



Cooperative Extension • Monterey County

4-H News Notes

August, 2010



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CLUB NEWS

4th OF JULY PARADE



COUNTY NEWS

CALIFORNIA STATE FAIR RESULTS

We are proud when Monterey County 4-H members want to compete in any 4-H contest at the State Fair! This year, two outstanding exhibitors from Spring and Natividad gave it their all!



1432 Abbott Street •
Salinas, CA 93901

phone 831.759.7360
fax 831.758.3018

Lauren:

- 1st Place Jr. 4-H Goat Showmanship
- 3rd Place 4-H Jr. Round Robin
- 5th place Rabbit Showmanship
- Heavy Weight Champion Goat
- Best Opposite of Breed-Rabbit
- Market Goat Champion Challenge-6th place written

Keeley Philips:

- (2) 4th place in Lamb Market
- Best of Breed for Palomino-Rabbit
- Best of Breed Jersey Wooly-Rabbit

Kelsey Philips:

- 2 Reserve Weight Champion Lambs
- 4th Senior 4-H Rabbit Showmanship
- Rabbit Champion Challenge-13th place written Exam

Monterey County Team Competition:

- 1st Place Club group Lambs
- 3rd Place Senior Rabbit Bowl Team
- 2nd Place Lamb Herdsman Award



WAY TO GO GIRLS!
THANK YOU FOR REPRESENTING MONTEREY COUNTY 4-H

WELCOME TO THE NEW “ALL STAR” AND “ADVISOR”

Lauren Bellone from Aromas 4-H has been selected as All Star for the 2010-2011 year. Lauren, 17 will be a junior at Anzar High School. While in 4-H for 8 years, Lauren has been the Junior Leader for the International Cooking Project and Teen Leader for the Livestock Judging Project.

Alan Morisoli, last year’s TLAW Advisor has become the All Star Advisor for the 2010-2011 4-H year. A former All Star himself, Alan is the Leather Craft Leader for King City Blue Ribbon.

Welcome Lauren and Alan!

COUNTY EVENTS

MONTEREY COUNTY 4-H COUNCIL FOOD BOOTH DONATIONS

Our 4-H Food Booth is gearing up to make the best better! Thank you to all who have helped solicit donations. All donors’ names will be listed on a recognition banner that hangs prominently outside the booth. Visit the county website at <http://cemonterey.ucdavis.edu> to download the letter for financial donations request. (Click on the 4-H program, then clicks on fairs and scroll down to the food booth section.)

Please have checks made payable to Monterey County 4-H Council and mail them to the 4-H office, 1432 Abbott Street, Salinas California 93901-ATTENTION FOOD BOOTH CHAIRMAN by AUGUST 27, 2010. Meeting this deadline will ensure all names are listed on the banner for sponsor recognition. Please call Jo Ann at 831-320-5507 if you have any questions.

The club shifts were selected at the June County Council meeting.

Cash Register Trainings will be July 20th at 6:30 p.m, August 17th at 6:30 p.m. and August 24th at 6:00 p.m.

Monterey County Fair 4-H Food Booth 2010

08/31/10	09/01/10	09/02/10	09/03/10	09/04/10	09/05/10	09/06/10
TUESDAY AM	WEDNESDAY AM	THURSDAY AM	FRIDAY AM	SATURDAY AM	SUNDAY AM	MONDAY AM
9:00 - 2:00	7:00 - 3:00	7:00 - 3:00	7:00 - 3:00	7:00 - 3:00	7:00 - 3:00	7:00 - 2:00
Spring (5)	Carmel Valley (8)	Royal Oaks (8)	KCBR (8)	San Benancio(8)	Natividad (8)	Greenfield (7)
TUESDAY PM	WEDNESDAY PM	THURSDAY PM	FRIDAY PM	SATURDAY PM	SUNDAY PM	MONDAY PM
2:00 - 7:00	3:00 - 10:00	3:00 - 10:00	3:00 - 11:00	3:00 - 11:00	3:00 - 11:00	2:00 - 8:00
Lockwood (5)	Mission (7)	Aromas (7) Gonzales (7)	Buena Vista (8)	King City Rural (8)	Chular (8)	Santa Lucia (6)

