



CLUB NEWS



Nancy Thorp being recognized at the Monterey County Fair for all of her years of chairing 4-H Camp.
Submitted by Lauren Ivy

2011-2012 Mission 4-H Officers



Back Row - Left to Right: Seth Guidotti, Vice President; Manuel Lopez, President; Abel Rivas, Sergeant at Arms; Brian Alarid, Secretary; Dylan Guidotti, Treasurer
Front Row - Left to Right: Garrett Guidotti, Reporter & Communications; Shania Sitko, Sergeant at Arms
Not Pictured: Katie Moss, Song Leader; Drew Lazzaroni, Song Leader; Taylor Alavazo, Historian; Claire Larson, Historian; Lauren Mirassou, Historian

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2011 Achievement Day



2011 Achievement Winners

AROMAS

Bronze Star: Julaine Mullaney & Sara Stern

Silver Star: Katie Bellone

Platinum Star: Lilly Vivian

Emerald Star: Keeley Phillips

Primary Members: Daniel Vivian & Melody Vivian

State Field Day:

Presentation: Bobby Vivian – Gold, Daniel Vivian - Blue

Judging: Lilly Vivian & Melody Vivian

Scholarship: Lauren Bellone

BUENA VISTA

Bronze Star: Anabella Aguirre, Devon Caprara, Madison Cavalli , Emily Kennedy, Daniel Kennedy, Violet Lurz, Cambria Osborne, Matthew Perkins, Domenica Scaroni, Kati Scheid , Adrianna Snow, Paige Snow & Miranda Urquides

Silver Star: Dominic Cavalli, Jenna Mazza, Cooper Scheid & Kendra Urquides

Gold Star: Lukas Gularte, Ellie Milanese & Mariah O'Grady

Platinum Star: Jynel Gularte, Gabrielle Jardini & Lizzie Prader

Primary Members: Taya Cochetti, Joel Fulton, Landon Laporte & Abby Milanese

Record Books:

Violet Lurz – Junior County Winner – Demonstration

Jynel Gularte – Senior County Winner – Hi 4-H

Kendra Urquides – Junior Medalist – Horse

Miranda Urquides – Junior County Winner – International Cooking

Gabriella Jardini – Senior County Winner – International Cooking

Jenna Mazza - Junior County Winner – K9 Nose Work

Mariah O'Grady – Junior County Winner – Poultry

Matthew Perkins – Junior County Winner - Turkey

Outstanding Junior Member: Kendra & Miranda Urquides

State Field Day:

Fashion Revue – Mariah O'Grady – Intermediate, Wearable Art - Blue

Judging Contest: Abby Milanese

Interview: Ellie Milanese – Intermediate - Gold

State Field Day

Presentation:

Gold – Violet Lurz, Jenna Mazza, Ellie Milanese, Mariah O'Grady, Cambria Osborn

Blue – Kati Scheid & Katie Perkins

Special Recognition: Dierdre O'Grady – 10 years of volunteer service

CHUALAR

Bronze Star: Sami Mount

GONZALES

Silver Star: Britni Lombardi & Cassie Calabro

Primary Members: Lucas Barba, Jaylen Calabro & Wade Rianda

Record Books:

Cassi Calabro – Junior County Winner – Baking

Kaelan Huston – Junior Medalist - Baking

Nichole Huston – Junior Medalist – Baking
Justin Huston – Senior County Winner – Outdoor Adventures
Brittini Lombardi – Junior Medalist – Swine
Outstanding Junior Member: Britni Lombardi

GREENFIELD

Silver Star: Micah Harrigan

Gold Star: Eleazar Sosa, Randy Sosa & Roosevelt Sosa

Platinum Star: Miguel Magallon

Emerald Star: Miguel Magallon & Eleazar Sosa, Jr.

Primary Members: Imani Harrigan, Miguel Hernandez & Samuel Hernandez

Scholarship: Miguel Magallon & Eleazar Sosa

State Field Day:

Presentation:

Gold: Miguel Magallon, Jocelyn Sosa, Randy Sosa, Roosevelt Sosa & Eleazar Sosa, Jr.

