

Monterey County 4-H Record Book Judging Contest Application

Due July 17, 2018

Check one (age as of December 31st of the current 4-H Year):

Junior (ages 9-10)

Intermediate (ages 11-13)

Senior (ages 14-19)

Check box if this Record Book was created using the online Record Book.

Name: _____ Club: _____

Address: _____

Birth Date: _____ Year in 4-H: _____ Grade: _____

Please make certain your Record Book is complete with ALL required forms and signatures for County level judging. This is the proper order for the Record Book organization using the numerical system found in the Record Book Manual. Use only the current manual and forms dated June 9, 2017 which may be found at http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBResources/. Special consideration may be submitted by a parent to the 4-H office on a case-by-case basis two weeks prior to the County submission date.

_____ County Awards Application (this form) placed on the inside of the book.

_____ **1a. Title page:** Must contain the member's name, club, county, and program year, can include graphics/photos/and larger text.

_____ **1b. Table of Contents:** Should list PDR, 4-H Story, Each Project, Collection of Work, Leadership Development Report(s) and 4-H Resume (if applicable). Page numbers on table of contents should match on every page.

_____ **2. Personal Development Report**

_____ **3. My 4-H Story** - Written or typed. Double-spaced, single or double-sided print, using Times New Roman or Garamond (12 or 14 font). **Junior: 250 – 500 words, Intermediate: 500 – 1000 words, Senior: 1000 – 2000 words**

_____ **4. Annual Project Report** for each project completed this year (new- *Adult Partner* is the Project Leader's signature). **Each Annual Project Report is to be followed by an "Expressions Page", a single-sided, 8 ½" x 11" sheet of white paper. Get creative and teach the reader something you learned this year.**

_____ **5. Collection of 4-H Work:** These materials show growth, experience and 4-H work. Use single-sided 8½" x 11" paper. Limited to 11 pages. Items should **NOT** be shingled and should be firmly attached to page.

- • Newspaper clippings (limited to two pages written about or by 4-H member)
- • 4-H flyers or brochures (limited to two pages which the member created or is featured in)
- • 4-H Letters and Certificates (Limited to two pages, single-sided. Letters are to be written by or about the 4-H member. Certificates must be for the current year.)
- • 4-H photograph pages (limited to five pages. Photo paper may be used and captions should be included.)

_____ **6. Leadership Development Report for all leadership activities. Used by all Intermediate and Senior members. Should be completed for all leadership activities (e.g. Jr/Teen Leader, Camp Counselor, CTA, All Star, Club Officer, and leadership project.) Include both Pre and Post sections for all activities.**

_____ **7. 4-H Resume** – Completed by Senior members only.

_____ **8. Record Book Cover:** Use green 4-H Record Book folder, an acco type fastener folder or 3-ring binder (1 inch maximum). The program year, member's name, county, 4-H club, and address must be included on the cover.

I have checked this book to make sure it is complete and is ready for County Judging. This book accurately represents this member's accomplishments and has earned a **Gold Seal at the Club level.**

Member's Signature: _____ Club Leader's Signature: _____



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Revised by Monterey County 4-H Record Book Judging Committee 6/5/18

Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.