



4-H News Notes

June, 2008



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2008 CAMP MCCANDLESS JUNE 22 - JUNE 28 HIDDEN FALLS GIRL SCOUT CAMP

Applications are now available - either in the 4-H Office or on-line. Please come and join us for another wonderful camp experience! You must have completed a year in 4-H as a Jr./Sr. member, be a member in good standing, completed your 2007-08 record book, and be 9 years of age or in the 4th grade as of January 1, 2008. Arts 'n Crafts projects are still needed for Camp McCandless. This is a great opportunity for a Community Service project - design and put together a project for approximately 80 campers. Let's support our largest county activity. Contact Nancy Thorp at 758-3161. <http://cemonterey.ucdavis.edu/4%2DH%5FProgram/Events.htm>



SCHOLARSHIPS

Monterey County 4-H Council is pleased to once again offer graduating 4-H members the opportunity to apply for council scholarships. The Council awards up to \$4,000 in scholarships of up to \$1,000 each. Applications are due June 18, 2008. More information is available at: <http://cemonterey.ucdavis.edu> or call Wendy at the 4-H office at 759-7386.



4-H Statewide Scholarship Information and Applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of areas and amounts. Visit <http://ca4h.org/4hresource/ir/index.asp> for:
 • **West Coast Equine Foundation, Dick Randall Memorial Scholarship** deadline June 30. <http://www.murietaequinecomplex.com/scholarship.htm>

4-H IS GREEN AND GETTING GREENER

We will be adding a "green" section in our News Notes each month, highlighting environmentally sound practices. We would encourage each club to submit an article for publication. The club with the article that is selected will receive a free booklet "30 Simple Energy Things You Can Do To Save The Earth."

WHAT IS ENERGY?

Energy is the power to "do work". Anything that takes effort is work – and it always requires energy. If you're making a car run, peddling a bicycle, running a vacuum cleaner, throwing a ball, firing a rocket into space, or writing a letter (or printing one out from a computer), you're using energy.

At home, you commonly use energy in several ways:

- To heat things up. Cooking, keeping a house warm, heating the water for a shower.
- To cool things down. It takes energy to keep food cold in refrigerators, to make ice cubes, to keep ice cream from melting, and to run an air conditioner.
- To make light. Without energy, you'd be in the dark – literally. Whether it's directly from the sun, from a battery in a flashlight, or from an electric outlet, energy produces the light that enables you to see.
- To do work. You must use energy to run clothes washers and dryers, food mixers, lawn mowers, and automobiles, among other things. In other words, you use energy to do work you'd otherwise have to do with your own muscles.

To Make The Best Better!

University of California,
U.S. Department of
Agriculture, and
County of Monterey
cooperating

1432 Abbott Street •
Salinas, CA 93901

phone 831.759.7360
fax 831.758.3018

<http://cemonterey.ucdavis.edu>

2008 CALIFORNIA 4-H STATE LEADERSHIP CONFERENCE

July 31 – August 3, 2008

UC Davis

For high school 4-H members and 4-H volunteer leaders

\$385.00 per person

Register by June 13, 2008

More information and forms are available at <http://www.ca4h.org/conference/slc/>. The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. Delegates stay in the campus residence halls, eat at the dining commons, participate in educational tracks in campus classrooms, and listen to motivational speakers. *Special recognition for the county that sends the most youth delegates!*

ONLINE REGISTRATION DIRECTIONS

Registration will close on June 13, 2008.

Youth and adult participants may now partially register on-line!

This allows delegates to ensure quick reservation of workshops.

Step 1: Complete the online registration form at <http://ca4h.org/wrp/slc/public/> (Forms A & B).

Step 2: Fill out and sign a paper Code of Conduct (Form C) and a paper Medical Release Form (Form D) completely and accurately.

Step 3: Mail your completed forms (C & D), along with payment, to your County 4-H Office before June 13, 2008. 4-H Office Contact Information is available at <http://ca4h.org/4hinfo/countyinfo/UT>

Note: Your registration is not considered complete until your county office has received payment, a signed code of conduct (Form C) and signed health history form (Form D).

