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## County Events



Samantha Giovannini of Buena Vista 4-H talks about her bunny to customers during the day.



Photo on right: Kelly Thorpe of Spring 4-H shares a little love for the Market Goats that were on display in the parking lot.

### Poultry, Rabbit and Goat Information Day was a hit with the public!

The 7th annual 4-H Poultry & Rabbit Information Day was held on April 16th at a Salinas area Feed store. This year, market and dairy goats were added to the line up.

Hosted by Buena Vista 4-H, the day is a public outreach effort in which 4-H members share their knowledge and expertise with people who are interested.

Customers were able to be able to see live examples of African Boer goats which can be used for milk, meat or as a pet.

Poultry members provided their yearly handouts on poultry bio security practices and added many free egg recipe handouts as well. Members took turn assisting customers at the baby chick area inside the store by answering questions and showing children how to safely hold baby chicks.

Free information for rabbit care included first aid, proper nutrition and housing and health. American Rabbit Breeders Association (ARBA) books were on hand so customers could make the best choice for their family. The local 4-Her's also hosted a small fundraiser in which people could "adopt" a chocolate candy bunny for Easter.

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1432 Abbott Street •  
Salinas, CA 93901

phone 831.759.7360  
fax 831.758.3018

Thank you to Spring 4-H who set up a hot BBQ lunch in the parking lot that included a Swiss Sausage sandwich and a goat meat sausage sandwich!

Thank to the goat and poultry members from Aromas 4-H who came out and volunteered to make the day another success!

Submitted by Junior Poultry Leader Mariah O'Grady.

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**Camp McCandless 2011**  
**Same Dates – Sunday, June 26 – Saturday, July 2**  
**New location – Camp Cutter in Boulder Creek**

Camp Loma didn't have the dates available, Camp Hidden Falls has not repaired the road to re-open, so Monterey County's annual 4-H Camp McCandless will be at Camp Cutter in Boulder Creek this year. The dates are the same, it is just a new location for camp this year. Never fear, fun will be there! Camp Cutter has a lake, offers boats, a ropes course, and mountain bikes in addition to their pool and nature trails. Check them out on their website at [www.pacsky.org](http://www.pacsky.org).

Nobody, nobody, nobody should stay home bored this summer! Applications for the annual 4-H camp are now available on the County Website at <http://cemonterey.ucdavis.edu>. Our team has been planning since January for the most awesome, silly fun and best-memory week long camp ever! Join the hundred of 4-H kids who have happy memories of 4-H camp. For questions or more information please call Nancy Thorp at 758-3161.

**Attention all Camp Chaperones and Counselors!**

The next informational meeting is Thursday, April 28, at 6:30 p.m. at the 4-H office.

\*Campership (Camp Scholarship) applications are available online at <http://cemonterey.ucdavis.edu/files77360.pdf>. They are due May 20th. Late applications will not be accepted.

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**SECTIONAL PRESENTATION DAY 2011**

Twenty-six 4-H members from Monterey County participated in presentations at the 2011 Sectional Presentation Day at Anzar High School in San Juan Bautista on April 9.

The Monterey County 4-H members who gave presentations were:

- **Aromas:** Julaine Mullaney, Bobby Vivian and Daniel Vivian
- **Buena Vista:** Violet Lurz, Jenna Mazza, Ellie Milanesa, Mariah O'Grady, Cambria Osborn, Katie Perkins and Katie Scheid
- **Gonzales:** Cassie Calabro and Brittini Lombardi
- **Greenfield:** Mario Anthony, Miguel Magallon, , Kenneth Poyner, Eleazar Sosa, Jocelyn Sosa, Randy Sosa and Roosevelt Sosa.
- **King City Blue Ribbon:** Breana Aguilar, Beth Bryant and Taylor Pryor
- **Lockwood:** Anthony Cruz, Shania Cruz and Rachel Wilkins
- **Spring:** Ashley Wilson

## **Records! Records! Records! Records!**

This is the busiest part of the year... Fairs, Camps, Parties and of course your **RECORD BOOK!** Now is the time to get ahead of the game and start filling out your record books. The 4-H member's County record book deadline this year will be August 10th, 2011. All members that would like to compete in the County Record Book competition must have their Record books turned into the County Office **BY WEDNESDAY, AUGUST 10th, 2011.** All record books that are turned in by the deadline will be judged on **Saturday, August 20th, 2011.**

Record Book Judging will be held at the County Office on August 20th, 2011, @ 9:00 am. Reminder to all Club Leaders, you must provide **1 adult judge for every 5 books submitted (ex. 1-5 books submitted= 1 judge, 5-10 books submitted= 2 judges, 10-15 books submitted= 3 judges etc.)** Please **DO NOT** send books without adequate number of judges. Clubs that do not meet the judging quota **WILL NOT** be judged. Judges are required to stay on the judging day until their assignment is complete.

Here are a few more reminders of what is required in a County ready Record Book:

**Record Books must receive a Gold Seal at the Club level in order to be entered in the County competition. Please DO NOT send books that have not met that requirement.**

**1st year members only are allowed to use pencil.**

**Record Books may be typed or written in ink.** (1st year exception, pencil)

**All Record Book forms must have ALL required signatures or the book will be disqualified.**

**All books must have the required forms. Any missing forms will result in a disqualification.**

**County Awards application** (with all required signatures)

**Personal Development Report** (with all required signatures)

**Personal Development Report Summary** (for 2nd year and Above members)

**My 4-H Story** (written or typed, single sided, do not exceed six pages)

**Annual Project Report** for each project completed this year (with all required signatures. Each annual project report should be followed by an "Expression Page". This is optional but recommended for county and State judging.)

**Junior/Teen Leader, Leadership Development Report** (complete one form for each project for which you were a **JUNIOR LEADER, TEEN LEADER** or enrolled in a **LEADERSHIP DEVELOPMENT PROJECT.** This report should be placed behind the corresponding Annual Project Report.)

