



Cooperative Extension • Monterey County

4-H News Notes

June, 2011



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SUMMER EVENTS

Camp McCandless 2011

Same Dates – Sunday, June 26 – Saturday, July 2

New location – Camp Cutter in Boulder Creek

Camp Loma didn't have the dates available, Camp Hidden Falls has not repaired the road to re-open, so Monterey County's annual 4-H Camp McCandless will be at Camp Cutter in Boulder Creek this year. The dates are the same, it is just a new location for camp this year. Never fear, fun will be there! Camp Cutter has a lake, offers boats, a ropes course, and mountain bikes in addition to their pool and nature trails. Check them out on their website at www.pacsky.org.

Nobody, nobody, nobody should stay home bored this summer! Applications for the annual 4-H camp are now available on the County Website at <http://cemonterey.ucdavis.edu>. Our team has been planning since January for the most awesome, silly fun and best-memory week long camp ever! Join the hundreds of 4-H kids who have happy memories of 4-H camp. For questions or more information please call Nancy Thorp at 758-3161.

REMINDER: BRING YOUR OWN EATING UTENCILS!!!

2011 California 4-H State Leadership Conference: Oh, the Places You'll Go!



This event is open to ALL 4-H members and their parents in Monterey County. It is designed to help broaden and enrich our county's 4-H experience. Numerous alumni describe their time at State Leadership Conference as the best time in their 4-H career.

July 28 - 31, 2011

University of California, Davis

More information available at the 2011 SLC Webpage.

Registration now open!

For online registration: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=6257>

For paper registration: Registration Packet and Information

Hard copy registration with original signatures is due to the county office by Friday, June 17th



1432 Abbott Street •
Salinas, CA 93901

phone 831.759.7360
fax 831.758.3018

Record Book Judging

This is the busiest part of the year... Fairs, Camps, Parties and of course your **RECORD BOOK!** Now is the time to get ahead of the game and start filling out your record books. The 4-H member's County record book deadline this year will be August 10th, 2011. All members that would like to compete in the County Record Book competition must have their Record books turned into the County Office **BY WEDNESDAY, AUGUST 10th, 2011.** All record books that are turned in by the deadline will be judged on **Saturday, August 20th, 2011.** Record Book Judging will be held at the County Office on August 20th, 2011, @ 9:00 am. Reminder to all Club Leaders, you must provide **1 adult judge for every 5 books submitted (ex. 1-5 books submitted= 1 judge, 5-10 books submitted= 2 judges, 10-15 books submitted= 3 judges etc.)** Please **DO NOT** send books without adequate number of judges. Clubs that do not meet the judging quota **WILL NOT** be judged. Judges are required to stay on the judging day until their assignment is complete. Here are a few more reminders of what is required in a County ready Record Book: Record Books must receive a Gold Seal at the Club level in order to be entered in the County competition. Please **DO NOT** send books that have not met that requirement. 1st year members only are allowed to use pencil.

Record Books may be typed or written in ink. (1st year exception, pencil)

All Record Book forms must have ALL required signatures or the book will be disqualified. All books must have the required forms. Any missing forms will result in a disqualification. County Awards application (with all required signatures) Personal Development Report (with all required signatures) Missing Forms (any missing forms will result in a disqualification) Do Not include your ribbons, awards, or check stubs but write about them in your 4-H story & project report.

All record book forms can be found on the County website. If you have any questions, problems or concerns regarding record books, please feel free to contact Heather Cruz at (805)472-0123 home, cell (805)610-6991 or via email heathernicole78@gmail.com. Your calls to the 4-H office will be directed to Heather. Thank you.

