



Cooperative Extension • Monterey County

4-H News Notes

August, 2011



Inside . . .

Club News

- Gonzales 4-H1
- Greenfield 4-H2
- County Wide Dance2

County News

- 2011 Poastal Shoot Results .3
- Record Book Judging3
- Food Booth Donations4
- Food Booth Schedule5
- Achievement Day5

State News

- Fair7

State Director Up-

- dates8

From Your Program

Rep.

- Camp Lost & Found8
- New Curriculum8
- Awards & Pins9
- Club Committee or Event
Sign Ups9

Importants Dates to

Share

- Calendar11
- Contacts12
- Links12

CLUB NEWS

GONZALES 4-H Celebrating the 4th of July



1432 Abbott Street •
Salinas, CA 93901

phone 831.759.7360
fax 831.758.3018

GREENFIELD 4-H OFFICERS FOR 2011-2012

Randy Sosa-president, Kristian Mejia-vice president, Jocelyn Sosa-secretary, Roosevelt Sosa-Treasurer, Chrystian H, Alfredo V and Kenneth P- Sergeants at arms, Jonethen V, Sammy H, Imani H- Song leaders, Jose Serrato and Emily T(not pictured)-Historians.

On Saturday, June 4, we had our end of the year BBQ at the home of the Sosa family. We discussed the new 4-H year, 4-H camp, and the fireworks booth, then we ate and played games.

Sincerely, Kristian Mejia Greenfield Club Historian

COUNTY NEWS

WHERE County Ag Office on Abbott St in Salinas



**GONZALES 4-H PRESENTS:
COUNTY- WIDE
DANCE!!!!!!!**

We will be hosting a Las Vegas themed dance!!
There will be card games, food, and prizes!!!!

TIME 7-10 pm

DATE August 5, 2011

TICKETS Guests-\$5
Members-\$4



2011 POSTAL SHOOT RESULTS

RIFLE IRON PEEP RESULTS

Jocelyn Baty – Spring	Division A 215	Gold
Patrick Russo – Spring	Division A 124	
Travis Gumke – Spring	Division A 114	
Jacob Gumke – Spring	Division A 74	

RIFLE OPEN SIGHTS RESULTS

Jocelyn Baty - Spring	Division A 224	
Preston Coulson – Spring	Division A 221	
Peter Griva – Spring	Division A 184	
John Macettini – Spring	Division A 137	

.22 RIFLE TELESCOPIC RESULTS

Lukas Gularte – Buena Vista	Division A 252	Silver
Matthew Bokemeier – Gonzales	Division A 250	Bronze
Richie Radley – Gonzales	Division A 243	Bronze
Cody Martinez – Buena Vista	Division A 236	
Jocelyn Baty – Spring	Division A 235	
Patrick Russo – Spring	Division A 223	
Jacob Gumke – Spring	Division A 204	
Cooper Scheid – Buena Vista	Division A 185	
Zach Martignoni – Gonzales	Division A 158	
Emily Kennedy – Buena Vista	Division I 170	
Kyle Gourley – Gonzales	Division J 197	
Daniel Kennedy – Buena Vista	Division J 175	
Jack Lanini – Spring	Division J 157	
Brittini Lombardi – Gonzales	Division J 156	
Matt Bokemeier – Gonzales	Division LP 255	
Bob Monares – Gonzales	Division LP 255	

COMPETITIVE RIFLE RESULTS

Rich Radley – Gonzales	Division A 156	Bronze
Matthew Bokemeier – Gonzales	Division A 135	
Kyle Gourley – Gonzales	Division J 108	Gold
Brittini Lombardi – Gonzales	Division J 73	Bronze
Kyler Monares – Gonzales	Division LP 264	Gold
Matt Bokemeier – Gonzales	Division LP 123	
Bob Monares – Gonzales	Division LP 67	

Record Book Judging

This is the busiest part of the year... Fairs, Camps, Parties and of course your **RECORD BOOK!** Now is the time to get ahead of the game and start filling out your record books. The 4-H member's County record book deadline this year will be August 10th, 2011. All members that would like to compete in the County Record Book competition must have their Record books turned into the County Office **BY WEDNESDAY, AUGUST 10th, 2011.** All record books that are turned in by the deadline will be judged on **Saturday, August 20th, 2011.**

Record Book Judging will be held at the County Office on August 20th, 2011, @ 9:00 am. Reminder to all Club Leaders, you must provide **1 adult judge for every 5 books submitted (ex. 1-5 books submitted= 1 judge, 5-10 books submitted= 2 judges, 10-15 books submitted= 3 judges etc.)** Please **DO NOT** send books without adequate number of judges. Clubs that do not meet the judging quota **WILL NOT** be judged. Judges are required to stay on the judging day until their assignment is complete. Here are a few more reminders of what is required in a County ready Record Book: Record Books must receive a Gold Seal at the Club level in order to be entered in the County competition. Please **DO NOT** send books that have not met that requirement. 1st year members only are allowed to use pencil.