KING CITY BLUE RIBBON

Bronze Star: Breana Aguilar, Beth Bryant, Abby Foster, Madison Owens & Amy Press

Silver Star: Matthew Umbarger

Gold Star: Heidi Morisoli

Emerald Star: Heidi Morisoli

Record Books:

Jasmine Aranda – Senior Medalist – Baking, Just Cookies

Brenda Alvarado-Ortiz – Senior County Winner – Beginning 4-H

Breana Aguilar – Junior County Winner – Beginning Guitar

Lauren Rist – Junior Medalist – Beginning Guitar

Danielle Cochran – Junior Medalist – Holiday Arts & Crafts

Elizabeth Bryant – Junior County Winner – Leadership

Allyson Hughes – Senior County Winner – Leadership

Kayla Schriver – Senior Medalist – Leadership

Lauren Domingos – Senior Medalist – Leadership

Heidi Morisoli – Senior County Winner – Leathercraft

Amy Hughes – Junior County Winner – Pedro

Hillary Hughes – Senior Medalist – Pedro

Megan Haley – Senior Medalist – Photography

Sydney Taylor – Senior County Winner – Quilting

Shaun Tucker – Junior Medalist – Sheep

Bryce Umbarger – Junior County Winner – Swine

Kevin Randall – Junior Medalist – Swine

Brooke Taylor – Senior Medalist – Swine

Outstanding Junior Member: Breana Aguilar

KING CITY RURAL

Bronze Star: Breann Hearne & Dominique Mantel

LOCKWOOD

Emerald Star: Shania Cruz & Lauren Romines

Record Books:

Rachel Wilkins – Junior County Winner – Rabbits

Hannah Wilkins – Junior County Winner – Sheep

Bret Wilkins – Junior County Winner – Welding

State Field Day:

Presentation: Rachel Wilkins – Gold

Judging: Hanna Wilkins

MISSION

Bronze Star: Seth Guidotti

NATIVIDAD

Bronze Star: Mariah Rogers

Silver Star: Ryan Brents, Cody Elam & Eric Walker

Platinum Star: Megan Brents, Ashley Clatterbuck, Lennette Guterrez, Kevin Trotter, Becca Walker, Kayla Walker

Record Books:

Kevin Trotter – Senior County Winner - Photography

Special Recognition: Chuck Noroian – 20 years of adult volunteer service

SAN BENANCIO

Bronze Star: Mei Mei Dorrance & Zachary Hays

Silver Star: Ariana Pappas & Travis Violini

Gold Star: Laura Gattis & Nicole Hurtado

Platinum Star: Jerica Hurtado, Andrew McHaney & Dale McHaney

Record Books:

Emily Violini – Junior Medalist – Horse

Travis Violini – Junior Medalist – Leather Craft

Zachary Hays – Junior County Winner – Photography

Carl Richardson - Junior County Winner – Wildlife

Elizabeth Stanton – Junior County Winner - Woodworking

SPRING

Record Books:

Ashley Wilson – Junior County Winner – Meat Goats

Scholarship: Jocelyn Kelzer

State Field Day:

Presentation: Ashley Wilson – Gold

Judging: Ashley Wilson

Outstanding Junior Member: Ashley Wilson

Special Recognition: Nancy Thorp – 15 years of adult volunteer service

LET'S SHOWCASE OUR MONTEREY COUNTY BOUNTY!

The California State Leaders Forum is an awesome event for 4-H adult leaders to learn new 4-H skills and to have fun. Every year there is a Silent Auction with items brought and donated by the various counties. The gift basket(s) typically showcase items that represent their county's bounty. The purpose of the Silent Auction is to help defray 4-H Leaders' Forum expenses and Monterey County would appreciate your assistance in securing donation items for a gift basket.

Different kinds of food, dried fruit, craft items, dolls, jewelry, toys, decorated T-shirts or sweatshirts, wooden articles, etc. Any nice item is suitable – use your imagination. Don't forget - your donation is tax deductible! To drop off your donation(s) or for more info please contact Deirdre O'Grady 455-9446, ogrady@ultimanet.com

COUNTY NEWS

RED, WHITE AND BLUE - THE VETERAN'S DAY PARADE NEEDS YOU!