**Record Book Cover** (use green 4-H Record Book Folder, an acco typed fastener folder or a 3- ring binder 1inch maximum. The program year, member's name, county, 4-H club, and address must be included on the cover.)

**Supplemental Project Forms** (Food Nutrition; Food Preservation; Baking/Bread making; Horse; Market Animal;

Rabbit; Advanced Livestock; Dog Care; Poultry; Dairy etc. Supplemental Reports should be placed behind the corresponding Annual 4-H Project Report.)

**Missing Forms** (any missing forms will result in a disqualification)

**Do Not include your ribbons, awards, or check stubs but write about them in your 4-H story & project report.**

All record book forms can be found on the County website. If you have any questions, problems or concerns regarding record books, please feel free to contact Heather Cruz at (805)472-0123 home, cell (805)610-6991 or via email [heathernicole78@gmail.com](mailto:heathernicole78@gmail.com). Your calls to the 4-H office will be directed to Heather. Thank you.

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## MONTEREY COUNTY 4-H COUNCIL FOOD BOOTH DONATIONS

Lets start planning for the Monterey County Food Booth at Monterey County Fair to raise the maximum amount of money for our county's 4-H events. NOW is the time to start soliciting for donations! All donors' names will be listed on a recognition banner. Visit the county website at <http://cemonterey.ucdavis.edu> to download the letter for financial donations request. (Click on the 4-H program, then click on fairs and scroll down to the food booth section.) Please have checks made payable to Monterey County 4-H Council and mail them to the 4-H office, 1432 Abbott Street, Salinas Ca 93901- ATTENTION FOOD BOOTH CHAIRMAN BY WEDNESDAY, AUGUST 24, 2011. Meeting this deadline will ensure all names are listed on the banner for sponsor recognition. Please call Jo Ann at 831-320-5507 if you have any questions.

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### DONATIONS DONATIONS DONATIONS DONATIONS

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**June 21, 2011** will be are next food booth meeting at 6:30 at Central Coast Pizza in King City to schedule the dates to work the food booth.

**August 20 2011** has been set for hauling equipment, supplies to the fair grounds and cleaning the food booth. Meet in Salinas at the 4-H office at 10:00 am. To load up. Any questions call Jo Ann 320-5507

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## THRIVE

**Training for 4-H Leadership Project Leaders on the way!** In the coming months, 4-H Thrive Master Trainers will be working to organize trainings for Project Leaders in your county. Look for training for adult volunteers who will be leading Leadership Projects starting in fall 2011 as part of the first phase of the 4-H Thrive rollout. Don't currently have a Leadership Project in your club or county? The team of Master Trainers from your area will be working with State 4-H Office staff to help plan flexible options for setting up and training new Leadership Project Leaders. Keep an eye out for further details from your county Master Trainer team.

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**Hold the Date! Hold the Date! Hold the Date! Hold the Date! Hold the Date!**

May 26, 2011

6:00 – 9:00 pm

4-H Chaperone Training Workshop

Location TBA

Join volunteers from Monterey, San Benito, Santa Clara and Santa Cruz Counties for an evening of fun, food, and facts to help you chaperon youth to events such as State leadership Conference, LCORT, Citizenship Washington Focus, Camp and other 4-H Events To register by May 19, 2011 link to:

<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=6491>

For additional information contact Lynn Schmitt-McQuitty [lschmittmcquitty@ucdavis.edu](mailto:lschmittmcquitty@ucdavis.edu) or 831-763-8026



# STATE EVENTS

- **State 4-H Field Day**

**May 28, 2011 at UC Davis, 9:00am – 6:00pm**

<http://www.ca4h.org/Programs/Events/SFD/>

Since 2002, the State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff, and parents. During the event, 4-H members may participate in a variety of contests and educational activities.

- **State Field Day: State Presentation Day Signups**

All members who have qualified for State Field Day Presentation and other events may register at:

<http://ucanr.org/statefdr>. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration. Some are open to all during the event. Please see <http://www.ca4h.org/Programs/Events/SFD/> for more information or contact Quang “Hogan” Tong at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu).

- Attention Quilters and Sewers: **CA 4-H State Fashion Revue 2011** would appreciate your help. Make a quilt square, a quilt top, or a complete quilt for a wounded soldier. Special size for stretchers and gurneys, approximately 45 x 81 inches, are needed. Red, white and blue fabrics are preferred. If you make 12 ½” x 12 ½” squares then they can be combined with squares made by other people for a whole quilt. Bring or send your squares, quilt tops and quilts to State Fashion Revue at Olson Hall, UC Davis during State Field Day, **May 28, 2011**. Youth are invited to sew squares together and quilt during the morning SFR workshop. Please contact Lisa Kuntz, SFR youth co-chair, [creulgirl101@yahoo.com](mailto:creulgirl101@yahoo.com) or Mary Engebretth, committee volunteer, at [maryengebretth@comcast.net](mailto:maryengebretth@comcast.net) with questions or suggestions.

- The **California Equine Education Field Day 2011** will be held in conjunction with State 4-H Field Day in Davis on May 28-29. Please mark your calendar with these important dates and spread the word! Quang “Hogan” Tong, State 4-H Program Representative, will be arranging the facilities with the University; once this is complete he will be sending out information to let everyone know where and when events will be. If you have any questions please contact Cynthia Barnett at [ccbarnett@ucdavis.edu](mailto:ccbarnett@ucdavis.edu) or Hogan Tong at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu).

- **State Leadership Conference Financial Aid:** Through a grant from Wells Fargo and assistance from the California 4-H Foundation, financial aid is available to delegates wishing to attend the 2011 State Leadership Conference. Applications are due by **May 13, 2011**. Download application at: <http://www.ca4h.org/files/53496.doc>. Please contact Quang “Hogan” Tong at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu) for more information or go to the SLC website at: <http://www.ca4h.org/Programs/Events/SFD/>.

- **4-H Adult Train the Trainer Babysitting Course**

The 4-H Military Partnership Program is offering a Babysitting Training course open for adults over 19.