Step 4: Attend a county-organized pre-conference orientation. Thursday, June 19th, 2008, 4:00pm in the 4-H office.

PAPER REGISTRATION DIRECTIONS

Registration will close on June 13, 2008.

Step 1: Fill out the paper forms – Registration (Form A), education selections (Form B), Code-of-Conduct (Form C) and Medical Release Form (Form D) completely and accurately.

Step 2: Mail your completed forms, along with payment, to your County 4-H Office before June 13, 2008. 4-H Office Contact Information is available at <http://ca4h.org/4hinfo/countyinfo/>

Step 3: Attend a county-organized pre-conference orientation. Thursday, June 19th, 2008, 4:00pm in the 4-H Office.

MONTEREY COUNTY 4-H COUNCIL FOOD BOOTH DONATIONS

It's that time of the year again for the Monterey County Food Booth. Visit the County Website at <http://cemonterey.ucdavis.edu/4%2DH%5FProgram/Events.htm> and scroll down to the Food booth section to download the letter for donations request. Please have checks made payable to Monterey County 4-H Council and mail to the 4-H Office 1432 Abbott St., Salinas, CA 93901, attention Food Booth Chairman by August 1, 2008 to insure all names are listed on the banner for sponsor recognition. Please call JoAnn Etchison at 424-0451 ext.429 if you have any questions.

ALL ADULTS WORKING IN THE MONTEREY COUNTY FAIR FOOD BOOTH MUST BE ENROLLED AS A 4-H ADULT VOLUNTEER. THIS MEANS:

Completing the three easy steps to becoming a volunteer:

1. Fill out the enrollment packet.
2. Obtain a live-scan fingerprint. The 4-H Office must have on record the clearance from the DOJ.
3. Attend an orientation meeting. Leader Orientation meetings may be scheduled by calling 831.759.7360



LYNN'S SCHEDULE FOR MONTEREY COUNTY

I will be in the Monterey County 4-H Office on June 2nd & 13th. Please feel free to contact me either at the Monterey County 4-H Office on those days, or I can be reached at the 4-H Office in Santa Cruz County at (831) 763-8040. My e-mail address is lschmittmccquitty@ucdavis.edu



RECORDS! RECORDS! RECORDS!
ATTENTION COMMUNITY LEADERS,
CLUB TREASURER'S AND SECRETARIES

The deadline for submitting your "End of the Year" club reports is quickly approaching. Any club failing to turn in the required reports by June 20th will be considered not in good standing and members will not be allowed to participate in any 4-H activities, including camp or any fair. If you have any questions please call Wendy at 759-7386.

Treasurer's Book (must contain a minimum of the following)

1. Budget form 8.3 9 minutes need to show approval of the budget)
2. Monthly Club Ledgers (including receipts for expenses/income and Bank Statements with cancelled checks, Form 8.1)
3. Monthly Sub-Account Ledgers (if used Form 8.2)
4. Monthly Treasurer Report (Form 6.1)
5. Mid-Year Fundraising Approval Form (if needed, Form 8.5)
6. Annual 4-H Financial Report Balance (Form 6.3)
7. Annual 4-H Inventory Report (must have a dollar amount for each item, Form 6.2)
8. Peer Review Audit (Form 8.6)

Secretary Book (must contain a minimum of the following)

1. A signed copy of the Club Constitution, By-Laws, and any project rules. The Constitution and By-Laws must be in the current state required format and contain all required information. All should be voted on each year and minutes should show this.
2. Annual Club Planner (template in Officers Book)
3. Monthly Meeting Planner (template in Officers Book)
4. Club Meeting Agendas (template in Officers Book)
5. Club Minutes (needs to include monthly Treasurer's Report)
6. Roll Sheet for the year showing excused and unexcused absences
7. A copy of the Official club roster
8. Copies of originals of any correspondence
9. Outreach Documentation (All Reasonable Efforts Report located on the last page of the Officers Book)

Community Leaders:

The following are due by June 18th:

1. All record books that receive a Gold at club level and are going to be competing in the County Record Book competition are to be listed on the Record Book Inventory Sheet. This includes a list of who will be judging on June 21st.