MONTEREY COUNTY 4-H COUNCIL FOOD BOOTH DONATIONS

Lets start planning for the Monterey County Food Booth at Monterey County Fair to raise the maximum amount of money for our county's 4-H events. NOW is the time to start soliciting for donations! All donors' names will be listed on a recognition banner. Visit the county website at <http://cemonterey.ucdavis.edu> to download the letter for financial donations request. (Click on the 4-H program, then click on fairs and scroll down to the food booth section.) Please have checks made payable to Monterey County 4-H Council and mail them to the 4-H office, 1432 Abbott Street, Salinas Ca 93901- ATTENTION FOOD BOOTH CHAIRMAN BY WEDNESDAY, AUGUST 24, 2011. Meeting this deadline will ensure all names are listed on the banner for sponsor recognition. Please call Jo Ann at 831-320-5507 if you have any questions.

DONATIONS DONATIONS DONATIONS DONATIONS

June 21, 2011 will be our next food booth meeting at 6:30 at Central Coast Pizza in King City to schedule the dates to work the food booth.

August 20, 2011 has been set for hauling equipment, supplies to the fair grounds and cleaning the food booth. Meet in Salinas at the 4-H office at 10:00 am. To load up. Any questions call Jo Ann 320-5507

STATE NEWS

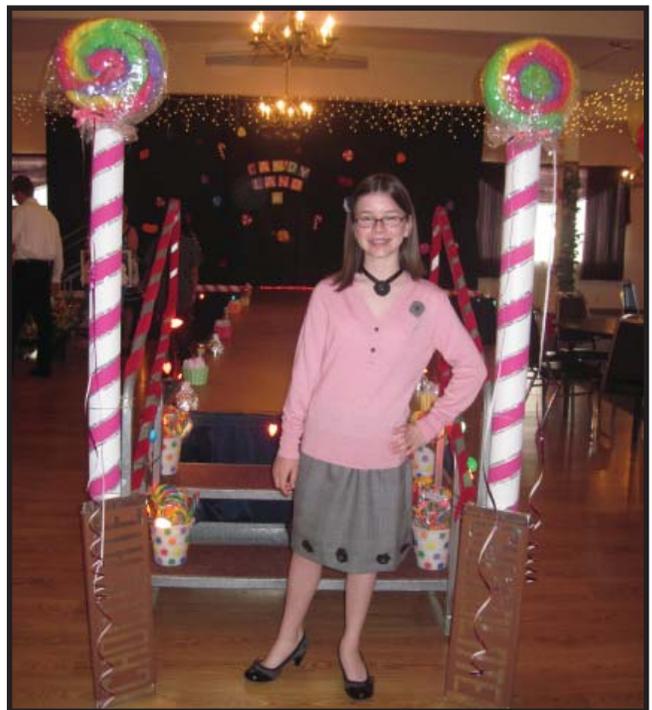
With the beginning of the 2011-2012 4-H YDP year, July 1st, State 4-H program fees will increase to \$20 per youth member. 4-H adult volunteer fees will remain at \$6. The Statewide 4-H program fees provide accident insurance for 4-H members and volunteers and a variety of program supports.

- 4-H: The Magic of Transformation. That is the theme this year for the 2011 State Leader's Forum. This conference, for volunteer leaders and put on by volunteer leaders, promises to be especially wonderful this year as it will begin on the 11th day of the 11th month of the 11th year – November 11, 12, 13, 2011. Registering is easy! Just follow this link: www.ca4h.org/programs/conferences/SLF/, download and fill out the form, and mail it in! (with a check). Do this all by September 1st and receive a discount! Friday night will be extra special, as our new State 4-H Director, Shannon Dogan, has agreed to speak to us. In fact, she has promised to spend the entire weekend at Asilomar! This will be a very meaningful way to meet, speak, and interact with her. She will be able to tell us about the Magic of working within the University framework. Also on Friday our speaker will be Andrew Bosworth. Andrew, a former California Diamond Star, currently works for Facebook. He has used his engineering skills to work on and create many of the on-going features of Facebook, and he has used his 4-H skills in managing groups, meeting deadlines, talking to the press, and developing new ideas. One idea he is very proud of is his 6-week 'bootcamp' program that he developed and manages for all the new engineers to go through as they learn about working at Facebook and discover where their 'niche' will be. Andrew will talk to us about the Magic of Social Networking. We can't wait for you to come and experience all this! Vicky Bosworth, Chair, 2011 SLF Committee, vgboz@comcast.net.