Record Books may be typed or written in ink. (1st year exception, pencil)

All Record Book forms must have ALL required signatures or the book will be disqualified. All books must have the required forms. Any missing forms will result in a disqualification. County Awards application (with all required signatures) **Personal Development Report** (with all required signatures) **Missing Forms** (any missing forms will result in a disqualification)**Do Not include your ribbons, awards, or check stubs but write about them in your 4-H story & project report.**

All record book forms can be found on the County website. If you have any questions, problems or concerns regarding record books, please feel free to contact Heather Cruz at (805)472-0123 home, cell (805)610-6991 or via email heathernicole78@gmail.com. Your calls to the 4-H office will be directed to Heather. Thank you.

Record Book Forms for the 2011 year state competition will be available at:

<http://www.ca4h.org/Resources/Members/RecordBook/RBCompetition/>. Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31 of the program year for which the book is being entered) are eligible to enter state competition. There is no restriction on the number of times a 4-H member may be declared a state winner, but a state winner may only be awarded the cash prize twice. There is no restriction on the number of times a 4-H member may be declared a state medalist. Previous state record book winners are eligible to compete again. Questions may be sent to Quang "Hogan" Tong at qtong@ucdavis.edu.

MONTEREY COUNTY 4-H COUNCIL FOOD BOOTH DONATIONS

Lets start planning for the Monterey County Food Booth at Monterey County Fair to raise the maximum amount of money for our county's 4-H events. NOW is the time to start soliciting for donations! All donors' names will be listed on a recognition banner. Visit the county website at <http://cemonterey.ucdavis.edu> to download the letter for financial donations request. (Click on the 4-H program, then click on fairs and scroll down to the food booth section.) Please have checks made payable to Monterey County 4-H Council and mail them to the 4-H office, 1432 Abbott Street, Salinas Ca 93901- ATTENTION FOOD BOOTH CHAIRMAN BY WEDNESDAY, AUGUST 24, 2011. Meeting this deadline will ensure all names are listed on the banner for sponsor recognition. Please call Jo Ann at 831-320-5507 if you have any questions.

Tuesday, August 23 - cash register training at the 4-H office at 6:30 pm.

Saturday, August 27 - has been set for hauling equipment, supplies to the fair grounds and cleaning the food booth. Meet in Salinas at the 4-H office at 10:00 am. To load up. Any questions call Jo Ann 320-5507

2011 FOOD BOOTH SCHEDULE

9 to 6 Tuesday August 30, 2011	7 to 9 Wednesday August 31, 2011	7 to 9 Thursday September 1, 2011	7 to 11 Friday September 2, 2011	7 to 11 Saturday September 3, 2011	7 to 11 Sunday September 4, 2011	8 to 7 Monday September 5, 2011
9 a.m. - 2 p.m.(5) Spring	7 a.m. to 2 p.m. (7) Carmel Valley	7 a.m. to 2 p.m. (7) Royal Oaks	7 a.m. to 3 p.m. (8) KCBR	7 a.m. to 3 p.m. (8) San Benancio	7 a.m. to 3 p.m. (8) Natividad	8 a.m. to 2 p.m. (6) Greenfield
2 p.m. to 6 p.m.(4) KCR	2 p.m. to 9 p.m. (7) Mission	2 p.m. to 9 p.m. (7) Aromas	3 p.m. to 11 p.m. (8) Buena Vista	3 p.m. to 11 p.m. (8) Lockwood	3 p.m. to 11 p.m. (8) Chular	2 p.m. to 7 p.m. (5) Gonzales

PLEASE ARRIVE 15 MINUTES PRIOR TO YOUR SHIFT TO ALLOW FOR A SMOOTH TRANSITION
ALSO DON'T FORGET THAT EACH CLUB NEEDS TO HAVE THEIR OWN BBQ PERSON

Jo Ann
831-320-5507

Sheryl
831-234-5387

ACHIEVEMENT DAY - SUNDAY, SEPTEMBER 11, 2011

**1:30 P.M at First Baptist Church
Corner of Blanco Rd. and San Vincente Ave. Salinas, CA 93901**

4-H Achievement Night is an annual celebration of all that our members have accomplished in the past year. Members and their families come for a relaxing night filled with smiles and cheers. Individuals who entered their Record Book to county level judging will receive their results along with..... Star ranks, club books, and Clover Bud stripes. Please encourage your newer members to come to learn how far they can go in their 4-H career.