**Location: Porter Youth Center, Fort Ord, Seaside, CA**

**Date: May 14, 9:00-3:00pm**

By taking this course, you will become familiar with the 4-H Army Babysitting Curriculum that teaches youth how to care for children, how to solve problems, how to keep children safe and happy, and how to handle emergencies. This course can be beneficial in training youth in your 4-H clubs and military afterschool sites. Participants will receive a Babysitter’s Tool Bag, an Instructor’s Manual and a Student Guide. Bring a doll for fun! For registration information contact: Jeanne Christenson, [jpchristenson@ucdavis.edu](mailto:jpchristenson@ucdavis.edu) or 530-219-6608.

- Are you interested in participating on a 4-H Statewide Advisory Committee?

4-H Youth, Adult Volunteers, County Staff and Administration are all encouraged to apply for this opportunity. The committees you may apply for are:

**Policy Advisory Committee, Incentives and Recognition Advisory Committee, Citizenship/Service Learning Council, International Exchange Support Advisory Committee, Equine Education Advisory**

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**Committee, Animal Science Education Advisory Committee, Camping Advisory Committee, CA 4-H Technology Leadership Team, Healthy Living Advisory Committee, and 4-H Military Partnership Advisory Committee.** Applications for the 2011-2012 Statewide Advisory Committees are due postmarked, attn.: Carrie Matthews, by May 31, 2011. Please click here to download an application today. You may contact the State 4-H Office for any questions, 530-754-8518.

- **State Leaders' Forum 2011**

The Annual State Leader's Forum is on-line and ready to go! Mark your calendars for **Nov 11, 12, 13, 2011** and come to beautiful Pacific Grove to share in the learning and fun of volunteer leaders.

- **4-H: The Magic of Transformation**

You have the opportunity to share new ideas, discuss current issues, connect with leaders across the state and most importantly, transform yourself and your program from ordinary to extraordinary.

You can get your registration forms online at [www.Ca4h.org](http://www.Ca4h.org)... Follow the tabs from Programs to Conferences to State Leader's forum. You can also follow us on Facebook [www.facebook.com/4HSLF](http://www.facebook.com/4HSLF). There is an early bird discount so be sure to register now!

And because we are beginning this conference on a very auspicious day (11-11-11) in a very auspicious place (Asilomar State Park by the sea) expect some especially wonderful events!

Can't wait to see you there! For more information:

Tacy Currey- registrar: [tacy@curreyranch.com](mailto:tacy@curreyranch.com) or Vicky Bosworth-Chair: [vgboz@comcast.net](mailto:vgboz@comcast.net)

## DIRECTOR UPDATES

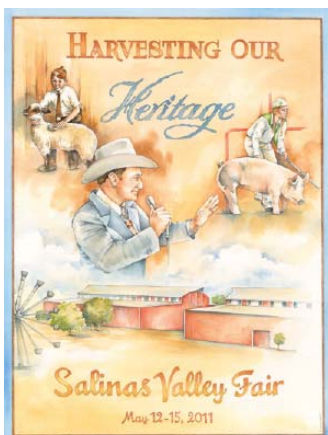
Hello 4-H Community,

As the new State 4-H Director I just wanted to take a moment to introduce myself and share a few words with you. In my previous role as a 4-H Youth Development Advisor in Placer and Nevada Counties I learned a lot about 4-H and grew to love and appreciate this program and all it does for young people and the community. In my new role, I assure you that I will continue to work alongside each of you as we continue to strengthen the program, meet the needs of our diverse clientele, and demonstrate our contributions and impacts with a broader audience. I am grateful for the opportunity to follow in the footsteps of my predecessor and will continue to be the strong leader that 4-H deserves! I am committed to this program as are the rest of you and I have no doubt that our program will continue to thrive as will our youth. I look forward to our future, but will not forget our traditions and past. As the new leadership moves forward, I hope we have your support to make our visions a reality.

Regards,

Shannon Dogan

(Effective May 1, 2011) Director, Statewide 4-H Youth Development Program



## FAIR

The Salinas Valley Fair "Harvesting our Heritage" will be held on May 12 – 15th this year, with Weigh-in Day on May 11th. We are hoping to have our entry guidebook online at [www.salinasvalleyfair.com](http://www.salinasvalleyfair.com) the beginning of March. The website has the ability to only print the pages you wish to print so you don't have to print the whole book. We will only print a small number of entry guide books again this year since we are trying to get everyone accustomed to getting the information from our website.

Our RV camping reservation forms are now available at the office & on our

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website. Due to limited space, this year we will only accept 100 trailer reservations so we will be back to first come first serve. I'm afraid we will no longer offer overflow camping. So please get your reservation forms back to us as soon as possible. Also a new rule this year will be that we will not accept RV reservations from exhibitors living in King City. The camping will be for out of town exhibitors only.

The 2011 Fair still has some awards needing sponsors. If you are interested in becoming a Salinas Valley Fair award sponsor, please call the Fair office at 385-3243.

SVF needs a list of all non-livestock exhibitors who are signed up to host the Orradre building during the Fair. All persons in charge of registering people to work for your club, please e-mail Cindy Escobar at [ce@salinasvalleyfair.com](mailto:ce@salinasvalleyfair.com) a list of your non-livestock exhibitors who will be working and on which day they will be scheduled so they can get into the Fair at no-charge.

### HOST ORRADRE BUILDING

Time	May 12	May 13	May 14	May 15
10 - 12	Mission 4-H	Spring 4-H	KC Rural 4-H	Chualar 4-H Royal Oaks 4-H
12 - 3	Aromas 4-H	Carmel Valley 4-H	San Benancio 4-H	Natividad 4-H Everett Alvarez FFA
3 - 5	Greenfield 4-H	Lockwood 4-H	Gonzales 4-H	King City BR 4-H
5 - 7	No Salinas FFA	Salinas FFA	Gonzales FFA	King City BR 4-H
7 - 9	Soledad FFA	Buena Vista 4-H	Greenfield FFA	King City FFA
If you can't make your scheduled time hosting the buildings notify the superintendent as soon as possible.				
Each club will furnish a team of at least 5 people which will include at least 1 adult to act as host of the Junior Building. All 4-H or FFA members are required to wear the top half of their uniform. Demonstrations will be done on Sunday at 10 a.m.				



