



Cooperative Extension • Monterey County

# 4-H News Notes

## June, 2010



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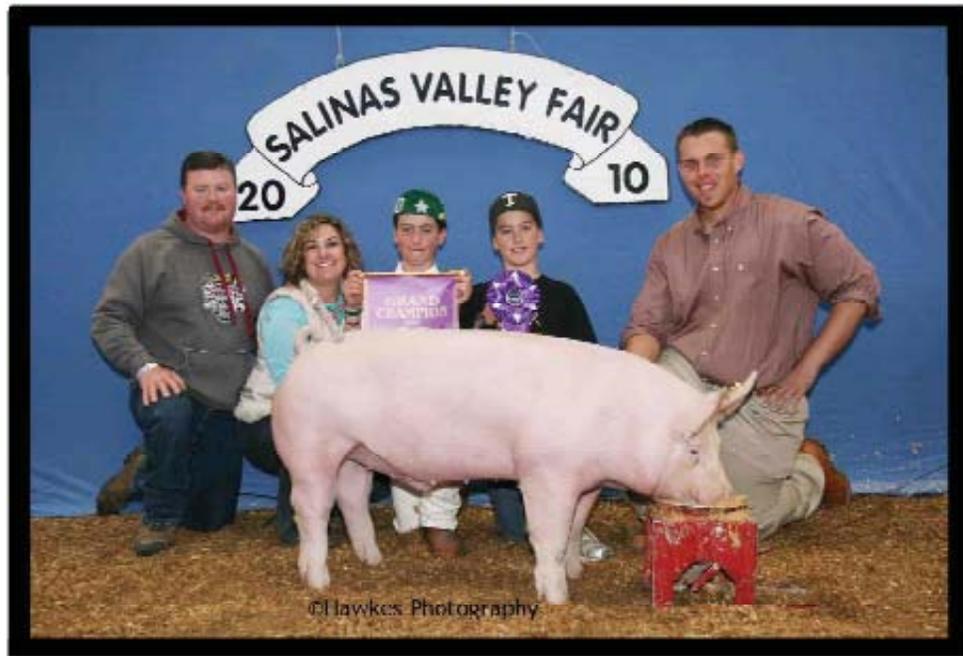
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# COUNTY NEWS

## SALINAS VALLEY FAIR 2010 RESULTS



Pictured in this photo is Mark McHaney (father), Julie McHaney (mother), Andrew McHaney, Dale McHaney, Jeremy Monn (Swine Judge), and Ricky (Grand Champion hog).



**S**an Benancio 4H member, Andrew McHaney, took top honors in the pig barn at the Salinas Valley Fair in King City on Thursday, May 13, 2010. Andrew was awarded Grand Champion Swine with his Yorkshire Cross barrow pig who weighed in at a svelte 257 pounds. "Ricky" beat 340 other hogs on Thursday. It took carefully weighed rations of special "show" food, a regular regimen of exercising and great breeding to bring home the big beautiful blue ribbon to the McHaney home. A few other blue ribbons from the swine competition decorate the McHaney home this week as well. Andrew's twin brother, Dale, earned the top Junior Showman award with his beautiful weight class champion hog "Veronica". Both boys maneuvered through Junior Showmanship and were invited to compete against the older competitors in Senior Showmanship. Dale was awarded 2nd in Senior Showmanship and Andrew took 3rd. Andrew and Dale are both 7th graders at San Benancio Middle School. Article submitted by San Benancio 4-H member, Marisa Fernandez

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Photo Courtesy of Brenda Hawkes from Hawkes Photography

# KING CITY BLUE RIBBON 4-H SCORES HIGH AT SALINAS VALLEY FAIR 4-H LIVESTOCK JUDGING CONTEST

By Allyson Hughes, Reporter



Front Row - Team A- 1st place: Rhett Falsey, Matthew Umbarger, Amy Hughes and Brooke Taylor  
Back Row - Team B - 2nd place: Allyson Hughes, Lauren Domingos, Hillary Hughes, and Lauren Colesberry

With Market Judging, Showmanship, and the auction over, Sunday is a pretty low key day for most 4-Hers at the Salinas Valley Fair. However, some still find enough energy to get in line by 7:45 a.m. to register for the Livestock Judging Contest. There were 45 4-Hers from different clubs participating this year, 8 of them being King City Blue Ribbon 4-H members. KCBR Team A was made up of Brooke Taylor, Matthew Umbarger, Amy Hughes, and Rhett Falsey. Team B included Hillary and Allyson Hughes, Lauren Domingos, and Lauren Colesberry.