No need to bring anything but a camera – refreshments will be provided.

STATE NEWS

NEW STATE FEES

With the beginning of the 2011-2012 4-H YDP year, July 1st, State 4-H program fees will increase to \$20 per youth member. 4-H adult volunteer fees will remain at \$6. The Statewide 4-H program fees provide accident insurance for 4-H members and volunteers and a variety of program supports. (The council participation fees are now \$5.00 per member).



**2011 State Leaders' Forum
The Magic of 4-H – Transformation
November 11-13, 2011
Asilomar Conference Grounds, Pacific Grove, California**

Hosted by North Central Section

- Hop on to the magic carpet for an extraordinary experience. Your ride will whisk you to the Asilomar Conference Grounds in Pacific Grove, nestled next to the roaring Pacific Ocean. The magical beauty of the area is enough to make a weekend at Asilomar an outstanding destination. However, The Magic of 4-H – Transformation, held on November 11 – 13, 2011, will enhance the mystical aura of your adventure.

- 11.11.11 is the opening day of California State 4-H Leaders' Forum. Look for some special events and activities to celebrate this awesome date. In addition we have arranged for a full moon on November 10 so the lunar glow will still be visible for your enjoyment while attending the Forum.
- Tradition and Transformation inspire an idea we would like to toss out to you: take some time to think about refreshing some part of your project work/programs/activities. Then consider making that happen with your fellow 4-H volunteers and staff at SLF 2011.
- Knowledge & Education make the world go 'round. We all know that our self-education is vitally important. The workshops and assemblies at SLF provide an excellent opportunity for each of us to expand our learning and inspire our interests. Every topic brings a revelation to us and ensures that our education extends through our lifetimes.
- For Continuity and Change try mentally walking through your project slowly, quietly and see what new ideas pop out at you. If you need a jump start for this exercise, join us at SLF 2011 for some creative and sure fire ways to open your eyes and stir your imagination. It is certainly easy and comfortable to keep the routines we all have, but we encourage you to try something new. Just a little something. You just might surprise yourself how much fun it can be. A heartfelt thank you for all you do for 4-H.

STATE UPDATES

- Thrive Training for 4-H Leadership Project Leaders on the way! At the August 16th council meeting the Master Trainers will provide a brief overview of the THRIVE project. Then at 5:30 before the September 20th council meeting Leadership Project Leaders and project members will be trained. From there a county wide training will be scheduled on a Saturday in October.
- Get ready for the Revolution of Responsibility! 4-H'ers are changing the world and improving their communities today. In support of this community development work, the State 4-H Office will consolidate the Requests for Funding (RFP) for Service-Learning, Healthy Living, SET, and Legacy into one application. Chartered 4-H clubs/units can apply for funding up to \$1,000 to support service-learning projects related to their club or project activities. An on-line application will be released in July and applications are due October 15. Projects must have a service-learning emphasis and can be related to 4-H SET, Healthy Living, Citizenship, Leadership or project work with the goal of creating positive change in the community and increasing the visibility of 4-H. Contact Pat English for more information, pnenglish@ucdavis.edu.
- Want the chance to win tickets to the 2011 Major League Baseball World Series and help 4-H win \$25,000? You have a chance to do both just by visiting the State Farm Go To Bat website! For the second year in a row, State Farm has selected National 4-H Council as one of the organizations to be a part of their Go To Bat program with Major League Baseball (MLB). The promotion started July 11th and will continue through the rest of the regular MLB season (September 28). Follow the instructions on the Go To Bat site which include you and 4-H. The charity (team) with the best collective batting average wins a weekly drawing to win a trip for two to the 2011 MLB World Series.

To sign up and play for 4-H:

- Go to the State Farm Go To Bat website
- Choose the "Health and Human Services" category and pick "National 4-H Council" as your charity
 - Play the Go To Bat online game and earn points by hitting home runs
 - Return to the site to play up to 3 times each day

We know this program works, Council's own Aggie Stephenson was one of last year's lucky winners! Aggie received a trip to the World Series and National 4-H Council received \$20,600 because she was playing for our team. Once you have signed up to play, be sure to check out the video on the "About the Program" tab that features Aggie going to bat for 4-H!