Join motivational speaker

Ron Hamilton




Columbia College Hall of Fame  
Tuolumne County Citizen of the Year  
36 Years of 4-H Involvement

Be intrigued by his incredible  
life story as he shares with you:

" How 4-H Can Help You in  
Every Aspect of Your Life...  
Family...School...Friends  
Community...Work "

Sunday, May 15  
2:30 p.m.  
Salinas Valley Fair  
Beef Barn

Open To All  
4-H Members : Record Book Credit Earned  
Sponsored by Monterey County 4-H County Council

## MONTEREY COUNTY FAIR NEWS

“Horse’n Around at the Monterey County Fair” August 31- September 5, 2011. In 2011 the Monterey County Fair is celebrating its 75th anniversary and we are looking back to commemorate the heritage of our Fair! This year Fair staff and volunteers are working hard to recreate memories such as the Monterey National Horse Show, which will be held July 7 – 10, 2011 with a Fair Kick-Off BBQ on Sunday, July 9, as well as transforming the Turf Club back into the Hunt Club and creating an exhibit portraying the past 200 years of Fairs and the 75 year history of the Monterey County Fair. Mark your Calendar:



- Entry Guide Book will be Available Online in April
- We will be Printing Copies of the Entry Guide this Year and those will be available Beginning in May
- Enter and Pay Online Beginning in May
- Mandatory Beef Weigh-in and Tagging – Tuesday, May 3
- Entry Office Opens to the Public – July 1, 2011 (until then you may visit the main office)
- Monterey National Horse Show – Thursday, July 7 – Sunday, July 10
- Monterey County Fair Kick-Off BBQ - Saturday, July 9
- 4-H and FFA Horse Show will be incorporated into the Monterey National Horse Show on Sunday, July 10
- Paper Entry Forms Due – Wednesday, July 20, 2011 (paper entries must be postmarked by this date and refer to your specific department for exact due dates)
- Online Entries Close – Sunday, July 31, 2011 (refer to your specific department for exact due dates)

We would like to invite you to visit our Competitive Exhibits Page on our Website. For more information or further assistance on entering the Monterey County Fair please visit [www.montereycountyfair.com](http://www.montereycountyfair.com) or e-mail the entry office at [entry@montereycountyfair.com](mailto:entry@montereycountyfair.com).

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## SAN BENITO COUNTY FAIR

The San Benito County Fair is a lottery drawing for 5 spots each for Monterey County 4-H swine, sheep or goat (15 total). Please call Wendy at 759-7386 to have your name put on the list for the drawing. The dates for 2011 are Friday, September 30 through Sunday, October 2.

For more information click on [www.sanbenitocountyfair.com](http://www.sanbenitocountyfair.com) or call 831.628.3421.

Names will be drawn on Wednesday, June 1, 2011. If your name is drawn for the San Benito County Fair lottery, you MUST notify your livestock project leader of your intentions to purchase an animal and participate in the San Benito County Fair.

The Mandatory FFA Advisor/4-H Leaders Tagging Workshop is Wednesday, July 6th at 6:00 p.m. in the Board Room at the San Benito County Fairgrounds.

All FFA Advisors/4-H Leaders must attend this meeting to pick up ear tags for all Market Animals (Swine, Sheep and Goats).

Beef tagging will be held at the San Benito County Fairgrounds on Saturday, May 21, 2011 from 9 to 11 a.m. This is a requirement for all beef exhibitors.

Should you require any further assistance, please contact the Fair Office at (831) 628-3421.



# SCHOLARSHIPS

## Monterey County 4-H:

### *Attention 4-H High School Seniors!*

Each year Monterey County 4-H Leaders Council Awards up to \$4,000 in scholarships of up to \$1,000 each. You must be a Monterey County 4-H member graduating senior or not yet 19 years of age as of January 1. Scholarship applications are available on the county website. The website has a detailed list of qualifications for the scholarships.

The scholarship applications are due Monday, August 1, 2011.

There will be a mandatory in-person interview on Wednesday, August 3, 2011. The interviews will be approximately 15 minutes and will be held at the county office. More specific times will be announced when the number of applicants is known.

### **Scholarships for Higher Education**

Due May 31, 2011.

#### **What are California 4-H Scholarships for Higher Education?**

The California 4-H Youth Development Program is committed to promoting higher education, in part through offering financial assistance in the form of scholarships. With help from donors, statewide scholarships are available for graduating high school seniors and college-attending students. Candidates who were 4-H members in high school and may now apply for funds to cover educational expenses such as tuition, books, and room and board.



#### **Who can apply for 4-H scholarships?**

Candidates must be:

- Planning on enrolling or already enrolled in an institute of higher education. This includes high school seniors and those already enrolled in higher education.
- Between the ages of 16 and 25 as of April 30.
- Were enrolled in the California 4-H Youth Development Program at the time of their high school graduation.
- Full-time students as defined by the applicant's institution at an accredited vocational school, college or university in the United States.

Applicants may apply for multiple scholarships but are only eligible to receive one scholarship per year. Previous scholarship recipients may reapply.

#### **What types of scholarships are available?**

The available scholarships vary each year. Visit the scholarships categories page to get a complete list and description of this year's scholarships.

[http://www.ca4h.org/Resources/Members/Scholarships/Scholarship\\_Categories/](http://www.ca4h.org/Resources/Members/Scholarships/Scholarship_Categories/)

2011 Higher Education Scholarship Application (<http://www.ca4h.org/files/77034.pdf>)

Applications must be postmarked by **May 31, 2011** and sent to the California State 4-H Office. All required information must be included with the application to be considered. The California State 4-H Office will notify recipients August, 2011. Checks will be sent in early September, 2011.

