

## **Monterey County Council State Leadership Conference scholarship application**

**Application due May 25<sup>th</sup>, 2016 at the Monterey County UCCE Office  
1432 Abbot St, Salinas, Ca 93901  
Email [lhofmannlurz@ucanr.edu](mailto:lhofmannlurz@ucanr.edu)**

The purpose of this application is to determine equitable distribution of funds from the Council's budget for the State Leadership Conference. Each member who applies and meets the criteria will receive a share of funds in a "pot". All members will be notified of the scholarship amount at the prior to the event. Members may then accept or withdraw the scholarship award.

For the 2016-2017 program year, the Leader's Council has set budgeted to set aside funds to assist with the registration of All Stars, their Advisor and up to 2 adult chaperones. After that, scholarship funds will be distributed evenly among the members who apply.

Your family will be reimbursed only the scholarship amount awarded after you attend. Council will award money towards registration only. All other expenses are your responsibility such as parking, tee shirts, tours, etc.

4-H Members: After your trip, the 4-H Council expects you to share your experience and information with other 4-H members. The options include attending a Council meeting and giving a talk about your experience, or giving a talk at your club's monthly meeting.

The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.org/sites/anrstaff/files/107778.doc>)  
Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



**University of California**

**Agriculture and Natural Resources | 4-H Youth Development Program**



**University of California**

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**Name** \_\_\_\_\_

**Club** \_\_\_\_\_ **Year in 4-H** \_\_\_\_\_ **Current Age** \_\_\_\_\_

Have you attended a conference/workshop at 4-H Council's expense before? If yes, identify when and where: \_\_\_\_\_

If you have attended before, please describe how you shared the information on what you learned with other 4-H members:

Please explain your purpose for attending the conference for which you are applying for 4-H Council funding below or by typing and attach to this application.

Club Leader ("member in good standing" verification) signature

\_\_\_\_\_ Date \_\_\_\_\_

Applicant signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

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