Monterey County 4-H'ers are encouraged to join together for a special opportunity! Would you like to participate in a citizenship activity that honors our nation's veterans? 4-H'ers are invited to walk in the 1st annual Monterey County Veterans Day Parade November 11th at 2pm. The route will be the same as the Kiddie Kaper parade in Salinas. The Buena Vista club is taking the lead and any club can send members as long as you have your own adult in charge. A waiver of release of liability form must be signed for you to walk in the parade and they are available from your community club leader. An entry form has been sent in to the Veteran's Day Parade committee so they are aware that 4-H will be participating. 4-H members will wear full whites and carry foamboard signs that have various messages such as Thank you veterans, Thank you Dad, Thank you Grandpa, Got Freedom?, etc. CCL's please let Deirdre O'Grady know if anyone from your club will be participating so that we can add your club name to the announcer's script. Questions? Deirdre 455-9446, ogrady@ultimanet.com

MEET YOUR MILITARY 4-H CLUBS!

If your club is looking for a cool way to offer outreach, share leadership or even show off your small animals consider meeting with the Bayview or Teen Tech club.

These 2 military clubs are part of an after school program at the former Fort Ord and Naval Post Graduate and would love to meet your club!

Contact the Military Program Representative Mrs. Lorin Hofmann-Lurz for more ideas!
lhofmannlurz@ucdavis.edu



FREE

TechXcite: Discover Engineering Workshop for After School Program

Monday, October 17, 2011, 9:00am - 4:00pm
University of California Cooperative Extension Office
1432 Freedom Blvd, Watsonville, CA 95076

TechXcite is a middle-school aged after-school engineering curriculum that is being developed at Duke University's Pratt School of Engineering. This curriculum is being developed as part of a National Science Foundation sponsored program and will be utilized in 4-H supported after-school programs across the country. The TechXcite curriculum offers a rich and vibrant exploration of engineering, mathematics, science and technology and is centered on seven themes.

Fall 2011 Modules: Curriculum links at <http://techxcite.pratt.duke.edu/curriculum/>

Wireless Burglar Alarm

This TechXcite: Discover Engineering! module introduces kids to the fascinating technology of signal transmission. It is an interdisciplinary engineering project for students to build an alarm system that could be used

in their own rooms. An alarm system needs a sensor to detect an intruder, a transmitter to send the signal, and a receiver to trigger an alarm to warn the user. The activities in the module are the following:

- **Activity 1:** The students experiment with a simple switch that they must fit to a door to trigger the alarm.
- **Activity 2:** Students build a transmitter and receiver that send and receive a signal via wires.
- **Activity 3:** The students modify the wired transmitter and receiver by adding a radiofrequency chip to each that allows them to remove the wire.
- Through this activity, they have the opportunity to explore how an antenna affects transmission range.
- **Activity 4:** Finally, the students put the whole project together to allow the door trigger created in activity 1 to trigger a message they record at the receiver.

Imaging the Human Body

The Imaging the Human Body module explores ways in which engineers use science and math to create technology capable of seeing inside the human body.

- **Activity 1: The Sun as an X-ray Machine** – Students create images using sunlight in a manner analogous to an X-ray machine to learn how a basic x-ray machine works.
- **Activity 2: Density of Materials** – Students test the density of objects relative to water to gain a basic understanding of how X-rays use density to create images.
- **Activity 3: CT Scans: Improving X-Ray Imaging** – Students learn how computed tomography (CT) scans use math to integrate many different X-ray images into a single, detailed three-dimensional image.
- **Activity 4: Ultrasound and Submarines** – Students complete a simple worksheet to learn what the minimum sampling interval must be to detect objects and how it relates to ultrasound and submarines.
- **Activity 5: Ultrasound Imaging** – In groups, students create a device to allow them to map a surface in a manner analogous to ultrasound.