# FROM YOUR PROGRAM REP.

## Wendy Grennan

The next leaders council meeting will be on Tuesday, June 21 at 7 p.m. at Central Coast Pizza in King City. The food booth meeting will begin at 6:30 p.m.

### LEADERS COUNCIL OFFICER NOMINATIONS UP FOR A VOTE:

Council President – Mary Hughes (KCBR) and Chuck Noroian (Natividad)

Second Vice President – Christina Kaupp (Gonzales 4-H)

Secretary - Cheryl Wilson (Spring 4-H)

Each club has a total of two votes. Members over 14 years of age may vote for their club.

#### PROPOSED CALENDAR OF EVENTS 2011/2012

##### JULY

Mon 4<sup>th</sup> Office closed - Holiday  
Wed 13<sup>th</sup> – Sun Aug 31 California State Fair  
Tues 19<sup>th</sup> Leader's Council Meeting 7 pm  
Food Booth Meeting 6 pm  
Wed 20<sup>th</sup> Newsletter articles due  
Fri 22<sup>nd</sup> Club Books due to county  
Thurs 28<sup>th</sup> - Sun 31 State Leadership Conference - Davis

##### AUGUST

Mon 1<sup>st</sup> Scholarship apps due  
Wed 3<sup>rd</sup> Scholarship Interviews  
Fri 5<sup>th</sup> DANCE  
Wed. 10<sup>th</sup> Record books due to county Awards orders due  
Tues 16<sup>th</sup> Leaders Council Meeting 7 pm  
Wed 17<sup>th</sup> Newsletter articles due  
Sat 20<sup>th</sup> County Record Book judging  
Wed 31<sup>st</sup> - Mon Sept 5<sup>th</sup> - Monterey County Fair

##### SEPTEMBER

Mon 5<sup>th</sup> Office closed – Holiday  
Sunday 11<sup>th</sup> Achievement Day 1:30 pm at FBC  
Tues 13<sup>th</sup> – Sun 18<sup>th</sup> Santa Cruz Co Fair  
Tues 20<sup>th</sup> Leader's Council Meeting 7 pm  
Wed 21<sup>st</sup> Newsletter article due  
Fri Sept 30<sup>th</sup> – Sun Oct 2<sup>nd</sup> San Benito County Fair  
Enrollment & club beginning of the year  
Reports due to the county

##### OCTOBER

Sun 2<sup>nd</sup> – Sat 8<sup>th</sup> NATIONAL 4-H WEEK  
Tues 18<sup>th</sup> Leader's Council Meeting IN SOUTH COUNTY  
Wed 19<sup>th</sup> Newsletter articles due  
Thurs 27<sup>th</sup> Farm Day Monterey  
State Record Books due TBA

##### NOVEMBER

Fri 4<sup>th</sup> – 6<sup>th</sup> State Leader's Forum at Asilomar  
Fri 11<sup>th</sup> Office closed - Holiday  
Tues 15<sup>th</sup> Leader's Council Meeting 7 pm  
Wed 16<sup>th</sup> Newsletter articles due  
Thurs 24<sup>th</sup> -25<sup>th</sup> Office closed - Holidays

##### DECEMBER

State Record Book Judging TBA  
Thurs 1<sup>st</sup> LCORT apps due  
Wed 14<sup>th</sup> Newsletter articles due  
Mon 26<sup>th</sup> & Tues 27<sup>th</sup> Office closed – Holiday  
Fri 30<sup>th</sup> - Office closed - Holiday  
Fri 30<sup>th</sup> - Enrollment deadline for participation at fairs  
Deadline to add a livestock project for the year

##### JANUARY

Sat 5<sup>th</sup> Bowl – A- Rama  
Mon 16<sup>th</sup> – Office closed - Holiday  
Tues 17<sup>th</sup> Leader's Council Meeting 7 pm  
Wed 18<sup>th</sup> Newsletter articles due  
Thurs 26<sup>th</sup> Camp Counselor Meeting 6:30 pm  
Fri 27<sup>th</sup> – 29<sup>th</sup> LCORT – TLAWs & 7<sup>th</sup> - 9<sup>th</sup> graders

##### FEBRUARY

Sat 4<sup>th</sup> Field Day  
Thurs 9<sup>th</sup> Salinas Farm Day  
Tues 15<sup>th</sup> Leaders Council Meeting  
Wed 16<sup>th</sup> Newsletter articles due  
Mon 20<sup>th</sup> Office closed - Holiday  
Thurs 25<sup>th</sup> Camp Counselor Meeting 6:30 pm

##### MARCH

Fri 2<sup>nd</sup> County Presentation Day  
Thurs 18<sup>th</sup> King City Farm Day  
Tues 20<sup>th</sup> Leaders Council Meeting 7 pm  
Wed 21<sup>st</sup> Newsletter articles due  
Thurs 29<sup>th</sup> Camp Counselor Meeting 6:30 pm  
Thurs. 30 Office closed – Holiday

##### APRIL

Sectional Presentation Day – TBA (Santa Cruz)  
Tues 17<sup>th</sup> Leaders Council Meeting 7 pm  
Budget & Calendar 6 pm  
Wed 18<sup>th</sup> Newsletter articles due  
Wed 25<sup>th</sup> All Star & TLAW applications due  
Thurs 26<sup>th</sup> Camp Counselor Meeting 6:30 pm  
Fri 27<sup>th</sup> All Star & TLAW interviews

##### MAY

Wed 16<sup>th</sup> Newsletter articles due  
Thurs 17<sup>th</sup> Salinas Valley Fair – Sun 20<sup>th</sup>  
Sat 26<sup>th</sup> State Presentation Day  
Mon 28<sup>th</sup> Office closed - Holiday  
Thurs 31<sup>st</sup> Camp Counselor Meeting 6:30 pm

##### JUNE

Wed 1<sup>st</sup> San Benito Fair Lottery Drawing  
Tues 19<sup>th</sup> Leaders Council Meeting 7 pm SOUTH COUNTY  
Mandatory Food Booth Meeting 6 pm  
Wed 20<sup>th</sup> News Notes Due  
Sun 24<sup>th</sup> Camp – Sat 30<sup>th</sup>

