

# HEAD • HEART • HANDS • HEALTH



4-H Youth Development Program



## Monterey County's annual 4-H Record Book Contest 2018

**The 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, set goals, and develop plans to meet those goals.**

**Take part in this annual contest by entering your Record Book now thru July 17<sup>th</sup>.**



**Members can enter a Record Book  
into this contest for awards**

Contest: Saturday, July 28th, 2018

Location: Salinas Ag Conference Center  
1432 Abbot St, Salinas

Time: Judges orientation begins promptly at 9am

Hosted by the Buena Vista Club  
and the 4-H Leader's Council

**To enter your record book look for the entry form:**

<http://cemonterey.ucanr.edu/files/284937.pdf>

**To become an adult judge/evaluator:**

<http://cemonterey.ucanr.edu/files/284693.pdf>

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