- *** Don't forget your home made cakes and cookies
- *** Each group is required to have at least one volunteer to barbeque
- *** Each group is required to have at least 3 adults

Please Arrive 15 Minutes Prior to Your Shift to Allow for a Smooth Transition

Jo Ann Etchison
831-320-5507

Sheryl Jones
831-234-5387

RECORD BOOK JUDGING SATURDAY, AUGUST 21, 2010

9 A.M. AT THE 4-H OFFICE – LARGE CONFERENCE ROOM

We are looking for 4-H kids who want to stand out from the crowd with their 4-H efforts. Each year, gold medalists at the club level are invited to submit their record books to be judged at the county level. Any member can enter their record book along with two project areas that they believe they did their strongest work in. Members could receive a medal or be selected as the county winner in that area. All books must be completed and judged at club level before entering. All books to be considered need to be dropped off Friday, August 13, to be judged at the county level on Saturday, August 21. A reminder - one adult judge is needed for every 5 books sent in.

All forms on the County web site have been updated and there are samples available to help you understand the new forms.

The new entry date for record books for Monterey County Fair is August 29, which is also the Sunday for the Food and Vegetables entries.

If anyone has questions about completing record books, how to download forms, etc. please contact the Record Book Chairman, Heather Cruz, at heathernicole78@gmail.com.

MONTEREY COUNTY 4-H CAMP 2010 "CAMP MCCANDLESS"

A good time was had by all at this year's 4-H camp. We returned to the beautiful Camp Loma and many old time camp goers were overwhelmed with many fond memories of years past. The weather was fantastic, the food was incredible and activities were awesome.

We had 79 campers 15 counselors 23 adult volunteers. Many thanks to all who helped put on this years camp. We had another fun and happy week. Hope to see you all next year. camp dates for 2011 are Sunday, June 26th thru Saturday, July 2, 2011 at camp Loma – Camp Director, Nancy Thorp

One of Camp's many favorite recipes – by Camp Cook, Helen Russo

Camp McCandless Cheeseburger Pie

1 1/3 cups Bisquick mix

¼ c. water

½ cup egg (2-3 eggs)

1 ½ cup (or more) shredded cheddar cheese, divided

1 lb. ground beef

1 can cream of mushroom soup, 10.75 oz

Heat oven to 400 degrees, spray 13 “ x 9 “ pan with Pam or grease with oil/butter. Stir together Bisquick, eggs, water, and 1 cup cheese. Spread on bottom of pan. Brown beef, add in soup. Spread on top of Bisquick mix in pan.

Bake 23-25 min. until edges are a light brown. Sprinkle with cheese let brown, 2-5 min. The center should be done, not doughy. You may have to rotate the pan. Serve with condiments such as relish, mustard and ketchup. :) Serves 8 (maybe). Doubles, quadruples, etc, etc, easily. Can make without cheese, but not the same!!

Note, sometimes, we get carried away with the cheese, or add it to the top when we put it in the oven, which doesn't hurt it at all, just makes it different.

PROJECTS

COUNTY WIDE: VET SCIENCE PROJECT

I would love to extend an invitation to any 4H'ers county wide to join our Vet Science Project. We will be exploring all of the different kinds of jobs in the field of Veterinary medicine. The project meetings will be a series of field trips. We will be meeting veterinarians working with equine, livestock, wildlife, small animal and exotics. We will learn about what the vets do, schooling necessary and what life is really like as a working veterinarian. Our first meeting will be September 9th at 6:00 p.m. at the 4-H Office. If anyone has any questions or is interested in joining our project please call Karen Ivey (455-2284)