The 4-Hers and FFAers were then split into 6 groups and led to 6 different areas in the barns where they judged market steers, heifers, market lambs, ewes, market hogs, and gilts. There are 4 of each species and they have numbers on their backs. The 4-Hers have to think like real judges and decide what order these animals should be placed in from best to least desirable. They then mark that number combination on their card. At one station, the market hogs, oral reasons had to be given to the judges as to why the individual put them in that order. The cards are then turned in and tabulated.

At 2:00 the participants gathered inside the beef barn to hear the results of the judging contest. First, individual rosette ribbons for 1st-5th place for each species were handed out. Allyson and Amy Hughes won 1st and 2nd place and Matthew Umbarger won 5th place for beef. Brooke Taylor won 3rd place in sheep and 4th place in swine. Allyson also won 5th place in swine. Next, high point individual awards were handed out. Out of 45 4-Hers, Brooke scored the highest total points with 312 and won a beautiful belt buckle. Allyson and Amy Hughes came in 3rd and 5th place, respectively, and won big ribbons. Scoring in the top 10 were Hillary Hughes and Matthew Umbarger.

KCBR 4-H wasn't done receiving awards yet. Next, team awards were announced. About 11 4-H teams participated. A team is made up of 3-4 members. KCBR 4-H Team A, with a point total of 876, was announced as the first place winners and they received a plaque. 2nd place went to KCBR 4-H Team B.

Congratulations to all Livestock Judging Contest Participants! Thank you to the award donors: Signature Irrigation and Gonzales Young Farmers.



## FASHION REVUE 2010 Lights, camera, escorts...

Best of show fashion queen Jenna Mazza from Buena Vista 4-H was strutting her stuff on May 16th at the King City fair Fashion Revue. Her wardrobe was consisting of a pink sequined bubble skirt and a beautiful white blouse with lace towards the top. This fashionista was escorted by Tyler Michaels from Chualar 4-H and won a gold medal best of show in her category (junior traditional). Jenna will be soon traveling to the state competition at UC Davis. Mariah O'Grady from Buena Vista 4-H also got a gold medal and was chosen as an alternative for the state competition. Mariah was showing off her Hawaiian theme with a multi color dress and adding her twist by attaching some tropical flowers at the neckline. Super cute! Elegantly, Mariah was escorted by Cody Elam from Natividad 4-H. From Spring 4-H we had Ashley Wilson escorted by Kevin Trotter. She was sporting a rustic colored skort matching a plaid sleeveless button up. To emphasize the feeling, Ashley carried a golf club over the shoulder, suggesting to be worn while playing golf. Ashley won a gold medal and best of show in her category of intermediate traditional. Also from Spring 4-H, we got to see Baillie Buhler take the stage while wearing a lime green tank with a pink and green necklace to match her pink heels. With her creativity she added a pair of already bought Abercrombie and Fitch jeans. Escorted by Jeff Hughes from Natividad 4-H, Baillie won a blue seal for her category in intermediate purchased. That's not all! We also had primary member Cameron Greenwood from Spring 4-H rocking a pajama ensemble, it was perfect! The pants matched the figure on the shirt and the figure on the shirt matches the ribbon in her pulled back hair. Unfortunately Cameron is not old enough to be judged but still got an escort (Eric Walker from Natividad 4-H) and a certificate and participation ribbon that she earned! Each and every one of these girls did great! I would like to congratulate them for all their hard work; they made it look so easy! I'm defiantly doing the fashion show next year!

Submitted by ~Avery Pura, Spring 4-H~

# CLUB NEWS

The Gonzales Shooting Sports Project held a “Grandpas BBQ” on Thursday, May 20 at the Swiss Rifle Club in Gonzales. The young shooters showed off their skills to their Grandpas as they practiced for the postal shoot in June. The Grandpas included Jon Gianini, Rocky Martignoni, Richard Radley, Jim Muscio, and friend Tony Rossi.