COUNTY NEWS

Ron Hamilton,

motivational speaker sharing his story "How 4-H Can Help You in Every Aspect of Your Life...Family, School, Friends, Community and Work" at Salinas Valley Fair.



Mariah O'Grady, Monterey County gold medalist in the Intermediate Wearable Arts (Embellished) category. She sewed and applied fabric "yo-yo's" to her wool skirt, embroidered a stem and leaves onto her wool sweater and added her handmade yo-yo to make a flower. She sewed a yo-yo to a ribbon turning it into a necklace. To top it all off she added yo-yo's to a barrette that she wore in her hair.



Members of the 4-H Lakers Club show off their Salinas Valley Fair entries Top left Jasmine G, fom left to right: Elizabeth T., Olivia D., Naylani D., Kaylee P., John B. and Aiden L.

Your 4-H Military clubs made their debut at the Salinas Valley Fair!

Congratulations to the Laker's 4-H club for their efforts and their ribbons:

John Barker, "Trail Mix", 1st place

Jasmin Giesecke, "Recipe in a Jar", 2nd place

Denisha Jones, "Digital Color Print Photo Story", 3rd place

Joel Moberly, "Digital Color Print Photo Story", 3rd place

Mariah Moberly, "Digital Color Print Photo Story", 3rd place

Hunter Smith, "Digital Color Print Photo Story", 3rd place

What?? you didn't know there were 4-H military clubs in Monterey County?

The Laker's 4-H Club is a lively group who meet at the Porter Youth Center at the former Fort Ord. They enjoy photography, cooking, computers and have been involved in a number of community service activities. The Teen Tech Connection is an after-school center for youth whose families attend the Naval Post Graduate School. Their club owns a rabbit and their members LOVE the new Science, Engineering and Technology curriculum.

Please consider meeting your fellow 4-H members during the new 4-H year! We welcome your club, your project or committee to become involved in their 4-H experience.

Contact the 4-H Military Program Representative Mrs. Lorin Hofmann-Lurz for ideas at 759-7360 or lhofmannlurz@ucdavis.edu

RECORDS! RECORDS! RECORDS!

ATTENTION COMMUNITY LEADERS, CLUB TREASURERS AND SECRETARIES

The deadline for submitting your "End of the Year" club reports is quickly approaching. Any club failing to turn in the required reports by July 22 will be considered not in good standing and members will not be allowed to participate in any 4-H activities, including camp or any fair. If you have any questions please call Wendy at 759-7386.

Treasurer's Book (must contain a minimum of the following)

1. Budget form 8.3 9minutes need to show approval of the budget)
2. Monthly Club Ledgers (including receipts for expenses/income and Bank Statements with cancelled checks Form 8.1)
3. Monthly Sub-Account Ledgers (if used Form 8.2)
4. Monthly Treasurer Report (Form 6.1)
5. Mid-Year Fundraising Approval Form (if needed Form 8.5)
6. Annual 4-H Financial Report Balance (Form 6.3)
7. Annual 4-H Inventory Report (must have a dollar amount for each item Form 6.2) (Photos of all new inventory items worth \$50 or more must be included)
8. Peer Review Audit (Form 8.6)

Secretary Book (must contain a minimum of the following)

1. A signed copy of the Club Constitution, By-Laws, and any project rules. The Constitution and By-Laws must be in the current state required format and contain all required information. All should be voted on each year and minutes should show this.
2. Annual Club Planner (template in Officers Book)
3. Monthly Meeting Planner (template in Officers Book)
4. Club Meeting Agendas (template in Officers Book)
5. Club Minutes (needs to include monthly Treasurer's Report)
6. Roll Sheet for the year showing excused and unexcused absences
7. A copy of the Official club roster (send to CCL in May)
8. Copies of originals of any correspondence
9. Outreach Documentation (All Reasonable Efforts Report located on the last page of the Officers Book)

Community Club Leaders

The following are also due by July 22:

1. NEW 4-H Unit Program Planning Guide for 2011-2012
2. Awards order
3. Peer Review Check List
4. Corrected Club Roster

The following are due by August 10:

1. All record books that receive a gold award at club level in July and are going to be competing in the County Record Book competition are to be listed on the Record Book Inventory Sheet. This includes a list of who will be judging on August 20. Remember one judge is required for every 5 books.