OPPORTUNITIES FROM THE STATE 4-H OFFICE

- The **State 4-H Website** is undergoing a design and navigation revision, effective on **July 1, 2010!** This redesign will link branding with University of California and improve the functionality and usability of the website. On July 1, surf to www.ca4h.org to see the new look and navigation. Due to the redesign, please remember to check your links and bookmarks, as they will change. As part of this project, the State 4-H Office is no longer offering website hosting to 4-H clubs and groups. If you have any questions, please contact Steven Worker at smworker@ucdavis.edu.
- PBS Kids is hosting the **2010 Trash to Treasure Competition**, an opportunity for youth ages 5 through 19 to display their talent and creativity. The competition requires that applicants take old trash and recycle, reuse, or reengineer their everyday items into a new invention that can either protect the environment, move things or people, or be used for play. The competition deadline is **September 5, 2010** at 12:00 noon (ET). For more details, complete rules, and online registration, visit <http://pbskids.org/designsquad/contest/index.html>.
- The 2010 State 4-H Leaders' Forum, with the theme of, **"Upgrade! S.E.T. your system! Go!"** will be held November 5-7, 2010 at the Asilomar Conference Center. Portions of the forum will focus on sharing ideas about the various ways that 4-H educates its members in the Science, Engineering, and Technology initiative, facilitated by volunteers and staff. Workshop proposals are due July 1 and forum registration is due September 1. More information is available at <http://www.ca4h.org/conference/slf>.
- A **shooting sports volunteer training course in the shotgun discipline** will be offered at 2300 Vichey Springs Rd Ukiah, CA 95482 on Saturday **October 23, 2010** 8:00 a.m. – 5:00 p.m. and Sunday, **October 24, 2010** – 8:00 a.m. – 5:00 p.m. Upon successful completion of this course, 4-H leaders will be certified Trainers in the shooting sports discipline of Shotgun. They will be certified as Trainers and be eligible to serve as a Trainer for other shooting sports leaders in Shotgun. There is a \$30 fee for the course. To get more information or register for the class contact Linda Edgington at lgedgington@ucdavis.edu or call 707-463-4495.

FAIR INFORMATION



Monterey County Fair News

“The Fair is in the Air!”
at the Monterey County Fair
September 1-6, 2010

cont'd to page 6

Mark your Calendar:

- Entry Guide Book is NOW Available Online
- Enter and Pay Online Beginning in May
- Entry Office Opens to the Public – July 1, 2010(until then you may visit the main office)

NEW RULES THIS YEAR:

- Exhibitors may show
 - one or two market steers;
 - or one market steer and a market lamb, or market hog, or market goat;
 - or one small market animal only (market lamb, or market hog, or market goat)

Meat Birds and Meat Rabbits are not considered a small animal for this ruling.

- Junior Poultry Market Broiler and Junior Rabbit Meat Pen Grand Champions, Reserve Champion Meat Pen/ Market Broiler and 1st place Weight Champion (poultry only) in each class to sell at the Junior Livestock Auction for no more than three lots total sold.
- All Market Goats considered Market Ready by the judge will be allowed to sell at the 2010 Monterey County Fair Jr. Livestock Auction.
- All swine must be fed between 6:00 a.m. and 8: 00 a.m. Feed pans must be removed from pens by 8:00 a.m. Swine are not to be fed between the hours of 8:00 a.m. and 5:00 p.m. This includes the act of feeding (i.e. preparing feed, removal of feed pans; anything that causes disruption in the Swine Barn area.)
- Due to the change of Fair Dates The Monterey County Fair will be relaxing our rules and procedures concerning parents being allowed to help feed and clean exhibitors' animals in the morning during the school week Wednesday – Friday.

Visit our Online Store Today!