\*JULY \*\*\*\*\*(fair season, continuum of the 4-H year)\*\*\*\*\*

Record Books due at club level  
Fri 22<sup>nd</sup> Club Books due

##### \*AUGUST

Wed 1<sup>st</sup> Scholarship Applications due w/record books  
Fri 3<sup>rd</sup> Scholarship Interviews  
Wed 8<sup>th</sup> record books due to county  
Awards orders due to county  
Tues 11<sup>th</sup> – Sun 16<sup>th</sup> Santa Cruz County Fair  
Sat 18<sup>th</sup> record book judging  
Wed 29<sup>th</sup> - Mon Sept 3<sup>rd</sup> Monterey County Fair  
TBA - State Leadership Conference - Davis

##### \*SEPTEMBER

Sun 9<sup>th</sup> Achievement Day  
Fri xx – Sun xx - San Benito County Fair

2011-2012 MONTEREY COUNTY 4-H COUNCIL PROPOSED BUDGET

CATEGORY	2009-2011 Approved	2010-2011 Approved	2011-2012 Proposed	Budget Notations
<b>INCOME</b>				
Council Scholarships	3,000.00	2,000.00	2,000.00	Funds from 12 month CD with a base amount of \$65,000.00
County Fee's	4,400.00	4,400.00	4,400.00	800 Members X \$4 publication fee + 300 Volunteers X \$4 publication fee
Food Booth Income	8,000.00	8,000.00	8,000.00	PR as well as fundraiser at Monterey County Fair annually
Interest Income	900.00	900.00	900.00	Generated from Council's Savings & CD
Misc. Cash Donations	0.00	0.00	0.00	
Other Income/Donations/ Grants	100.00	100.00	100.00	
Participation Fees	6,200.00	6,200.00	3,100.00	\$5.00 fee for each member to help offset County Council Budget costs
State Insurance Fee's	11,400.00	11,400.00	11,400.00	800 Members X \$12 state fee + 300 Volunteers X \$6 state fee
<b>TOTAL INCOME</b>	<b>34,000.00</b>	<b>33,000.00</b>	<b>29,900.00</b>	
<b>EXPENSES</b>				
Amusement Night	2,000.00	2,000.00	2,000.00	Family fees, awards (pizza), decorations, entertainment, food, gifts, etc.
4-H Camp	2,000.00	2,000.00	2,000.00	
All Stars	800.00	800.00	500.00	Funds to assist with the purchase of uniforms up to \$100 per All Star (1 in 08-09)
Animal Project Field Day	100.00	100.00	100.00	Groups would need to charge to supplement as needed
Bank Fees	50.00	50.00	50.00	To cover expenses incurred during the year for returned checks & bank fees
Council Recognition	300.00	300.00	250.00	Appreciation dinners & gifts
Equipment Expense	0.00	0.00	375.00	
Expansion and Review	0.00	0.00	0.00	
Fall Training Day	0.00	0.00	500.00	
Fashion Revue	150.00	150.00	150.00	For costs & planning, facility use, awards, decorations, juic
Hi 4-H	0.00	0.00	300.00	
Incentives & Recognition	250.00	250.00	250.00	Incentives and rewards
LCORT	2,500.00	2,600.00	5,000.00	1 TLAW + 1 Advisor+15 delegates +3 Chaperones at \$130 each including All Star
Leader's Council	200.00	200.00	200.00	To cover services/consulting fees related to proper operations - audits
Leadership Event	800.00	800.00	800.00	
Leader's Forum	0.00	0.00	1,500.00	Registration and meals \$100 X15 (1 per club)
Misc Expenses	0.00	200.00	200.00	
Office Supplies	0.00	300.00	300.00	
Officer / Leader Training	300.00	300.00	300.00	For expenses of events, or to hire speakers, facility, supplies, handouts, etc.
Outreach/Visibility	500.00	500.00	500.00	Council approved marketing and promotion materials for events
Pins	inc. in other events	1,500.00	1,500.00	Field Day, Presentation Days, and year pins
Presentation Night - County	300.00	300.00	300.00	Facility fees, awards (\$225), decorations, entertainment, food, gifts, etc.
Project Field Day	250.00	500.00	500.00	Certificates, printing handouts, etc.
Project Resources	300.00	300.00	300.00	Books, kits, videos for county projects. Proposals submitted to Council for approval/vote
Presentation Day - Sectional	0.00	500.00	0.00	2013
Record Book Judging	150.00	150.00	150.00	Food, thank you's, printing, etc.
Recreational Events	0.00	0.00	1,500.00	Bowl -O- Rama and Dance
Regional / State Council Dues	200.00	200.00	200.00	Council's annual regional and state dues
Scholarships	4,000.00	4,000.00	4,000.00	\$1,000 maximum awarded (\$4,000.00 per year)
State Insurance Fee's	8,200.00	8,200.00	8,200.00	Paid to the State 4-H Office in 2 yearly installments: December and May
State Leadership Conference	3,700.00	3,700.00	8,000.00	30 x 200 + 4 chaperones, 5 All Star(s), Advisor + gas
Tax Preparation	800.00	800.00	800.00	Accounting/tax preparation
TLAWS	0.00	350.00	350.00	Assist with purchase of uniform up to \$70 per TLAW (4) + \$20 LCORT games, trinket share (none in 08-09)
Volunteer Trng / Recognition	300.00	300.00	300.00	To cover costs of volunteer training events and/or yearly recognition event
Washington Focus	1,000.00	1,000.00	1,000.00	To assist with expenses to attend W. F. Monies to be split between all applicants
<b>TOTAL EXPENSES</b>	<b>\$30,650.00</b>	<b>\$32,600.00</b>	<b>\$40,875.00</b>	

# Policy

Parent/Adult Behavior Guidelines 1/2009

HEAD, HEART, HANDS, HEALTH

*The California 4-H Youth Development Program strives to provide quality leadership for youth participating in 4-H programs, events, and activities. The opportunity to work with youth is a privileged position of trust that should be held only by those who are willing to demonstrate behaviors that fulfill this trust. Parents and adults helping in the 4-H Youth Development Program are expected to:*