Submitted by Shooting Sports Project Leader - Bobby Monares



Zach Martignoni with Co-Leader Matt Bokemeier



Josh Muscio



Bradley Daoro



Richie Radley with Co-Leader Kyler Monares



The boys, dads & grandpas



Matthew Bokemeier

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## “BEST IN SHOW FOR SAN BENANCIO 4-H MEMBERS AT THE SALINAS VALLEY FAIR”

By Lizzy Stanton

“Best in Show” is a top award that is higher than first place. There is even a special area for display of the “Best in Show” awards at the fair in recognition of how special this award is!

It is truly an honor to note that five “Best in Show” awards were awarded to members of the San Benancio 4-H Club at the Salinas Valley Fair in King City on May 13, 2010. Dale McHaney, who had already won the top Junior Showman award for his hog called “Victoria,” received two “Best in Show” awards: one for Candy and the other for Ag Mechanics. Emily Violini, who is in her third year of taking photography in 4-H received “Best in Show” in photography. Jane Carr in her first year of 4-H received “Best in Show” for Drawing. Nicole Hurtado received not only the “Best in Show” in quilting, but was also the Sweepstakes Winner.

I am very proud of my fellow 4-H members and look forward to their participation at the next fair, which will be the Monterey County Fair during the first week of September. I am sure that I will be reporting on even more “Best in Show” awards!



Blake Martella



Cole Mallet



Action Swine photo shoot

Photo Credits: Maria Anderson

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## “WEIGHT CLASS AWARDS, RIBBON WINNERS AND CLEAN STALL AWARDS FOR SAN BENANCIO 4-H CLUB”

By Lizzy Stanton

The San Benancio 4-H Club is not only proud of having Andrew McHaney win “Grand Champion Swine” and his brother Dale winning “Junior Showman” at the Salinas Valley Fair, but of the other members who received weight class champ awards, ribbons for showmanship, and placement for clean stalls. Patricia Cava was not only a Reserve Weight Class Champ for Lamb, but placed fourth in Senior Lamb Showmanship. Josh Vultaggio won Reserve Weight Class Champ Hog, while Kasaundra Dilbeck, in her first year of 4-H, won Reserve Weight Class Champ Hog.

The Swine Group was second in their Clean Stall, while the Lamb Group was also second in Clean Stall. The team of Dylan Forzani, Travis Plinck and Andrew McHaney was fifth in the Pen of Three Swine.

We must mention that the twin McHaney's received more awards. Dale McHaney placed first in Swine Showmanship, while his twin brother Andrew placed second. Dale McHaney placed second in Senior Swine Showmanship, while his twin brother Andrew placed third in Senior Swine Showmanship. Then, for Junior Round Robin Showmanship Andrew McHaney placed fourth. I wonder what would have happened if there were triplets?

Finally, our vegetable judging team of David Anderson, Andrew McHaney and Dale McHaney placed second. I applaud these many efforts of our San Benancio 4-H members who exceeded our wildest expectations at the Salinas Valley Fair.

## COUNTY EVENTS

### MONTEREY COUNTY 4-H COUNCIL FOOD BOOTH DONATIONS

Working at the Food Booth is a long-standing tradition for many 4-H families. We are working hard to find the supplies at the lowest prices to keep this booth profitable for 4-H. The Food Booth will be open at Monterey County Fair August 31-September 6, 2010. NOW is the time to start soliciting for donations! All donors' names will be listed on a recognition banner that hangs outside the building for all to see. Visit the county website at <http://cemonterey.ucdavis.edu> to download the letter for financial donations request. (Click on the 4-H program, then clicks on fairs and scroll down to the food booth section.)

Please have checks made payable to Monterey County 4-H Council and mail them to the 4-H office, 1432 Abbott Street, Salinas California 93901-ATTENTION FOOD BOOTH CHAIRMAN BY AUGUST 27, 2010. Meeting this deadline will ensure all names are listed on the banner for sponsor recognition. Please call Jo Ann at 831-320-5507 if you have any questions.

The first Food Booth meeting is Tuesday, June 15 at 6:00 p.m. at the 4-H Office. Clubs will select work shifts then.