Purchase Your Presale Discount Fair Admission Tickets Online Beginning May 1st:

- | | | |
|------------------------|---------|--------------|
| • Adults (13-64) | \$5.00 | Reg. \$8.00 |
| • Seniors (65+) | \$5.00 | Reg. \$7.00 |
| • Children (6-12) | \$2.00 | Reg. \$4.00 |
| • Children 5 and Under | FREE | FREE |
| • Carnival Wrist Band | \$18.00 | Reg. \$25.00 |

Carnival Wrist Band Available all 6 Days of Fair!

Special Admission Days:

- September 1 - Kids' Day (Kids 12 and Under Free & "Free 'til 3" with a donation of a new book.)
- September 2 - Seniors' Day (Seniors 65 and over \$3.00 all day)
- September 3 - Military Appreciation Day Free with valid Military ID
- September 4 - Junior Livestock Auction
- September 5 - Fiesta Day
- September 6 - Picnic Day! (First 100 Fair patrons will receive a FREE picnic blanket!)

Don't Miss Out On...

- Buy your Fair Ticket Package at Costco - 2 General Admission Tickets and 2 Carnival Wrist Bands for \$29.99

To Purchase Tickets and get more information about the Monterey County Fair visit our website www.montereycountyfair.com or contact our Fair Office at (831) 372-5863.

MONTEREY COUNTY FAIR UPDATE BUYER SOLICITATION WORKSHOP:

The Monterey County Fair Junior Livestock Auction Committee will be hosting a Buyer Solicitation workshop on Wednesday, August 4. All 4-H and FFA Leaders, Advisors, Parents and Exhibitors are invited to participate from 6:30 pm to 7:30 pm at the 4-H Conference Room at the Ag Extension office located at 1432 Abbott Street in Salinas. We will be reviewing the importance of buyer letters, thank you notes and lists of potential buyers will be available. The club with the most in attendance will get first choice of stall assignment in the barn! Please RSVP to Kori Violini at kviolini@gmail.com by August 3. Snacks and refreshments will be provided.

Open Market Goat and Open Dairy Goat Show:

NEW-The Monterey County Fair will be introducing an Open Market Goat and an Open Dairy Goat Show at this year's Fair!! Both of these will be sanctioned shows. Entry deadline for paper entries and online is August 15, 2010.

For further information please visit our Entry Guide Book section of our website www.monterecountyfair.com or contact our entry office by phone (831) 920-2660 or e-mail entry@monterecountyfair.com.

Don't miss out on our Junior Fairboard Activities during Fair!

- We will be kicking off Fair week with an Exhibitor Social Tuesday night after weigh-in August 31 from 5:30pm to 7:30pm in the Arena. Tickets will be sold in advance for \$3 on non-livestock entry receiving days at the 4-H and FFA Exhibit Building or \$5 at the door. Ticket includes 2 slices of pizza, soda and cookie.
- Friday, September 3 is the Teen Exhibitor Dance in the Turf Club from 8:30 pm to 11:00 pm for teens ages 13 through 19. Cost is \$1 for exhibitor and \$2 for a guest (limit of 1 guest per exhibitor and ID may be checked). Tickets will be sold beginning the week of Fair.
- Activities for Sunday, September 5 will be hosted by the Jr. Fairboard to keep all entertained on this slow day. Activities will be held from 2:00 pm to 4:00 pm in the Arena. There will be a \$0.50 entry fee per entry. This is sure to be a lot of fun so don't miss out!!
- Our Annual Steer Drop Event will be held on Monday, September 6 at 1:00 pm so be sure to purchase your steer drop tickets from a Monterey County Fair Jr. Fairboard member.

It's not too late to join the Monterey County Jr. Fairboard team! We meet monthly on the third Tuesday at 6:00 pm at the Monterey County Fairground. If you are at least twelve years old or entering eighth grade at the time of the current year's fair and no older than seventeen years old or a junior in high school and are interested, please contact Lauren Heath at (831) 372-5863 for an application.

The new date for record book entries is August 29, which is also the Sunday for the Food and Vegetable entries.

ATTENTION ALL CLUB LEADERS: MCF FOOD BOOTH NEEDS A LITTLE EXTRA HELP!