The following are due by June 20th:

1. 4-H Unit Program Planning Guide.
2. Awards Order.
3. Peer Review Check List.
4. Corrected Club Roster

All forms and instructions are available at the Monterey county 4-H website under Record Books http://cemonterey.ucdavis.edu/4%2DH%5FProgram/New_4-H_Record_Book.htm

STATE LEADERS FORUM 2008

Reminder, we are currently looking for presenters to host workshops at the 2008 State Leaders Forum, held at the Asilomar Conference Facility on November 7-9, 2008. Our theme this year is "4-H Rocks: 4-H Builds Solid Foundations".

Volunteers, youth, community members and agency employees are all encouraged to apply for this event. For your convenience we have streamlined the proposal request process and you can now apply online at <http://ucanr.org/slfworkshop>. You are welcome to pass this invitation on to those whom you think might have some insight, activity or knowledge to share with us. The deadline to apply is June 27, 2008 and you will be notified if your proposal has been accepted no later than August 18, 2008. Hard copies of the proposal form are available at <http://ca4h.org>.

**TACK BOX
FOR SALE**

"Sullivan Showtime Tack Box", 24 X 40, by 20 tall, removable, washable box lid pad, sliding tray, caster wheels - EXCELLENT condition - asking \$175.00. ALSO available - two "Andis" clippers - 1 corded - \$50, 1 cordless \$65, 6 blades, oils, spray, charger, carrying cases, AND 1 cordless mini clipper.

Please call Kyler Monares, Gonzales 4-H @ 229-0330



OUTSTANDING JUNIOR MEMBER AWARD

In order to recognize the outstanding achievements of young 4-H members, the Monterey County 4-H Council sponsors annually the Outstanding Junior Member Award. One or more exemplary 4-H member(s), ages 9-13, will receive this award. To be considered, a member must be applying for County Awards. Judging will be based on record books and responses to two questions. To compete, simply include (1) one handwritten page answering both of the following questions:

1. Describe your most memorable 4-H experience; and
2. What are your goals in 4-H?

Please insert this page behind the County Record Book Application Form. This award may be applied for yearly, but may be won only once. If you have any questions, please call the 4-H Office at 759-7360. Good Luck!

Please submit all paperwork by Wednesday June 18th.

TLAW APPLICATION

This honor is given for significant leadership shown, along with the potential to develop future outstanding leadership. To be eligible, a member must:

1. Be in at least eighth grade when applying.
2. Have current Junior/Teen Leader record(s) with plans of work marked as to what was accomplished to date and all past Junior/Teen Leader Records.
3. Complete the TLAW Application. TLAW's plan to attend the 2008 State Leadership Conference in Davis, work on Achievement Night, plan and conduct Project Field Day, and develop and follow through with goals appropriate for the TLAW Team.

Applications are due Friday June 13th by 4:00 pm. Further information is available at the 4-H office 759-7360



MONTEREY COUNTY 4-H ALL STAR! HOW ABOUT YOU?

The All Star rank is the highest rank which a 4-H member may attain at the county level. Being an All Star provides an opportunity for new growth and leadership. Monterey County All Stars serve as ambassadors of the 4-H Youth Development Program.

To be eligible for the All Star rank, a 4-H member must:

- *Be 15 years of age or older by January 1, 2009*
- *Have attained a Gold Star rank*
- *Demonstrates leadership abilities, project achievement and citizenship concerns.*
- *Be available for one full year of leadership to the county.*
- *Attend 2008 State Leadership Conference*

Each Candidate for All Star will be required to submit an application, letters of recommendation, school transcript, answer an essay question, and turn in their completed 4-H Record Book by June 13 at 4:00pm.