All forms and instructions are available at the Monterey county 4-H website under club forms or use this link. http://cemonterey.ucdavis.edu/4%2DH%5Program/Club_Forms.htm

THRIVE

Training for 4-H Leadership Project Leaders on the way! In the coming months, 4-H Thrive Master Trainers will be working to organize trainings for Project Leaders in your county. Look for training for adult volunteers who will be leading Leadership Projects starting in fall 2011 as part of the first phase of the 4-H Thrive rollout. Don't currently have a Leadership Project in your club or county? The team of Master Trainers from your area will be working with State 4-H Office staff to help plan flexible options for setting up and training new Leadership Project Leaders. Keep an eye out for further details from your county Master Trainer team. The Master Trainers for Monterey County are Stefani Burgess, Cheryl Wilson, Ashley Wilson and Mariah O'Grady.

FAIR

MONTEREY COUNTY FAIR NEWS

“Horse’n Around at the Monterey County Fair” August 31- September 5, 2011. In 2011 the Monterey County Fair is celebrating its 75th anniversary and we are looking back to commemorate the heritage of our Fair! This year Fair staff and volunteers are working hard to recreate memories such as the Monterey National Horse Show, which will be held July 7 – 10, 2011 with a Fair Kick-Off BBQ on Sunday, July 9, as well as transforming the Turf Club back into the Hunt Club and creating an exhibit portraying the past 200 years of Fairs and the 75 year history of the Monterey County Fair.

Mark your Calendar:

- Entry Guide Book will be Available Online in April
- We will be Printing Copies of the Entry Guide this Year and those will be available Beginning in May
- Enter and Pay Online Beginning in May
- Mandatory Beef Weigh-in and Tagging – Tuesday, May 3
- Entry Office Opens to the Public – July 1, 2011 (until then you may visit the main office)
- Monterey National Horse Show – Thursday, July 7 – Sunday, July 10
- Monterey County Fair Kick-Off BBQ - Saturday, July 9
- 4-H and FFA Horse Show will be incorporated into the Monterey National Horse Show on Sunday, July 10
- Paper Entry Forms Due – Wednesday, July 20, 2011 (paper entries must be postmarked by this date and refer to your specific department for exact due dates)
- Online Entries Close – Sunday, July 31, 2011 (refer to your specific department for exact due dates)

We would like to invite you to visit our Competitive Exhibits Page on our Website. For more information or further assistance on entering the Monterey County Fair please visit www.montereycountyfair.com or e-mail the entry office at entry@montereycountyfair.com.

SCHOLARSHIPS

Monterey County 4-H: Attention 4-H High School Seniors!

Each year Monterey County 4-H Leaders Council Awards up to \$4,000 in scholarships of up to \$1,000 each. You must be a Monterey County 4-H member graduating senior or not yet 19 years of age as of January 1. Scholarship applications are available on the county website. The website has a detailed list of qualifications for the scholarships. The scholarship applications are due Monday, August 1, 2011. There will be a mandatory in-person interview on Wednesday, August 3, 2011. The interviews will be approximately 15 minutes and will be held at the county office. More specific times will be announced when the number of applicants is known.

STATE DIRECTOR UPDATES

Hello 4-H Community,

As young people throughout the state are gearing up for California Focus it reminds us of all the opportunities 4-H provides for young people to be civically engaged and contribute to their communities. In fact, citizenship is an integral and important component of 4-H – young people participate in organized clubs and groups, serve as officers of their clubs, learn and practice democratic rules, conduct community service activities, serve in leadership roles at the county, state, and national level, and much, much more. Importantly, the adult volunteers epitomize the concept of citizenship with the time and devotion they give to our program in support of the young people.