Benefits and Expectations: Each participating organization will receive free training, curriculum, teaching kits, lunch, light breakfast and refreshments. Participating organizations will be expected to deliver the two modules in fall 2011 and winter 2012, and collect and complete evaluation data by March 31, 2012.

Workshop Registration: Space is limited to the first 12 sites (4-H club, afterschool site, recreation center) that register. Each site may bring up to three participants. Please register each member from your site individually at: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=7116> by Monday, October 10, 2011.

Contact Information: Lynn Schmitt-McQuitty: 831-763-8026, lschmittmcquitty@ucdavis.edu

STATE NEWS

Tell us about your 4-H National Youth Science Day event!

Our 2011 National Event Map is now live on the NYSD page! Help us populate the map by sharing the details of your community 4-H National Youth Science Day event! To register, visit the 'Event Registration' page and share the date, time and location of your event. The map should populate with your National Youth Science Day program within 24 hours. Questions? Email us at 4HNYSD@4-H.org.

*Note: Your event must be registered in order to be considered for the 2011 Innovation Awards

Submit your NYSD Event for the 2011 Innovation Awards

As part of the 2011 4-H National Youth Science Day initiative, National 4-H Council, with support from Toyota, is proud to announce that we will award \$10,000 in Innovation Awards to state and local 4-H programs that hold NYSD events promoting innovation, community partnerships and service learning opportunities.

Award categories include creativity (\$4,000); Revolution of Responsibility (\$3,000) and media outreach (\$3000). Only events that take place between July 1, 2011 and October 31, 2011 are eligible for entry. Click [here](#) for more information about the Innovation Awards.

*Note: Your event must be registered on the 2011 National Event Map to be considered for the 2011 Innovation Awards.

State Leader's Forum THE MAGIC OF 4-H: TRANSFORMATION-SLF November 11, 12, 13, 2011

Come this November to the State Leader's Forum in Pacific Grove. Stay at the historic Asilomar conference grounds, enjoy walks on the beach, meet new friends, and re-connect with old friends. Coming to any conference is always a rejuvenating experience – it gets you 'revved-up' for the year to come. You hear new ideas and get excited to try that 'same ole' project in an entirely new way. And this year's conference is guaranteed to do all of the above, and more.

We have top-notch speakers lined up: Andrew Bosworth, former Diamond Star and current Director of Engineering at Facebook; Carolee Hazaard, who calls herself an 'opportunist' and community service activist; and Ralph Flynn, local businessman with a goal to keep everyone motivated to do the best they can. Plus you'll hear from Sandy Cohen (the State 4-H Leader's Council president); Shannon Dogan (our Associate Director of 4-H Program and Policy); Annette Leland (Executive Director of the 4-H Foundation); and Steven Worker (4-H SET Coordinator) – to name a few.

The workshops we have are terrific: communication, technology, project work, healthy living and much, much more. There will be time to visit with friends, time to ask your questions, and time to enjoy the day. Go to: www.ca4h.org; click on 'programs' and then 'conferences'. Download the registration forms (one for the conference, and one for your room) and sign up today and be transformed!

- "Save the Date!" - The 2012 California 4-H Camping Conference will be held March 23 – 25th, 2012 at Camp Campbell in Boulder Creek, CA. There will be hands-on training for adult and teen leaders who help plan and administer 4-H camping programs. More details will follow in the next edition of Updates.
- The State 4-H Fashion Revue committee announces categories and service projects for 2012! Entry categories returning from 2011 will be Traditional, Consumer Science Purchased (with \$100 limit), and Wearable Art-Embellished. The Recycled category will not be offered at State Fashion Revue for 2012; counties may choose to include it at local events only. The \$15 Challenge was so popular in 2011, it will become the \$19.99 Challenge for 2012. It has the same rules (shoes and sales tax don't count, receipts required) but the limit is increased to \$19.99 to allow more creativity. We are adding a second challenge, called the Bag Up Fashion Challenge. Sew a tote bag from Simplicity #7161, view A only, and model it with a garment or garments that coordinate with the tote bag. SFR will be coordinating two service projects. The Quilts for Wounded Warriors is returning because the American Legion needs more quilts. Statewide, 4-H created sixty quilts in 2011 and we look forward to even more in 2012. Our second service activity is the Million Pillowcase Project, for handmade or decorated pillowcases. If you, your project, or your county would like more information about SFR, these categories and service projects, or would like to join our committee, please visit our website at <http://www.ca4h.org/Programs/Events/SFR/>