FAIR

MONTEREY COUNTY FAIR NEWS

“Horse’n Around at the Monterey County Fair” August 31- September 5, 2011. In 2011 the Monterey County Fair is celebrating its 75th anniversary and we are looking back to commemorate the heritage of our Fair! This year Fair staff and volunteers are working hard to recreate memories such as the Monterey National Horse Show, which will be held July 7 – 10, 2011 with a Fair Kick-Off BBQ on Sunday, July 9, as well as transforming the Turf Club back into the Hunt Club and creating an exhibit portraying the past 200 years of Fairs and the 75 year history of the Monterey County Fair.

We would like to invite you to visit our Competitive Exhibits Page on our Website. For more information or further assistance on entering the Monterey County Fair please visit www.montereycountyfair.com or e-mail the entry office at entry@montereycountyfair.com.

NEW RULES THIS YEAR & REMINDERS NEW RULES IMPLEMENTED LAST YEAR:

- NEW THIS YEAR -San Benito County 4-H and FFA members are allowed to exhibit market beef, market sheep, market goats and market hogs at the Monterey County Fair.
- NEW LAST YEAR - Exhibitors may show
 - one or two market steers;
 - or one market steer and a market lamb, or market hog, or market goat;
 - or one small market animal only (market lamb, or market hog, or market goat)Meat Birds and Meat Rabbits are not considered a small animal for this ruling.
- NEW LAST YEAR - Junior Poultry Market Broiler and Junior Rabbit Meat Pen Grand Champions, Reserve Champion Meat Pen/Market Broiler and 1st place Weight Champion (poultry only) in each class to sell at the Junior Livestock Auction for no more than three lots total sold.
- NEW LAST YEAR - All Market Goats considered Market Ready by the judge will be allowed to sell at the Monterey County Fair Jr. Livestock Auction.
- NEW LAST YEAR - All swine must be fed between 6:00 a.m. and 8: 00 a.m. Feed pans must be removed from pens by 8:00 a.m. Swine are not to be fed between the hours of 8:00 a.m. and 5:00 p.m. This includes the act of feeding (i.e. preparing feed, removal of feed pans; anything that causes disruption in the Swine Barn area.)
- NEW LAST YEAR - Due to the change of Fair Dates The Monterey County Fair will be relaxing our rules and procedures concerning parents being allowed to help feed and clean exhibitors’ animals in the morning during the school week Wednesday – Friday.

STATE DIRECTOR UPDATES

The California 4-H Youth Development Program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. In 4-H, young people have tracked their activities, events, profits and losses, skill development and learning experiences, and much more using the iconic 4-H Record Book. In addition to record keeping, the 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, and set goals and develop plans to meet those goals.

The 4-H Record Book has undergone transformations over the years to ensure that it meets the needs of our 4-H members. Beginning in September, the new 4-H Online Record Book will be unveiled. This newest transformation will re-engage young people in this process through a new, fun interactive format that offers social networking opportunities for members and volunteers within clubs.

Currently, almost 80 members, volunteers, and staff are testing the system and here are what some of them have to say:

“I think this is going to be great!! The youth are going to love this!” - Volunteer

“I think everyone I know will love this!” - Member

“It is fun!” - Volunteer

“I think it will encourage our members to keep record books, it is fun to use. This will lead to our members learning how to keep records and teach them skills they will use throughout their lives.” – Staff

In order to access the 4-H Online Record Book, you will need to complete your enrollment for the new year.

The sooner you enroll, the sooner you will be able to use the 4-H Online Record Book!

Regards,

Shannon Dogan

Associate Director of 4-H Program and Policy

FROM YOUR PROGRAM REP. Wendy Grennan

CAMP LOST AND FOUND:

There is a huge box of bath and beach towels, swim trunks and tops, shirts, shorts, sweatshirts, jeans and pajama bottoms. More specifically, there is also one flip flop, a backpack, a black sleeping bag sleeve, a brown Old Navy vest and a girl's small white bathing suit top. Please call Wendy at 759-7386 to see if what you are missing is here. All items not claimed by September 1st will be taken to the goodwill.