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Citizenship activities help strengthen important life skills such as leadership, empathy, communication, teamwork, problem solving, and critical thinking skills, while expanding young people's role in decision-making processes. In addition, recent research indicates that youth who participate in 4-H contribute more to their community than youth in other out-of-school time activities (e.g., Lerner et al., 2009). This is an important finding as it suggests they are on their way to a lifetime of contribution as adults.

In the coming months we will be rolling out the third and final initiative – Citizenship. To get a jump on these efforts try to do one thing to promote citizenship or expand your citizenship activities. For ideas visit: <http://www.ca4h.org/Projects/Citizenship/>

Regards,

Shannon Dogan
Director, Statewide 4-H Youth Development Program

COUNTY DIRECTOR UPDATES

June 29th will be my last day of work, after twenty and a half wonderful years with Cooperative Extension. The new County Director will be Maria de la Fuente. She has previous experience as a County Director and is very familiar with 4-H. She is looking forward to serving Monterey County.

I am retiring from this job, but will be on to new adventures. No rocking chairs for me – well, except for the one on the balcony of the lake house, sipping coffee early in the morning and enjoying the silence and watching the early birds soaring over Lake Keowee.

One of the very best parts of my job has been observing the youth participation in the 4-H program events, and the growth they have experienced. I have enjoyed Presentation Days, fair time, pancake breakfasts, camp, and reading about all the fabulous community service projects that the clubs have conducted over the years. I was always especially moved by Guide Dog graduation day in San Raphael, and wish that Monterey County had a Guide Dog program again.

I can't leave without sharing some advice. When properly mentored and given the right kind of support, the youth are capable of amazing things. I was so impressed with a list of "Expectations" that a group of 4-H teens developed on their own. If only we could all follow their simple but profound advice:

- | | |
|-------------------|------------------------|
| Respect | Deep Discussion |
| Openminded-ness | Positive Attitudes |
| Team Work | Learn Something New |
| Fun | Get Familiar with Folk |
| Creative Thinking | Make Someone's Day |
| Participation | Be Productive |

Remember that 4-H is the premier youth development program, following the latest research on what it takes to lead youth toward thriving, positive social interaction and self-direction, good choices and a learning mindset.

Say the 4-H Pledge and mean it. Live the Code of Conduct every day, everywhere, with everyone.

Thank you all for your involvement in and support of 4-H. I wish you many good years to come.

Sincerely,
Sonya Hammond, County Director

FROM YOUR PROGRAM REP.

Wendy Grennan

Take a look at what I found in the June 1981 News Notes and how it still applies today...

The 4-H year is rapidly coming to a close. However, this ending only signifies that soon there will be a new beginning. So take a minute, pause and catch your breath, and reflect back on the past year. Think about yourself and how much you've learned, how much you have enjoyed. Have you accomplished what you set out to do? If not, what could you have done differently? Before you set your sights for the new 4-H year, it might be a good time for all of us to re-examine what 4-H is

WHAT 4-H IS NOT:

- 4-H is NOT a rigid, or rule-less oriented organization.
- 4-H is NOT a place where parents can dump their kids and run.
- 4-H is not an organization that relieves parents of the responsibility of being parents.

WHAT 4-H IS AND WHAT IT CAN BE:

- 4-H provides places for adults as well as their children to develop their full potentials.
- 4-H is a place where boys and girls, within a broad range of ages, can learn and teach each other.
- 4-H is a place where we all can experience successes.
- 4-H is a place where people of all ages learn to finish what they start and carry projects to completion.
- 4-H is a place where youth can see their own parents in new roles – often in 4-H club work, a child sees a side of a parent that they never knew existed.

And, perhaps most important of all:

- 4-H provides a safe place where one can experience failures and learn from those experiences.
-there IS something in 4-H for everyone – let's share!

POLICY

MEMBERSHIP and FAIR POLICY REMINDER

With one fair down and three to go, I'd like to reiterate the 4-H year, fair season and the participation agreement for further clarification and understanding.