1. Treat others in a courteous, respectful manner demonstrating ethical behaviors appropriate to a positive role model for youth.
2. Abide by policies and guidelines of the California 4-H Youth Development Program state and county 4-H programs.
3. Obey all laws of the locality, state, and nation, including those related to use of illegal substances, or use of firearms.
4. Recognize that verbal, sexual, physical abuse, and/or neglect of youth is unacceptable either within or outside the 4-H Youth Development Program.
5. Treat animals humanely and teach 4-H youth to provide appropriate animal care.
6. Operate machinery, vehicles, and other equipment in a safe and responsible manner, and only with a valid operator's license and the legally required insurance coverage.
7. Handle fundraising and finances in an ethical manner according to the policies and guidelines of the 4-H Youth Development Program.
8. Do not consume alcohol while responsible for youth in 4-H activities nor allow 4-H youth participants under your supervision to consume alcohol or illegal substances.
9. Deliver your child on time for events and meetings, and pick-up at the agreed upon time.
10. Avoid the use of obscene, impolite, and/or discriminatory language at any 4-H activity or where youth are present.

## Consequences

Parents and adults participating with the California 4-H Youth Development Program are expected to abide by these guidelines. If parents and/or adults do not follow these guidelines, they may be barred or censored from attending 4-H activities. These guidelines are issued by the State 4-H/YDP Office. Please note that counties may have stricter standards of behavior.

## **Parents and adults helping in the 4-H YDP are encouraged to:**

11. Be respectful of youth and adult volunteers, the lesson plan and the leadership. Allow adult volunteers to lead.
12. Attend meetings and participate in activities and events. 4-H is more than just a drop-off program.
13. Support your child's efforts by providing resources and supplies for projects.
14. Follow through when you volunteer.
15. Keep your expectations open; true knowledge and life skills take time to develop.
16. Provide encouragement and support, and allow your child to experience the process of 4-H, no matter the outcome. Encourage children to do their best, not to be better than someone else.
17. Respect youth ownership of projects. Allow your child to do his/her own project.
18. Encourage your child to focus on the positive in the experience or situation and turn away from emphasis on competition.
19. Allow your child to make mistakes, thereby fostering learning through correcting the mistake.
20. Observe a "cool off" time before presenting constructive criticism to a child after any competitive situation
21. Mentor a child who is not your own. We tend to act differently with other people's children.
22. Avoid intruding on your child's 4-H achievements. Consider completing the process to become an appointed 4-H adult volunteer so you can develop your own 4-H experience.

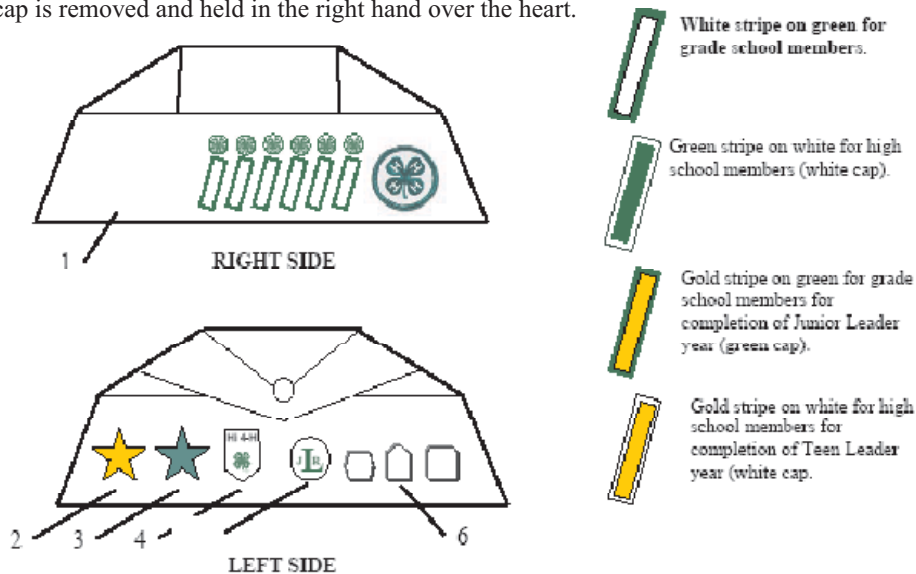


## MONTEREY COUNTY 4-H CAP ETIQUETTE

1. The green hat is worn by grade school 4-H members and the white hat is worn by 4-H members when entering high school. Service stripes are sewn on behind and in line with the 4-H emblem. Use white stripes for green hats and green stripes for white hats. Pins are fastened at the top of the service stripes in order with the first year nearest the clover. Gold stripes in lieu of green or white stripes are worn to show a completed year as a junior or teen leader and a completed year of club work.
2. The star of the highest rank (bronze, gold, All Star) is worn on the left front.
3. The Emerald Star is placed to the right of the highest rank.
4. The Hi 4-H emblem is to the right of the star if you are a Hi 4-H member.
5. Wear the Junior to Teen Leader emblem as long as you are a junior or teen leader. If you drop the project, you remove the emblem but leave on the gold leadership stripes which you earned. This emblem is worn to the right of the Hi 4-H emblem or the star.
6. Wear county medals (national award medals, judging medals, demonstration medals, guide dog medals, etc.) on the left rear side. DO NOT wear celluloid pins, ribbons, convention badges or other similar regalia on your cap. Keep these in a scrap book.

**GIRLS:** Regard the 4-H cap as another hat that a girl might wear. It may be worn at club meetings, public gatherings, and in church.

**BOYS:** The cap should not be worn in church, at meals, or at any other time that a hat would not be appropriate. The cap should be removed at memorial services, indoors or outdoors, unless the boy is serving as a color guard. Boys serving as color guards wear caps until the flags have been placed and they have been seated. In saluting the American flag, the cap is removed and held in the right hand over the heart.



