# MONTEREY COUNTY 4-H COUNCIL MEETING AGENDA

### June 21, 2016, 7:00PM, Ag Conference room

#### 1. PLEDGE OF ALLEGIANCE AND 4-H PLEDGE

# 2. ADDITIONS AND CORRECTIONS TO THE AGENDA

#### 3. INTRODUCTIONS -ROLL CALL

Council Officers:

- President Tim Lewis
- 1st Vice President Trina Hearne (King City Rural)
- 2<sup>nd</sup> Vice President Kelly Violini (Spring)
- Secretary Hana Ferguson-Vega (Buena Vista)
- Treasurer- Dana Guidotti (Mission)

#### 4. APPROVAL OF PAST MEETING MINUTES

#### 5. TREASURER'S REPORT

Dana Guidotti

State Leadership Conference scholarships update

#### 6. PRESIDENT REPORT

- Announce of State Ambassador 2016-2017
- Leader's Forum 2016 (adult volunteer conference) November 11-13<sup>th</sup>, Santa Rosa

#### 7. YOUTH REPORTS/ CLUB SHARING:

- Club Youth representative report
- Additional club sharing getting club books ready for review

# 8. ALL STAR REPORT:

• All Star Advisor – Catherine Higgins

## 9. COUNTY TEEN AMBASSADOR REPORT

• CTA Advisor - Kelly Violini

## 10. STATE MANAGEMENT REPORT

• Adult and Youth state wide positions open

#### 11. FUNDRAISING COMMITTEE

• Planning dates and goals

## 12. COMMITTEE REPORTS:

- Incentives and Recognition: King City Rural
  - 1. Reminder of Council committee choices for 2016-2017
  - 2. Recognition of Club Leaders
  - 3. Record Book Judging subcommittee: Lockwood. Date is August 20th
  - 4. Introduction of San Benancio club as next year's committee. Details on Club Book Judging July 25<sup>th</sup> & July 26th
- Fashion Revue wrap up: Club Buena Vista
- Food Booth: Club 1 Royal Oaks
- Achievement Night Club: Greenfield date and time
- Achievement Night Dance: Club San Benancio date, time, fees, theme and food.

# 13. CALENDAR:

#### **JUNE**

Tues 21tst - Leaders Council Meeting 7 pm Mandatory Food Booth Meeting 6:30 pm

Fri 24 – Club Leader Boot Camp

# **JULY** (fair season, continuum of the 4-H year)

Portal opens for club financial reporting

Record Books to be due at club level

Fri 3<sup>at</sup> – office closed - Holiday

Wed 6<sup>th</sup> Officer Advisor Network and mixer 5:30pm Wed July 13<sup>th</sup> – County Secretary and treasurer training

Tues 19<sup>th</sup> -Club books due at county w/ awards form along with End of Year reporting documents

Tues 19<sup>th</sup> -Scholarship Applications due w/record book

Tues 19<sup>th -</sup> Leaders Council Meeting 7 pm

Mandatory Food Booth Meeting 6:30 pm

Mon 25<sup>th</sup> Club Book judging in Salinas

Tues 26<sup>th</sup> Club Book judging, South county

Thur 28-31 - State Leadership Conference, Humbolt

#### \*AUGUST

Mon 1<sup>st</sup>- Record books for county judging & verification for star rank due at county offices TBA Scholarship Interviews

Tues 16th Leaders Council Meeting 7 pm

& Mandatory Food Booth Meeting 6:30 pm

Sat 20<sup>th</sup> – County Record Book judging

Mon 22nd Volunteer orientation, Ag center

30-5<sup>th</sup> Monterey County Fair

# 14. STAFF REPORTS

Lorin Hofmann Lurz, County Program Representative

# 15. UNFINISHED BUSINESS:

2<sup>nd</sup> review of Council 2016-2017 calendar

# 16. NEW BUSINESS:

Fund support for State Ambassador to attend Canadian conference Nominations for Council Officer positions to include Treasurer, 1st Vice President & Secretary

Next Council Meeting Tuesday, July 19, 2016 at 7 p.m. at Ag conference room, Salinas