NEW CURRICULUM:

Binders with booklets	Health Rocks (beginning & intermediate)	Visual Arts
There is No New Water	Keeping Fit & Healthy (set of 3)	DVD's
Service Learning (set of 3)	Outdoor Adventure (set of 4)	Experiential Learning (DVD & guide)
Aerospace Adventures (set of 5)	Citizenship (set of 2)	4-H Filmmaking DVD
Electric Excitement (set of 5)	Get in the Act (set of 2)	Geospacial – Exploring Spaces and
Exploring 4-H (set of 2)	Gardening	Going Places DVD

AWARDS AND PINS

Award orders are due from the Community Club Leaders to the 4-H office by Wednesday, August 10, 2011. Once the member's record books are reviewed at the club level, the clubs will know what needs to be ordered. Pins and awards will be handed out at Achievement Night on September 23, 2010.

Club responsibility:

1. 100% attendance
2. Officer pins
3. Gold medals record book (for points over 100)

cont'd from page 8

4. Year stripes (including Clover buds)
5. Hi 4-H patch or pin
6. Gold, blue, red seals record books

County Provides:

1. Jr./Teen Leader patch
2. Star Ranks
3. Member's Year Pin (including Clover buds)
4. Adult Volunteer pins

CLUB COMMITTEE OR EVENT SIGN UPS FOR 2010-2012

Events:

September 11 Achievement Day at First Baptist Church (\$750 budget)

1. **GREENFIELD Club 1.** –To oversee all plans – invitations, News Notes submission, book facility, organize awards for both members and adult volunteers, handles all RSVP's, designates emcees and write all speeches, set up decorations.
2. **KING CITY BLUE RIBBON Club 2.** – To plan entertainment – showcase a share the fun skit, plan and deliver refreshments, create a photo show, develop club “fun ideas” packet to hand out, take photos for the website and News Notes, create a “member mixer” for the beginning of the night.

OCTOBER 2011

- ** Fall Leadership Event - THRIVE Master Trainers
- ** 2010 Leadership Event – Natividad 4-H

3. **SAN BENANCIO** October 27 Monterey Farm Day 8 a.m. to 12 noon at the Monterey County Fair Grounds – To display live animals, with animal and 4-H information.

4. **KING CITY BLUE RIBBON** January 5 Bowl-A-Rama – Location, hours and cost TBA (\$800 budget)

5. **CHUALAR** February 9 Salinas Farm Day – At Grower's Coolers in Salinas 8 a.m. to 12 p.m. To display live animals, with animal and 4-H information.

February 4 Fabulous Field Day 9 a.m. – 1 p.m. at First Baptist Church in Salinas (\$500 budget)

6. **GREENFIELD Club 1.** – To oversee all plans, review station descriptions, review all awards and prizes, book facility, create News Notes submission, create flyer for all clubs, and coordinate with other clubs. Must also designate emcee and oversee all instructions and speeches given. Set up and clean up is required by all clubs.
7. **AROMAS Club 2.** – Judging event
8. **ROYAL OAKS Club 3.** – Poster Contest
9. **BUENA VISTA Club 4.** - Dessert Contest
10. **AROMAS Club 5.** – Tabulation
11. **LOCKWOOD Club 6.** – Livestock Judging
12. **MISSION Club 7.** - Entertainment/activities
13. **SAN BENANCIO Club 8.** – Registration
14. **SPRING Club 9.** – Lunch

March 2 County Presentation Night 5:30-9 p.m. at La Gloria School in Gonzales (\$300 budget)

15. **GONZALES Club 1.** – To oversee all plans, invitations, News Notes submission, book facility, organize awards for both members and adult volunteers, handle all RSVP's, decorate, create dessert plans. Take photos for website and News Notes. Create banners and posters. Set up and clean up is required.

cont'd to page 10

cont'd from page 9

16. GONZALES Club 2. – Dinner

17. SPRING Club 3. – Tabulations

18. NATIVIDAD Club 4. Games and entertainment

All Stars – To emcee and for entertainment before, during and while waiting for awards

19. KING CITY RURAL March 8 King City Farm Day – at the Salinas Valley Fairgrounds 8 a.m. - 12 p.m. – To display live animals, with animal and 4-H information

20. CARMEL VALLEY August 2012 Scholarship Interviews at the 4-H office time to be announced (\$4,000 budget)

21. LOCKWOOD August 2012 Record Book Judging 9 a.m. at the 4-H office (\$150 budget)

Committees:

22. Natividad - County Expansion & Review -

23. Buena Vista - Emerald Star Projects –

24. Mission - Incentives & Recognition (\$250 budget) –

IMPORTANT DATES TO SHARE

AUGUST 2011

Monday, August 1

Scholarship applications due

Wednesday, August 3

Scholarship interviews

Friday, August 5

County 4-H Dance hosted by Gonzales 4-H

Wednesday, August 10

Record Books due to the County office

Saturday, August 20

GET IT ALL DONE:

County Record Book Judging

4-H building entries are due to Monterey County Fair

Tuesday, August 23

Food Booth cash register training at the 4-H office at 6:30 pm

Wednesday, August 24

Food Booth Donations due

Saturday, August 27

Food Booth clean & pack up for the fair

Wednesday, August 31 - September 5

Monterey County Fair

SEPTEMBER 2011

Monday, September 5

Holiday, office closed

Sunday, September 11

Achievement Day 1:30 pm at First Baptist Church

Tuesday, September 13 – Sunday, September 18

Santa Cruz County Fair

Tuesday, September 20

Leaders Council meeting at the 4-H office

Friday, September 30 – Sunday, October 2

San Benito Fair

IMPORTANT DATES TO SAVE

Sunday, October 2 - Saturday, October 8

National 4-H Week

Next Leader's Council Meeting:
Tuesday, August 16,
7 p.m.
at the 4-H office



August 2011

Every adult volunteer and all youth Members 14 years of age are eligible to be active members of the County Council. Please come and give your input, guidance, direction and Leadership to the Monterey County YDP.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 <i>Scholarship Applications due</i>	2	3 <i>Scholarship interviews (to be scheduled)</i>	4	5 <i>County wide DANCE 7-10 p.m. at the 4-H office</i>	6
7	8	9	10 <i>Record books and awards orders due to county</i>	11	12	13
14	15	16 <i>Leaders Council meeting 7 p.m. at the 4-H office</i>	17 <i>News Notes articles and pictures due</i>	18	19	20 <i>County Record Book Judging</i>
21	22	23 <i>Food Booth cash register training at the 4-H office at 6:30 pm</i>	24	25	26	27 <i>Food Booth clean up and set up</i>
28	29	30	31 <i>Monterey County Fair begins</i>			

2011-2012 Monterey County 4-H Leaders Council



September 2011

PRESIDENT 2011-2013
 Mary Hughes
busymama27@yahoo.com

1ST VICE PRESIDENT 2010-2012
 Alan Morisoli
amc@razzolink.com

TREASURER 2010-2012
 Brent Plemmons
bplemmons@agloan.com

SECRETARIES 2010-2012
 Samantha Mickels
samyesue@yahoo.com

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5 <i>HOLIDAY Office closed Monterey County Fair ends</i>	6	7	8	9	10
11 <i>Achievement Day 1:30 pm at First Baptist Church</i>	12	13 <i>Santa Cruz County Fair begins</i>	14	15	16	17
18	19	20 <i>Thrive Training for Leadership 5:30 p.m. Leaders Council meeting at 7 pm</i>	21 <i>News Notes articles and pictures due</i>	22	23	24
25	26	27	28	29	30 <i>San Benito County Fair begins Enrollments due to the county office</i>	

CONTACT INFORMATION

Maria de la Fuente
County Director
medelafuente@ucdavis.edu
(831) 759-7358

Lynn Schmitt-McQuitty
Youth Development Advisor
lschmittmcquitty@ucdavis.edu
(831) 763-8026

Wendy Grennan
4-H Program Representative
wkgrennan@ucdavis.edu
(831) 759-7386

Lennis Arriaga
Department Secretary
larriaga@ucdavis.edu
(831) 759-7353

LINKS

New National 4-H Catalog. <http://viewer.zmags.com/publication/dd45a62b#/dd45a62b/8>

Statewide 4-H Online Calendar <http://www.ca4h.org/News/Calendar/>

4-H Science, Engineering and Technology Updates <http://www.ca4h.org/Projects/SET/>

4-H Healthy Living Updates <http://www.ca4h.org/Projects/HealthyLiving/>

I have developed the on-line survey for you to use to report all of the great ways in which 4-H is making a difference in your communities

<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=5760>

Use this link to report on community service and other things you do to make a difference. I will then work with you to get the story posted to the State 4-H and UC Division of Agriculture and Natural Resources websites. Lynn

New National 4-H Catalog <http://www.4-hmall.org/>

<http://viewer.zmags.com/publication/dd45a62b#/dd45a62b/8>



Contact the office 72
hours in advance for
special accommodations.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.