4-H YEAR (see **yellow** below)

The 4-H year is July 1 to June 30.

FAIR SEASON (see **green** below)

The fair season is a continuum of the 4-H year and includes July, August, September and October encompassing Monterey County Fair, Santa Cruz County Fair and San Benito County Fair (lottery Fair). The published 4-H calendar includes the fair season.

July	August	September	October	November	December	January	February
March	April	May	June	July	August	September	October

PARTICIPATION AGREEMENT

Members must meet the age requirements by **December 31** and be enrolled in **all** projects (projects must have a leader to be a project) **BY January 1 (December 31)** to enter events or projects in the fair(s). Members may add a non livestock project after **December 31**, but may not enter that project into any fair. New members may add at anytime, but must meet the **December 31** deadline to enter projects into the fair for that fair season.

Animals bought without being enrolled in the project by **December 31** or members who do not meet the 80% attendance requirement will not be allowed to enter in the fair.

It is first and foremost the member and their parent's responsibility to be familiar with the Monterey County 4-H Participation Requirements which they are required to sign. It is the Community Club Leader's responsibility to educate their members and parents on the Participation Requirements they are asking them to sign. It is the Project Leader's responsibility to see that members are on their project roster.

PRIMARY MEMBERS

Primary members do not switch to regular membership during the middle of the 4-H year from July 1 to June 30. Either their birthday is before **December 31**, and they sign up as a regular member for the year, or their birthday is after **December 31** and they must remain a primary member until the next 4-H year on July 1. Primary members that become regular members on July 1, and enroll in a livestock project may not enter a large animal project in the fair season in progress. This is because they were not enrolled in a large animal project by **December 31**, as they were not old enough and are still a primary member.

FFA

4-H members may switch from 4-H to FFA (along with their animal projects) once per year. It can happen at any time, even in the middle of the fair season, but the member cannot switch back until the end of the calendar year. 4-H members may also have dual memberships but may not enter animals from the same species with both organizations.

INDEPENDENT

A 4-H member may not be affiliated with 4-H for one full year before they can switch to an Independent status for fair entries. The time period may differ between fairs and may actually be longer, therefore it must be confirmed in the particular fair's guide book. The ruling for independent status is not 4-H policy, it is a fair rule that is supported by 4-H. Interpretation and clarification would need to be obtained from the fair office.

EXCERPT FROM THE PARTICIPATION REQUIREMENTS

ENROLLMENT

1. AGE REQUIREMENTS:

The age requirement for regular 4-H membership, (including participation in competitive events and fairs) members must be 9 years old **OR** in the 4th grade by December 31st of the program year (July 1st to June 30th) and must not have reached their 19th birthday by December 31st. Home schooled children are to enroll based on their chronological age.

2. PRIMARY MEMBERS:

Primary age members must be 5 years old **OR** in Kindergarten by December 31st of the program year. Primary age members are not eligible for any competitive events. For instance, if the event offers premium money, placings (competitive or Danish systems), and the primary age member is only eligible if there is a special division/category which gives non-competitive awards (i.e. participation). In addition, primary age members are not allowed to participate in large animal projects. Approved animal projects are dogs, rabbits, rats, cats, poultry, covies, mice, embryology, entomology, marine science, pygmy & Nigerian goats and therapeutic animal project.

3. ENROLLMENT DEADLINE:

Youth may enroll in 4-H at any time. However, to be eligible for local 4-H sponsored competitive events (i.e. Presentation Day, Record Book competition, Fashion Revue, conferences and fairs, **youth must be enrolled in the Monterey County 4-H Program and all projects by January 1.** Youth must be enrolled in 4-H prior to receiving credit for attending 4-H functions, such as club meetings, project meetings or 4-H events.