## LINKS

New National 4-H Catalog. <http://viewer.zmags.com/publication/dd45a62b#/dd45a62b/8>

Statewide 4-H Online Calendar <http://www.ca4h.org/News/Calendar/>

4-H Science, Engineering and Technology Updates <http://www.ca4h.org/Projects/SET/>

4-H Healthy Living Updates <http://www.ca4h.org/Projects/HealthyLiving/>

I have developed the on-line survey for you to use to report all of the great ways in which 4-H is making a difference in your communities

<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=5760>

Use this link to report on community service and other things you do to make a difference. I will then work with you to get the story posted to the State 4-H and UC Division of Agriculture and Natural Resources websites. Lynn

New National 4-H Catalog <http://www.4-hmall.org/>  
<http://viewer.zmags.com/publication/dd45a62b#/dd45a62b/8>

# **IMPORTANT DATES TO SHARE**

## **MAY 2011**

Sunday, May 1	Applications for California International Exchange due
Monday, May 2	Fashion Revue at 5:30 p.m. in Hollister (judging)
Thursday May 5	Fashion Revue at 5:30 p.m. in Hollister (the fashion show)
Thursday, May 12 - Sunday, May 15	Salinas Valley Fair
Friday, May 13	State Leadership Conference Financial aid applications due to state
Sunday, May 15	Guest speaker Ron Hamilton 2:30 p.m. at Salinas Valley Fair
Wednesday, May 18	News Notes articles and pictures due to the 4-H office
Friday, May 20	Camperships (camp scholarships) due to the 4-H office
Saturday May 26	Camp counselor meeting 6:30 p.m. at the 4-H office
Saturday, May 28	State Presentation Day
Monday, May 30	Holiday office closed
Tuesday, May 31	State 4-H Scholarship applications due to the state office

## **JUNE 2011**

Wednesday, June 1	Lottery drawing for San Benito Fair
Tuesday, June 21	Leaders Council meeting at Central Coast Pizza in King City 7:00 p.m.
Wednesday, June 22	News Notes articles and pictures due to the 4-H office
Sunday, June 26 - Saturday, July 2	Camp McCandless in Boulder Creek

## **IMPORTANT DATES TO SAVE**

### **JULY 2011**

Friday, July 15th	Club books due to the county office
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### **AUGUST 2011**

Monday, August 1	Scholarship applications due
Wednesday, August 3	Scholarship interviews
Wednesday, August 10	Record Books due to the County office
Saturday, August 20	County Record Book Judging
Wednesday, August 24	Food Booth Donations due
Wednesday, August 31 - September 5	Monterey County Fair

## **CONTACT INFORMATION**

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Wendy Grennan  
4-H Program Representative  
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(831) 759-7386

Lennis Arriaga  
Department Secretary  
[larriaga@ucdavis.edu](mailto:larriaga@ucdavis.edu)  
(831) 759-7353

**Next Leader's Council Meeting:**  
**Tuesday, June 21,**  
**7 p.m.**  
**at Central Coast Pizza**  
**in King City**



# May 2011

Every adult volunteer and all youth Members 14 years of age are eligible to be active members of the County Council. Please come and give your input, guidance, direction and Leadership to the Monterey County YDP.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Applications for California International Exchange due (must be postmarked by)	2 Fashion Revue at 5:30 p.m. in Hollister (judging)	3	4	5 Fashion Revue at 5:30 p.m. in Hollister (show)	6	7
8	9	10	11	12 Salinas Valley Fair begins	13 State Leadership Conference financial aid applications due to the State 4-H office	14
15 Salinas Valley Fair ends Guest speaker Ron Hamilton 2:30 p.m. in the Beef Barn	16	17	18 News Notes articles and pictures due to the 4-H office	19	20 Camperships (camp scholarships) due to the 4-H office	21
22	23	24	25	26 Camp Counselor meeting 6:30 p.m. at the 4-H office	27	28 State Field Day at UC Davis
29	30 HOLIDAY Office closed	31 State 4-H Scholarship applications due to the State 4-H office				

**2010-2011 Monterey County 4-H Leaders Council**



# June 2011

**PRESIDENT**  
**2009-2011**  
 Sally Eldredge  
[eldredgefiv@aol.com](mailto:eldredgefiv@aol.com)

**1ST VICE PRESIDENT**  
**2010-2012**  
 Alan Morisoli  
[amc@razzolink.com](mailto:amc@razzolink.com)

**TREASURER**  
**2010-2012**  
 Brent Plemmons  
[bplemmons@agloan.com](mailto:bplemmons@agloan.com)

**SECRETARIES**  
**2010-2012**  
 Samantha Mickels  
[samyesue@yahoo.com](mailto:samyesue@yahoo.com)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Lottery drawing for San Benito Fair	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21 Leaders Council Meeting at Central Coast Pizza in King City 7:00 p.m. Food Booth Meeting at 6:30 p.m.	22 News Notes articles due to the 4-H office	23	24	25
26 Camp McCandless in Boulder Creek	27 Camp McCandless in Boulder Creek	28 Camp McCandless in Boulder Creek	29 Camp McCandless in Boulder Creek	30 Camp McCandless in Boulder Creek		



# Healthy Living Field Day

for 4H Members & Their Families

**Saturday, May 7th**

9 AM to 12:30 NOON

Bolado Park - 4H Building  
9000 Airline Hwy., Tres Pinos, CA



✓ Learn About Nutrition &  
Healthy Substitutes

✓ Play Games

✓ Participate in a Healthy Cook-Off\*



\*Contact Kelly Whiteley of Union 4-H 831-635-5826  
for cook-off entries pre-registration or questions.

Jaime Flores, R.D., Registered Dietitian & Nutritionist

**Free Food  
FUN  
Recipes**





Contact the office 72  
hours in advance for  
special accommodations.

*The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities.*

*University policy is intended to be consistent with the provisions of applicable State and Federal laws.*

*Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6<sup>th</sup> Floor, Oakland, CA 94612-3550, (510) 987-0096.*