**JOIN | THE REVOLUTION
OF RESPONSIBILITY**

Come Join the Revolution of Responsibility! 2013 marks the centennial for 4-H in California and the 4-H YDP will celebrate by giving back to their communities with youth-designed, youth-led projects where participants learn leadership by actually leading, collaboration by forming relationships with other groups and

agencies, and citizenship skills by actively seeking opportunities to make a difference in their communities. The Revolution of Responsibility will celebrate the power of youth taking action and will consolidate all the various funding programs that are provided by the State 4-H Office. Chartered 4-H clubs/units can apply for funding (up to \$1,000) to support service-learning projects related to either club or project activities. An on-line application is available at: <http://ucanr.org/join/>. The first deadline for applications is October 15, 2011 with additional due dates of January 15 and April 15, 2012. For more information, check out the website at: <http://www.ca4h.org/Support/RofR/> or contact Pat English at: penGLISH@ucdavis.edu.

California 4-H \$1,000 for 1,000 Service Learning Projects

The University of California 4-H Youth Development Program is dedicated to fostering an environment where youth and adults work together as equal partners to gain new skills and create positive community change. 4-H groups can apply for up to \$1,000 to identify, plan, and carry out a service-learning project in their community. An open application process has review dates of October 15, 2011; January 15, 2012; and April 15, 2012. To apply, go to: <http://ucanr.org/join/>



ASSOCIATE DIRECTOR UPDATES

As the new program year is underway, it is a good time to share with you some ideas on how we can increase our effectiveness when working with young people to help them reach their full potential.

Current research indicates that there are five youth development practices or supports and opportunities that young people should experience in all major settings in which they spend time, including 4-H. These five supports and opportunities include: 1) emotional and physical safety; 2) multiple supportive relationships with adults and peers; 3) meaningful opportunities for involvement and membership; 4) knowledge and ability to impact the community; and 5) challenging and engaging activities and learning experiences.

This month we will focus on the first support and opportunity – building safety. Creating a safe environment for young people is critical to their health and development. Young people feel physically safe when the surrounding environment is properly equipped with systems and procedures to protect them from physical harm. A young person feels emotionally safe when s/he is fully accepted and valued as an individual by adults and peers.

Establishing safety is critical as safety is the foundation of any quality environment. For example, without safety it is difficult to build relationships. Additionally, if young people do not feel safe they will not want to stay in the program. Here are five things you can do now to build safety:

1. Develop agreements regarding safety and regular group meetings
2. Include “no put-downs” in your agreements age 7
3. Institute a regular group or “community” check-in at meetings
4. Assess the cultural, gender, ethnic and family structure background of your group
5. Expand the group’s knowledge of particular groups and cultures

How do you know if the environment is safe? Here are a few indicators of a safe environment:

- The emotional climate of the session is predominantly positive and any playful negative behaviors are mediated by staff or youth
- There is no evidence of bias but rather mutual respect for and inclusion of others
- The program space is free of health and safety hazards
- Written emergency procedures are posted in plain view
- Other appropriate safety and emergency equipment is available to the program offerings as needed
- All entrances to the indoor program space are supervised for security during program hours
- Access to outdoor program space is supervised during program hours
- Program space is suitable for all activities offered
- Available food and drink is healthy

Set at least two goals for building safety in your work with young people and assess whether these indicators of safety are present. All youth seek to learn and grow but they have needs that must be met – safety is one of those needs. Next month we will explore relationship building.
Stay Tuned!

