1. PLEDGE OF ALLEGIANCE AND 4-H PLEDGE

2. ADDITIONS AND CORRECTIONS TO THE AGENDA

3. INTRODUCTIONS – ROLL CALL
   - President - Tim Lewis (KCBR)
   - 1st Vice President - Kelly Violini (Spring)
   - 2nd Vice President - Gidget Guidotti (Mission)
   - Secretary – Hana Ferguson (Buena Vista)
   - Treasurer- Diane Vorwerck (San Benancio)

4. APPROVAL OF PAST MEETING MINUTES

5. PRESIDENT’S REPORT -
   - Outreach booth at MCF
   - Volunteer opportunities at MCF for youth

6. TREASURER’S REPORT

7. FUNDRAISING COMMITTEE REPORT

8. ALL STAR REPORT:
   - All Star Advisor
   - All Star introduction

9. COUNTY TEEN AMBASSADOR REPORT
   - CTA introduction

10. YOUTH COUNCIL REPORT

11. YOUTH REPORTS/ CLUB SHARING:
    - Club Youth representative report
    - Additional club sharing

12. COMMITTEE REPORTS:
    - MCF Food Booth meetings and plans. Poster, decorating and donation contest. Club 1 - Royal Oaks
    - County Record Book Judging: Buena Vista
    - Incentives and Recognition: Hilltown
    - Achievement Night: Greenfield
    - Achievement Night Dance : KCR
    - Expansion and Review: KCBR
    - Color Me Green Run – Hilltown
    - Leadership Event - Spring
    - Alumni committee – Natividad

13. STATE MANAGEMENT BOARD
    - Trent Baldwin
14. CAMP MC CANDLESS REPORT

15. CALENDAR:
31st – 4th Monterey County Fair

*SEPTEMBER
Mon 5th - office closed – Holiday
Wed- Sun 13-17th Santa Cruz Co Fair
Tues 19th - Leader’s Council Meeting 7 pm
Sat 9th - Achievement Night & Dance
22nd-24 – Bay Coast Area Citizenship Weekend
28th- 1st San Benito County Fair
Fri 29th - Enrollment reports & Club Beginning of the Year reports due to county offices
Sat 30th - ABC Share Volunteer Event, Monterey fairgrounds
Sat 30th - The 4-H Games, Monterey fairgrounds

*OCTOBER
3rd – 9th - NATIONAL 4-H WEEK
Tues 17th - Leader’s Council Meeting In South County
TBA Info Night Citizenship Washington Focus, Salinas
TBA Info Night Citizenship Washington Focus, King City
Thurs 26th - Farm day, Salinas Rodeo grounds

16. STAFF REPORTS: Lorin Hofmann-Lurz

17. NEW BUSINESS:

18. UNFINISHED BUSINESS:

19. ADJORN:
Next Council Meeting Tuesday, September 29, 2017 at 7 p.m. at county conference room

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