REMINDER TO ALL COMMUNITY CLUB LEADERS:

Only the County Director (Sonya Hammond) can sign Facility Use Agreements, however the Oakland 4-H Office is the final authority, therefore any use agreements need to be in our office **no less than 30 days before the event.**

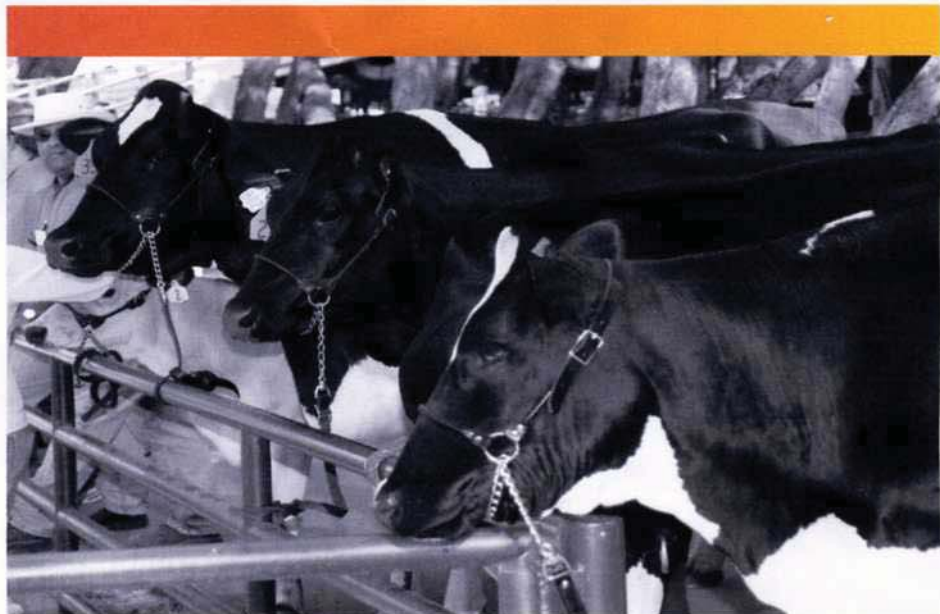


RIDE THE WAVE
to the
Monterey County Fair
August 12 - 17, 2008



**Pre-Register by
June 13th:
(831) 372-5863 ext. 303**

Enter Online at:
www.montereycountyfair.com



The Monterey County Fair Livestock Exhibitor Experience

Spend an interactive day taking pointers from the experts on how to feed, fit and show like a champion. Get tips you need so you and your animal can stand out in the ring!

This is a FREE event available to all 4-H, FFA and Independent exhibitors, but preregistration is REQUIRED by June 13th.

Saturday, June 21

Camp Time - 9:00 AM to 1:00 PM

Location: Auction Ring - Enter Gate 6

Entry Office Staff will be available to answer any questions about entering the fair. You will also have the opportunity to turn in entry forms or enter online.

There will also be time and supplies for you to make a non-livestock entry. Remember all Monterey County 4-H, FFA and Independent livestock exhibitors **MUST** enter at least one (1) non-livestock entry. No Livestock entries will be accepted if your non-livestock entry is not entered and received by appropriate due dates.



Attendance counts as 100 Points for the Jack Payton Memorial Incentive Program!

S C H E D U L E

- Registration:
9:00 AM to 9:15 AM
- Welcome
- NEW California Department of Food & Agriculture Ethics Training & Livestock Quality Assurance Program
- Fit & Show
(Can Choose from 2 of the Following)
 - Beef
 - Sheep
 - Swine
 - Dairy & Market Goats
 - Poultry
 - Rabbits
- Break for Lunch:
11:30 to Noon
(Lunch will be available for \$10.00)
- Feed Like a Champ!
- Fair Entries

All session presenters will be industry specialists in their species.

FASHION REVUE

Monterey County Fair is hosting the 2008 Monterey County 4-H Fashion Revue. All 4-H members are invited to participate. You do not have to be enrolled in a sewing project. The winner of Fashion Revue is eligible to compete at the State 4-H Field Day in May!

Fashion Revue is an opportunity for 4-Her's to highlight their efforts and to develop self-confidence and poise. Members have an opportunity to model a garment they have made or purchased and to present themselves at their best.

There will be three categories of competition:

- **Traditional:**
The ensemble made completely by the participant, accessories may be made or purchased.
- **Recycled:**
A garment that is 75% redone, not just changing a hem or sleeve length, adding a zipper or buttons. Reconstruction of the garment must have been the responsibility of the member modeling a "before picture" must be present at the time of judging.
- **Purchased:**
The ensemble must have been chosen/purchased by the model, accessories may be already owned. The total cost of the outerwear and accessories may not exceed \$150.00. Receipts and/or cost estimates must be present at time of judging.