LINKS

New National 4-H Catalog. <http://viewer.zmags.com/publication/dd45a62b#/dd45a62b/8>

Statewide 4-H Online Calendar <http://www.ca4h.org/News/Calendar/>

4-H Science, Engineering and Technology Updates <http://www.ca4h.org/Projects/SET/>

4-H Healthy Living Updates <http://www.ca4h.org/Projects/HealthyLiving/>

I have developed the on-line survey for you to use to report all of the great ways in which 4-H is making a difference in your communities

<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=5760>

Use this link to report on community service and other things you do to make a difference. I will then work with you to get the story posted to the State 4-H and UC Division of Agriculture and Natural Resources websites. Lynn

New National 4-H Catalog <http://www.4-hmall.org/>

<http://viewer.zmags.com/publication/dd45a62b#/dd45a62b/8>

IMPORTANT DATES TO SHARE

JUNE 2011

- | | |
|------------------------------------|---|
| Wednesday, June 1 | Lottery drawing for San Benito Fair |
| Tuesday, June 21 | Food Booth Meeting 6:00 p.m. at the 4-H office
Leaders Council meeting at Central Coast Pizza in King City 7:00 p.m. |
| Wednesday, June 22 | News Notes articles and pictures due to the 4-H office |
| Sunday, June 26 - Saturday, July 2 | Camp McCandless in Boulder Creek |

JULY 2011

- | | |
|--------------------|---|
| Monday, July 4 | Holiday - office closed |
| Friday, July 15 | Club books due to the county office |
| Tuesday, July 19 | Food Booth Meeting 6:00p.m. at the 4-H office
Leader's Council Meeting 7:00 p.m. at the 4-H office |
| Wednesday, July 20 | News Notes articles and pictures due to the 4-H office |
| Friday, July 22 | CLUB BOOKS DUE to the 4-H office |
| Thursday, July 28 | State Leadership Conference at UC Davis |

IMPORTANT DATES TO SAVE

AUGUST 2011

- | | |
|------------------------------------|--|
| Monday, August 1 | Scholarship applications due |
| Wednesday, August 3 | Scholarship interviews |
| Wednesday, August 10 | Record Books due to the County office |
| Saturday, August 20 | GET IT ALL DONE:
County Record Book Judging
Food Booth clean & pack up for the Fair
4-H building entries are due to Monterey County Fair |
| Wednesday, August 24 | Food Booth Donations due |
| Wednesday, August 31 - September 5 | Monterey County Fair |

Next Leader's Council Meeting:
Tuesday, June 21,
7 p.m.
at Central Coast Pizza
in King City



June 2011

Every adult volunteer and all youth Members 14 years of age are eligible to be active members of the County Council. Please come and give your input, guidance, direction and Leadership to the Monterey County YDP.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <i>Lottery drawing for San Benito Fair</i>	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21 <i>Leaders Council Meeting at Central Coast Pizza in King City 7:00 p.m. Food Booth Meeting a 6:30 p.m..</i>	22 <i>News Notes articles due to the 4-H office</i>	23	24	25
26 <i>Camp McCandless in Boulder Creek</i>	27 <i>Camp McCandless in Boulder Creek</i>	28 <i>Camp McCandless in Boulder Creek</i>	29 <i>Camp McCandless in Boulder Creek</i>	30 <i>Camp McCandless in Boulder Creek</i>		

2010-2011 Monterey County 4-H Leaders Council



July 2011

PRESIDENT
2009-2011
 Sally Eldredge
eldredgefiv@aol.com

1ST VICE PRESIDENT
2010-2012
 Alan Morisoli
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TREASURER
2010-2012
 Brent Plemmons
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SECRETARIES
2010-2012
 Samantha Mickels
samyesue@yahoo.com

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 <i>Holiday—Office closed</i>	5	6	7	8	9
10	11	12	13	14	15 <i>Club books due to the County office</i>	16
17	18	19 <i>Food Booth Meeting 6:00 p.m. & Leader's Council Meeting 7:00 p.m. at the 4-H office</i>	20 <i>News Notes articles and pictures due to the 4-H office</i>	21	22 <i>Club books due to the 4-H office</i>	23
24	25	26	27	28 <i>State Leadership Conference at UC Davis</i>	29	30
31						

CONTACT INFORMATION

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Contact the office 72
hours in advance for
special accommodations.

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University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.