Aug 21 at 10:00 am: clean the food booth before the fair

Aug 28 at 11:00 am: move supplies from storage to the fair

Sept 11 at 10:00 am: final food booth cleaning.

It is really important that all clubs step forward to help with one of these shifts or we will have to assign shifts at the next County Council meeting. Please email Sheryl at sherylfudge@aol.com to let her know when your club members can help out. Please remember that the Food Booth is the responsibility of all clubs as it is the only fundraiser we have to raise council funds that benefit everyone.

FROM YOUR PROGRAM REP.

Wendy Grennan

\$\$ ATTENTION COMMUNITY CLUB LEADERS \$\$

With the beginning of the 2010 4-H Youth Development Program year, July 1, State Program fees will increase to \$15 per youth member. 4-H Adult volunteer fees will remain at \$6. The Statewide 4-H program fees provide accident insurance for 4-H members and volunteers and a variety of program supports.

The breakdown is as follows:

Youth Member \$29.00	Adult Volunteer \$10.00 (same as last year)
State Fee \$15.00 (was \$12)	State Fee \$6.00
County Fee \$4.00	County Fee \$4.00
Participation Fee \$10.00	

AWARDS AND PINS

Award orders are due from the Community Club Leaders to the 4-H office by Friday, August 20, 2010. Once the members record books are reviewed at the club level, the clubs will know what needs to be ordered. Pins and awards will be handed out at Achievement Night on September 23, 2010.

Club responsibility

1. 100% attendance
2. Officer pins
3. Gold medals record book (for points over 100)
4. Year stripes (including Clover buds)
5. Hi 4-H patch or pin
6. Gold, blue, red seals record books

County Provides

1. Jr./Teen Leader patch
2. Star Ranks
3. Member's Year Pin (including Clover buds)
4. Adult Volunteer pins

CLUB COMMITTEE OR EVENT SIGN UPS FOR 2010-2011

Events:

September 23 Achievement Night 7-9 p.m. at First Baptist Church (\$750 budget)

Club 1. Greenfield - To oversee all plans – invitations, News Notes submission, book facility, organize awards for both members and adult volunteers, handles all RSVP's, designates emcees and write all speeches, set up decorations.

Club 2. King City Blue Ribbon – To plan entertainment – showcase a share the fun skit, plan and deliver refreshments, create a photo show, develop club “fun ideas” packet to hand out, take photos for the website and News Notes, create a “member mixer” for the beginning of the night.

October 28 Monterey Farm Day 8 a.m. to 12 noon at the Monterey County Fair Grounds

Carmel Valley – To display live animals, with animal and 4-H information.

October 16 Fall Training Day 9 a.m.–12 p.m. at the 4-H office large conference room (\$500 budget)

Club 1. San Benancio – To oversee all plans – course descriptions, book facility, create News Notes submission, create flyer for all clubs, and coordinate with the other clubs. Should consider asking for RSVP's from clubs to plan numbers accordingly. Must offer 2 training sessions of your choice.

Club 2. Buena Vista – “How to Become An Officer” 30 minutes in length with handouts

Club 3. Lockwood – To offer a Livestock Judging class with 30 minutes of easy to understand instructions and hands on learning. Must include handouts.

All Star – Offer a “How to Make A Share The Fun Skit”

January 8 Bowl-A-Rama – Location, hours and cost TBA (\$800 budget)

King City Blue Ribbon

February 3 Salinas Farm Day – At Grower’s Coolers in Salinas 8 a.m. to 12 p.m.

Chualar -To display live animals, with animal and 4-H information.

February 19 Fabulous Field Day 9 a.m. – 1 p.m. at First Baptist Church in Salinas (\$500 budget)

Club 1. Aromas – To oversee all plans, review station descriptions, review all awards and prizes, book facility, create News Notes submission, create flyer for all clubs, and coordinate with other clubs. Must also designate emcee and oversee all instructions and speeches given. Set up and clean up is required by all clubs.