Fashion Revue will be held at the Monterey County Fair beginning at 12:00pm on August 17th, 2008 in the Garden Area adjacent to the 4-H building. Entry packets may be picked up at the 4-H Office or at the Fair Entry Office. Entries and commentaries are due by Saturday, August 9th, 2008 to the County 4-H Office. For more information contact the 4-H Office at 831-759-7360.

HORSE PROJECT

- * **Aug. 23rd Reg. 10** - at Santa Cruz Co. Fairgrounds- Watsonville Halter, English, Western, Reining
- * **Sept. 12th Reg. 10-** at Santa Cruz Co, Fair - Watsonville Halter, English, Western Reining
- * **Carmel Valley Western Series**
For more info contact Brenda Reese, 831-624-2829
Entry Fees- \$25 for the day, Enter that day
- * **Sept. 28th** Playday Format
- * **June 29th, July 27th, Aug. 31-** Buckle Series Format



ADVANCING HORSEMANSHIP CLINIC WITH HORSEMAN & CLINICIAN RICHARD WINTERS



Date: June 14-15, 2008 (9am – 4pm)
Location: Reedley, CA
Contact: Steve Engbrecht
(559) 836-8085

sengbrec@kings.k12.ca.us

For further information about Richard Winters Horsemanship, please check out www.wintersranch.com

E-MAIL ADDRESSES

To be notified of current committees, date changes or just timely information - please call the 4-H Office at 759-7386 or email Wendy wdgrennan@ucdavis.edu with your most current email address. Wendy's office hours are Monday, Tuesday, Thursday, Friday, 8-5.





2008 Flower Planting



JOIN IN THE COMMUNITY FLOWER PLANTING DAY AT THE SANTA CRUZ COUNTY FAIR!

WHEN: JUNE 18, 2008
TIME: 5 PM – 7 PM
WHERE: SANTA CRUZ COUNTY FAIRGROUNDS
2601 EAST LAKE AVENUE
WATSONVILLE, CA 95076
PURPOSE: FOR THE ANNUAL FAIR
SCHEDULED SEPTEMBER
9-14, 2008

EVERYONE IS WELCOMED AND
ENCOURAGED TO PARTICIPATE!
REFRESHMENTS WILL BE SERVED
FAIR THEME –
“LET THE GOOD TIMES GROW”

THANK YOU FOR SUPPORT THE SANTA
CRUZ COUNTY FAIR!!!

Bring a trowel and gloves for planting!

LEADER ORIENTATIONS

Call Wendy at the
4-H office, 759-
7386 to schedule a
convenient time.



SALINAS VALLEY FAIR

Jessica Davis of King City Blue Ribbon –
1st place Senior Swine Showmanship

Sydney Taylor of King City Blue Ribbon -
Grand Champion Hog



**UPDATES FROM THE CALIFORNIA
4-H YOUTH DEVELOPMENT OFFICE**

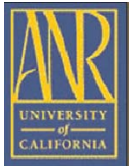
THE UNIVERSITY OF CALIFORNIA 4-H YOUTH DEVELOPMENT PROGRAM ENGAGES YOUTH IN
REACHING THEIR FULLEST POTENTIAL WHILE ADVANCING THE FIELD OF YOUTH DEVELOPMENT.

To reserve the
Large Confer-
ence Room Please
call Lennis at
759-7353

Californians who would like to enter market livestock in the Livestock Show at the 2008 California State Fair must first register for the **DNA Reservation and Collection** online at www.bigfun.org. The Fair requires DNA registration to verify ownership and prevent unlawful switching of animals before or during the competition. No market animal will be eligible for official entry unless this sample is obtained and an official Market Registration form has been completed by the deadline. For additional information, rules and specific guidelines, please visit the California State Fair website at www.bigfun.org or contact the California State Fair Livestock Program Coordinator at 916-263-3109 or entryoffice@calexpo.com.