Regards,
Shannon Dogan
Associate Director of 4-H Program

POLICY

Monterey County 4-H Participation Requirements The Monterey County 4-H year is from July 1 through June 30

ENROLLMENT

1. AGE REQUIREMENTS:

The age requirement for regular 4-H membership, (including participation in competitive events and fairs) members must be 9 years old OR in the 4th grade by December 31st of the program year (July 1st to June 30th) and must not have reached their 19th birthday by December 31st. Home schooled children are to enroll based on their chronological age.

2. PRIMARY MEMBERS:

Primary age members must be 5 years old **OR** in Kindergarten by December 31st of the program year. Primary age members are not eligible for any competitive events. For instance, if the event offers premium money, placings (competitive or Danish systems), and the primary age member is only eligible if there is a special division/category which gives non-competitive awards (i.e. participation). In addition, primary age members are not allowed to participate in large animal projects. Approved animal projects are dogs, rabbits, rats, cats, poultry, cavies, mice, embryology, entomology, marine science, pygmy & Nigerian goats and therapeutic animal project.

3. ENROLLMENT DEADLINE:

You may enroll in 4-H at any time. However, to be eligible for local 4-H sponsored competitive events (i.e. Presentation Day, Record Book competition, Fashion Revue, conferences and fairs, youth must be enrolled in the Monterey County 4-H Program and all projects by December 15. Youth must be enrolled in 4-H prior to receiving credit for attending 4-H functions, such as club meetings, project meetings or 4-H events.

4. CLUB & PROJECT TRANSFERS:

Members may transfer clubs only once during the program year. **Members in good standing may transfer to another club's project(s).**

5. FFA:

Members are allowed to participate in FFA and 4-H simultaneously. Members who are both Future Farmers of America and 4-H members are not permitted to take the same species of animal in both programs. Members are permitted to transfer projects between programs once per year.

ATTENDANCE

6. MEETING ATTENDANCE:

Members are required to physically attend 80% of *both* general and project meetings to be considered in good standing or to be signed off by project volunteers for entries into the fairs.

7. ADULT ATTENDANCE:

Two certified adult volunteers, or one certified volunteer and another adult (over 25) or a 4-H YDP staff member are required for all 4-H programs, events and activities.

PROJECT MEETINGS

8. PROJECT MINIMUM:

There must be a minimum of **6 hours** of instruction to complete a project.

9. MAKE UPS FOR MISSED PROJECT MEETINGS:

Are at the clubs discretion and could include the following in their Bylaws:

Members must have prior approval from their Project Volunteer before counting one of the following as make up for a missed meeting.

- Organize a project/activity
- Give a demonstration at county Presentation Day
- Give a demonstration to a project group, classroom or another club's project meeting and get verification from the adult in charge.
- Other – upon approval of your Project Volunteer

10. PROJECT MEETING ATTENDANCE:

If a member misses 20% of the project meetings, the Project Volunteer must notify the member and the Adult Volunteer Organizational (Club) Leader that the member is not in good standing. If the member is dropped from the project, the 4-H office must be notified.

CLUB MEETINGS

11. MAKE UPS FOR MISSED CLUB MEETINGS:

Are at the clubs discretion and could include the following in their Bylaws:

For the club meeting that you are unable to attend, you must have prior approval from your Adult Volunteer Organizational (Club) Leader before you can make up the missed meeting with one of the following options.

- Attend another Club's meeting with prior approval of their Club Leader. Give your Club Leader a signed note from the Club Leader of the club meeting you visited and report back to your club about the meeting.
- Serve as a chairman for a committee for a club activity/event. (The activity/event must take place and you must be in attendance to receive credit for the activity/event).
- Give a demonstration at County Presentation Day or at club level.
- Video a county wide event to present to your club or take picture and write an article of a county event for the News Notes. (Submit a copy to your Club Leader for review and approval before sending to newspaper and/or 4-H Office.

- Participate in one community service project conducted by the club for each meeting missed.
- Attend a 4-H Council Meeting and report back to your club.
- Other – upon approval of your Project Volunteer

12. CLUB MEETING ATTENDANCE:

Once a member has missed 20% of club meetings, the Club Leaders must notify the member of their attendance status.