Club 2. Aromas – Judging event

Club 3. Royal Oaks – Poster Contest

Club 4. Spring - Dessert Contest

Club 5. San Benancio – Vegetable Judging

Club 6. Lockwood – Livestock Judging

Club 7. Mission - Entertainment/activities

Club 8. Chualar – Registration

Club 9. Santa Lucia - Lunch

March 4 County Presentation Night 5:30-9 p.m. at La Gloria School in Gonzales (\$300 budget)

Club 1. Gonzales – To oversee all plans, invitations, News Notes submission, book facility, organize awards for both members and adult volunteers, handle all RSVP's, decorate, create dessert plans. Take photos for website and News Notes. Create banners and posters. Set up and clean up is required.

Club 2. Gonzales – Dinner

Club 3. Spring - Tabulations

All Star – To emcee and for entertainment before, during and while waiting for awards

March 10 King City Farm Day – at the Salinas Valley Fairgrounds 8 a.m.- 12 p.m.

King City Rural – To display live animals, with animal and 4-H information

August 3 Scholarship Interviews at the 4-H office time to be announced (\$4,000 budget)

Carmel Valley

August 27 Record Book Judging 9 a.m. at the 4-H office

Lockwood

Committees:

County Expansion & Review - Natividad

Emerald Star Projects – Buena Vista

Incentives & Recognition – Council President, Sally Eldredge (\$250 budget)

POLICY

REMEMBER THE DISCUSSION AT THE COUNCIL MEETINGS ABOUT CASCADING STARS, JR. AND TEEN LEADER PATCHES?

State Policy Hat Guidelines:

Left side of Hat – All Star, gold silver, or bronze stars in front. (Members may “cascade” the stars, although some counties request that members only wear their current star. Check with your county.) Behind the stars are placed the Jr./Teen Leader emblem after that, the Hi 4-H Patch. **These patches are worn while the member is serving as a junior or teen leader.**

Monterey County 4-H Cap Etiquette:

#2 The star of the highest rank (bronze, gold, All Star) is worn on the left front.

#5 states “Wear the Junior or Teen Leader emblem as long as you are the junior or teen leader. If you drop the project, you remove the emblem but leave on the gold leadership stripes which you earned.”

IMPORTANT DATES TO SHARE

AUGUST 2010

Monday, August 2	4-H Scholarship Applications due to the 4-H office
Wednesday, August 4	Buyer socialization workshop 6:30 - 7:30 p.m. at the 4-H office
Thursday, August 5	Scholarship Interviews (to be scheduled)
Friday, August 13	County Record Books due to the 4-H office
Tuesday, August 17	Food Booth Meeting 6:00 p.m. at the 4-H office Leaders Council Meeting 7:00 p.m. at the 4-H office
Wednesday, August 18	News Notes articles due
Friday, August 20	Club award orders due to the 4-H office
Saturday, August 21	County Record Book Judging at the 4-H office 9:00 a.m. at the 4-H office Food Booth Cleaning Day

SEPTEMBER 2010

Wednesday, September 1-Monday, September 6	Monterey County Fair
Monday, September 6	Holiday - Office Closed
Saturday, September 11	Food Booth Clean Up
Tuesday, September 14 - Sunday, September 19	Santa Cruz County Fair
Tuesday, September 21	Leaders Council Meeting 6:00 p.m. dinner 7:00 p.m. meeting
Wednesday, September 22	News Notes articles due
Thursday, September 23	Achievement Night 7:00 p.m. at First Baptist Church