Searching for 4-H Science, Engineering & Technology Alumni. Are you a former 4-H'er working in pharmaceutical research, environmental science, engineering, biological or chemical science, aerospace, technology, or plant and animal science? National 4-H Council is looking for 4-H alumni to feature in an upcoming promotion. Take a moment to fill out a short 10-minute survey at : www.fourhcouncil.edu. Visit www.4hblogs.org/ccn to see more.





Safety Note

UNIVERSITY OF CALIFORNIA AGRICULTURE AND NATURAL
RESOURCES ENVIRONMENTAL HEALTH AND SAFETY

Safety Note #4



NEXT 4-H COUNCIL MEETING

HOLDING AND ATTENDING 4-H MEETINGS IN PRIVATE RESIDENCE

Clover Safe notes are intended primarily for 4-H volunteers and members nine years and older.

When a 4-H meeting is held in a private residence, the host and guests each assume roles with attendant responsibilities that contribute to productive, safe, and successful meeting outcomes.

Host Responsibilities

- Prior to a meeting, assure all 4-H members have completed and turned in required medical and permission forms.
- Assure two adults will be present in accordance with 4-H Policy 815.2 A. The adult in charge must be 4-H staff or an appointed volunteer.
- Develop a meeting agenda and schedule, including pre-arranged 4-H member drop-off and pick-up times and modes of transportation.
- Prepare your residence by removing clutter and trip hazards.
- Confine or remove pets from the meeting area.
- Inform guests of residence areas and items that are off limits such as swimming pools and refrigerators.
- At the beginning of the meeting, inform guests about how to exit the meeting area and residence and where restrooms are located.
- Be prepared to offer guests water as needed.



Guest Responsibilities

- Follow the 4-H Code of Conduct and host's and/or project leader's rules, instructions, and directives.
- Do not wander outside the meeting area.
- Do not approach or touch household pets without explicit permission from the host.
- Wash your hands with soap and water after using the restroom or touching a household pet.
- Do not participate in horseplay, running, jumping, hiding, climbing, or chasing while in the host's residence.
- Request permission from the host to use the telephone.
- Depart the meeting at the pre-arranged time and by the pre-arranged mode of transportation.
- If 4-H members are walking, riding a bike, or taking public transportation home, it is recommended that they telephone their parent, guardian, or other family member at the time of departure to allow for their arrival time at home to be estimated. Calling home before departing a private residence meeting is particularly important for younger 4-H members and meetings held during evening hours.

The next County Council meeting will be on Tuesday, June 17th 7:00 PM. The Calendar & Budget Committee will meet at 5:00pm. The Policy Review & Food Booth Committee will meet at 6:00pm. Every adult volunteer and all youth members 14 years of age or older are eligible to be active members of the County Council. Please come and give your input, guidance, direction and leadership to the Monterey County 4-H

MONTEREY COUNTY 4-H COUNCIL MINUTES

For the latest 4-H Council Minutes call the 4-H Office at 759-7386 or go to <http://ucce.ucdavis.edu/files/filelibrary/1598/15901.pdf>



Monterey County 4-H Calendar

June 2008

LOCAL CONTACT INFORMATION

Monterey County 4-H Program Representative Wendy Grennan can be reached at 831.759.7386 or wdgrennan@ucdavis.edu on Mondays, Tuesdays, Thursday, or Fridays.



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15 Father's Day	16	17 6:00 PM Mandatory Food Booth Mtg. - 4-H Office 7:00 PM Mo. Co. 4-H Ldrs. Council Mtg. - 4-H Office All Star/TLAW Interviews - 4-H Office	18 Club Pockets/Record Books/Scholarship Apps. Due - 4-H Office News Notes Due - 4-H Office - 12:00 Noon	19	20 California Focus	21 California Focus Record Book Judging - 4-H Office Scholarship Interviews																																																																																																		
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COMING EVENTS...

July

4 Independence Day - Office Closed



UNIVERSITY OF CALIFORNIA
COOPERATIVE EXTENSION
MONTEREY COUNTY
1432 ABBOTT STREET
SALINAS, CA 93901-4507

NON-PROFIT ORGANIZATION
US POSTAGE PAID
SALINAS, CA
PERMIT NO. 495



Contact the office 72
hours in advance for
special accommodations.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.



MONTEREY COUNTY

4-H News Notes



June, 2008

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