RECORD BOOKS

13. RECORD BOOK REQUIREMENTS:

State 4-H policy states “4-H record books are not required for membership or participation in 4-H activities such as club events and activities, or for attending 4-H camps or conferences.” Monterey County 4-H requires record books for star ranks and scholarships. Club Project Leaders may require record books. It is highly recommended that Livestock Project Leaders require record books. Members must be made aware of the project’s record book requirement through the project rules. Required record books must be satisfactorily completed, including all signatures in order for the member to remain in “good standing” with the project and club.

LIVESTOCK

14. ADDING A LIVESTOCK PROJECT:

Members enrolled by/on December 15 may add additional livestock projects by/on December 15 to participate in Salinas Valley, Monterey, Santa Cruz, and San Benito fairs unless expressly prohibited in a club project agreement or bylaws. A hard copy, add form must be turned into the 4-H office. New & re-enrolled 4-H members may not add livestock projects after December 15th and may not attend the fairs with the livestock project (including animals) they did not get added before the December 15 deadline.

15. NON-LIVESTOCK PROJECT REQUIREMENT:

Members participating in livestock projects are required to also enroll in and complete a non-livestock 4-H project. Some fairs may require an entry of a non-livestock project in addition to the livestock entry. Check the fair guidebook for requirements.

FAIRS/ “FAIR SEASON”

July	August	September	October	November	<u>DECEMBER 15</u>	January	February
(deadline to be enrolled in 4-H, livestock project, & non-livestock project in order to enter them in any of the upcoming fairs during the fair season)							
March	April	May	June *****	July	August	September	October
	Salinas Valley Fair			Monterey County Fair	Santa Cruz County Fair		San Benito County Fair (lottery)

RESPONSIBILITY

16. PROJECT VOLUNTEER AND PARTICIPANT:

Project Volunteers and participants are personally responsible for reading fair premium books to check eligibility and entry guidelines; including entries of non-livestock projects. Fair eligibility rules may be stricter than 4-H rules, but only affect eligibility for specific fairs, not for 4-H. The 4-H office does not interpret or have jurisdiction over fair policy.

17. AGREEMENT:

I have read the 4-H policies above and agree to abide by them. Failure to sign and/or agree to the terms of this document will result in ineligibility for exhibition of livestock in 4-H divisions. If you do not understand these rules, or need clarification, please call the 4-H Office at (831) 759-7360.

4-H Member Signature
(I have read both sides of this form and agree to the terms.)

Date

Parent/Guardian Signature
(I have read both sides of this form and agree to the terms.)

Date
Approved 04/21/09 Revised 10/18/11

- 4-H photograph pages (limited to five pages, photo paper may be used, no shingle or flip ups, captions are suggested. (Photography Project Members may include 10 extra pages of photographs placed behind their Annual Project Report).

- ____ 12. **Tabs and Dividers** help separate sections and improve overall organization. Any color is acceptable.
- ____ 13. * **Record Book Cover:** Use green 4-H Record Book folder, an acco type fastener folder or 3-ring binder (1 inch maximum). The program year, member's name, county, 4-H club, and address must be included on the cover.
- ____ 14. * **Do not include your ribbons, awards, or check stubs but write about them in your 4-H story & project report**
- ____ 15. * All Record Book forms and reports have **ALL** required signatures or the book **WILL BE DISQUALIFIED.**
- ____ 16. * **Monterey County requires signatures on page two of the PDR even if the member is not applying for a star rank (check none).**
- ____ 17. * **All items above with asterisk (*) are required for County Judging. If not included your book WILL BE DISQUALIFIED.**

Member's Signature _____ Community Leader's Signature _____

I have checked this book to make sure it is complete and is ready for County Judging. This book accurately represents this member's accomplishments, and has earned a Gold Seal at the Club level.

Revised 10/11 by County Council

FROM YOUR PROGRAM REP.

Wendy Grennan

EMERALD STAR PROJECTS:

I have a few ideas for projects this year. You can google the sites below to check them out.