IMPORTANT DATES TO SAVE

2010 FAIRS

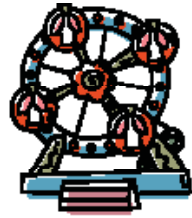
- Wednesday, September 1 - Monday September 6 **Monterey County Fair** - for more information please visit their website at <http://www.montereycountyfair.com> or call (831) 372-5863
- Tuesday, September 14 - Sunday, September 19 **Santa Cruz County Fair** - for more information please visit their website at <http://santacruzcountyfair.com> or call (831) 724-5671
The **MANDATORY** Beef Weigh-In for the Santa Cruz County Fair will be on May 19, 2010 from 4-7 PM at 101 Auction Yard
- Friday, October 1 - Sunday, October 3..... **San Benito County Fair** - is a lottery drawing for 5 spots each for Monterey County 4-H swine, sheep or goat (15 total). Please call the 4-H office at 759-7386 to have your name put on the list for the drawing on Tuesday, June 1. If your name is drawn for the San Benito Fair lottery you **MUST** notify your livestock project leader of your intentions to purchase an animal and participate in the San Benito County Fair.
- Wednesday, July 14 - Sunday, August 1, 2010..... **2010 State Fair**
The California Exposition & State Fair Board has announced new dates for the fair. The 2010 California State Fair is now tentatively scheduled to run for 19 days.
- 2010 STATE FAIR **The California Exposition & State Fair Board** has announced new dates for the fair. The 2010 California State Fair is now tentatively scheduled to run for 19 days from Wednesday, July 14 to Sunday, August 1, 2010. For more information, you may contact Erica Manuel of the California Exposition and State Fair at emanuel@calexpo.com. 4-H members, adults and staff may also contact 4-H Animal Science Committee Chairs Cynthia Barnett, ccbarnett@ucdavis.edu and Steve Dasher, hsdasher@ucdavis.edu for additional questions

LINKS



<http://www.ca4h.org/SET/>

Next Leader's Council Meeting:
Tuesday, August 20,
7 p.m.
at the 4-H Office -
1432 Abbott Street.



August 2010

Every adult volunteer and all youth Members 14 years of age are eligible to be active members of the County Council. Please come and give your input, guidance, direction and Leadership to the Monterey County YDP.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 <i>Scholarship applications due</i>	3	4 <i>Buyer solicitation workshop 6:30 - 7:30 p.m. at the 4-H office</i>	5	6	7
8	9	10	11	12	13 <i>Record Books due to county</i>	14
15	16	17 <i>Food Booth meeting 6:30 p.m. Leaders Council meeting 7:00 p.m. at the 4-H office</i>	18 <i>News Notes articles and pictures due to the 4-H office</i>	19	20 <i>Club Award Orders due</i>	21 <i>Record Book Judging</i>
22	23	24 <i>Food Booth meeting 6:00 p.m. at the 4-H office</i>	25	26	27	28
29	30	31				

2010-2011 Monterey County 4-H Leaders Council



September 2010

PRESIDENT
2009-2011
 Sally Eldredge
eldredgefve@aol.com

1ST VICE PRESIDENT
2010-2012
 Alan Morisoli
amc@razzolink.com

2nd VICE PRESIDENT
2009-2011
 Sheryl Jones
sherylfudge@aol.com

TREASURER
2010-2012
 Brent Plemmons
bplemmons@agloan.com

SECRETARIES
2010-2012
 Samantha Mickels
samyesue@yahoo.com

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <i>Monterey County Fair Begins</i>	2	3	4
5	6 <i>Monterey County Fair Ends HOLIDAY—OFFICE CLOSED</i>	7	8	9	10	11 <i>Food Booth Clean Up</i>
12	13	14 <i>Santa Cruz Fair Begins</i>	15	16	17	18
19 <i>Santa Cruz Fair Ends</i>	20	21 <i>Leaders Council Meeting 6:00 p.m. dinner 7:00 p.m. meeting</i>	22 <i>News Notes articles due</i>	23 <i>Achievement Night 7:00 p.m. at First Baptist Church</i>	24	25
26	27	28	29	30		

CONTACT INFORMATION

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Wendy Grennan
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(831) 759-7386

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Department Secretary
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(831) 759-7353



Contact the office 72
hours in advance for
special accommodations.

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