- Abigail's Bling for Balding Beauties (making headbands for young cancer patients)
- Dress a Girl Around the World (sewing pillow cases into dresses)

Or projects around the 4-H office:

- VHS tape review (of our older curriculum resources)
- Publications review (to see if they are still usable and worth keeping)

If you are interested or have questions, please give me a call at 759-7386.

LINKS

New National 4-H Catalog. <http://viewer.zmags.com/publication/dd45a62b#/dd45a62b/8>

Statewide 4-H Online Calendar <http://www.ca4h.org/News/Calendar/>

4-H Science, Engineering and Technology Updates <http://www.ca4h.org/Projects/SET/>

4-H Healthy Living Updates <http://www.ca4h.org/Projects/HealthyLiving/>

I have developed the on-line survey for you to use to report all of the great ways in which 4-H is making a difference in your communities

<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=5760>

Use this link to report on community service and other things you do to make a difference. I will then work with you to get the story posted to the State 4-H and UC Division of Agriculture and Natural Resources websites. Lynn

New National 4-H Catalog <http://www.4-hmall.org/>

<http://viewer.zmags.com/publication/dd45a62b#/dd45a62b/8>

IMPORTANT DATES TO SHARE

OCTOBER 2011

Sunday, October 2 – Saturday, October 8	National 4-H Week
Wednesday, October 5	National Science Day
Monday, October 17	TechXcite workshop 9 am-4 pm in Watsonville
Tuesday, October 18	Leaders Council meeting, 7 pm at Central Coast Pizza in King City, CA
Wednesday, October 19	News Notes articles and pictures due
Thursday, October 27	Monterey Farm Day

NOVEMBER 2011

Fri. – Sun. November 4-6	State Leaders Forum in Asilomar
Friday, November 11	HOLIDAY, office closed Salinas Veteran's Day Parade
Tuesday, November 15	Leaders Council meeting, 7 pm at the 4-H office
Wednesday, November 16	News Notes articles and pictures due
Wednesday, November 24	HOLIDAY, office closed
Thursday, November 25	HOLIDAY, office closed

IMPORTANT DATES TO SAVE

December 1	LCORT applications due
December 15	Last day to enroll in Monterey County 4-H to participate with projects in the fairs

CONTACT INFORMATION

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Next Leader's Council Meeting:
Tuesday, October, 18
7 p.m.
at Central Coast Pizza
in King City, CA

October 2011

Every adult volunteer and all youth Members 14 years of age are eligible to be active members of the County Council. Please come and give your input, guidance, direction and Leadership to the Monterey County YDP.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 <i>San Benito County Fair ends</i> <i>NATIONAL 4-H WEEK begins</i>	3	4	5 <i>National Youth Science Day</i>	6	7	8 <i>NATIONAL 4-H WEEK ends</i>
9	10	11	12	13	14	15
16	17 <i>TechXcite Workshop 9-4 in Watsonville</i>	18 <i>Leaders Council meeting 7pm at Central Coast Pizza in King City</i>	19 <i>News Notes articles and pictures due</i>	20	21	22
23	24	25	26	27 <i>Monterey Farm Day</i>	28	29
30	31					

2011-2012
Monterey County
4-H Leaders Council

November 2011

PRESIDENT
2011-2013
 Mary Hughes
busymama27@yahoo.com

1ST VICE PRESIDENT
2010-2012
 Alan Morisoli
amc@razzalink.com

TREASURER
2010-2012
 Brent Plemmons
bplemmons@agloan.com

SECRETARIES
2010-2012
 Samantha Mickels
samyesua@yahoo.com

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4 <i>State Leaders Forum at Asilomar</i>	5
6	7	8	9	10	11 <i>HOLIDAY office closed</i>	12
13	14	15 <i>Leaders Council meeting 7 pm at the 4-H office</i>	16 <i>News Notes articles and pictures due to the 4-H office</i>	17	18	19
20	21	22	23	24 <i>HOLIDAY Office closed</i>	25 <i>HOLIDAY Office closed</i>	26
27	28	29	30			



Contact the office 72
hours in advance for
special accommodations.

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