**CAMP McCANDLESS 2010 - OFFERS THE BEST WEEK-LONG  
CAMP FOR THE BEST PRICE!  
NEW LOCATION, NEW DATES!  
AT CAMP LOMA SUNDAY, JUNE 27 – SATURDAY, JULY 3**

The camp location and dates have changed due to a road washout and fallen trees. We will return to good ole Camp Loma. Applications for the annual 4-H camp are now available on the County Website. Our team spends 6 months planning the most awesome, silly fun and best-memory week long camp ever! Join the hundred of 4-H kids who have happy memories of 4-H camp. For more information please call Nancy Thorp at 758-3161. One day parent volunteers are welcome to come and teach a craft, cook, clean or help kids! Applications are due Friday, June 4. A \$25.00 fee will be added to all late applications.

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**RECORD BOOK JUDGING  
SATURDAY, AUGUST 21, 2010**

We are looking for 4-H kids who want to stand out from the crowd with their 4-H efforts. Each year, gold medalists at the club level are invited to submit their record books to be judged at the county level. Any member can enter their recordbook along with two project areas in which they believe they have completed their strongest work. Members could receive a medal or be selected as the county winner in that area. All books must be completed and judged at club level before entering. All books to be considered need to be dropped off Friday, August 13, to be judged at the county level on Saturday, August 21. A reminder - each club must have one adult judge is needed for every 5 books submitted for judging. All forms on the County web site have been updated and there are samples available to help you understand the new forms. Thank you to all the members, parents, and leaders that attended the County record book workshop (yes, members you can count this as an Event Attended #3 on your PDR!) If anyone has questions about completing record books, how to download forms, etc. please contact the Record Book Chairman, Heather Cruz, at [heathernicole78@gmail.com](mailto:heathernicole78@gmail.com).

**SCHOLARSHIPS**

**COUNTY 4-H:**

**Attention 4-H High School Seniors!**

Each year Monterey County 4-H Leaders Council awards up to \$4,000 in scholarships of up to \$1,000 each. You must be a Monterey County 4-H member graduating senior or not yet 19 years of age as of January 1st.

Scholarship applications are available on the county website. The website has a detailed list of qualifications for the scholarships. We support all the hard work you have put into 4-H!

The scholarship applications are due Monday, August 2, 2010.

There will be a mandatory in-person interview on Thursday, August 5, 2010. The first interview will start around 3:00 p.m. The interviews will be approximately 15 minutes and will be held at the county office.

If you have any questions please contact Julie McHaney 484-6444.

**BRUCE CHURCH EDUCATIONAL FOUNDATION SCHOLARSHIPS**

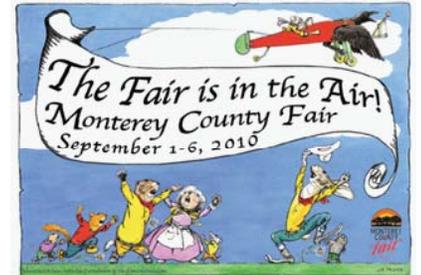
Scholarship is available on the county website, please click on the following link:

<http://cemonterey.ucdavis.edu/files/77445.pdf>

# FAIR INFORMATION

## MONTEREY COUNTY FAIR NEWS

**“The Fair is in the Air!” at the  
Monterey County Fair September 1-6, 2010**



Mark your Calendar:

- Entry Guide Book is NOW Available Online
- Enter and Pay Online Beginning in May
- Entry Office Opens to the Public – July 1, 2010 (until then you may visit the main office)
- Horse Show Paper Entries Due – Wednesday, June 30, 2010 (paper entries must be postmarked by this date)
- Horse Show Online Entries Close – Friday, July 2, 2010
- Horse Show – Sunday, July 11, 2010
- Paper Entry Forms Due – Tuesday, July 20, 2010 (paper entries must be postmarked by this date and refer to your specific department for exact due dates)
- Online Entries Close – July 30, 2010 (refer to your specific department for exact due dates)

In continuing efforts of going green the Monterey County Fair has significantly reduced the number of printed entry Guide Books. As an alternative, we would like to invite you to visit our Competitive Exhibits Page on our Website. For more information or further assistance on entering the Monterey County Fair please visit [www.montereycountfair.com](http://www.montereycountfair.com) or e-mail the entry office at [entry@monterey-countyfair.com](mailto:entry@monterey-countyfair.com).

### **Don't Miss the 4-H and FFA Horse Show**

The Monterey County Fair 4-H & FFA Horse Show has been postponed to Sunday, July 11 and we are still accepting entries!! Horse Show paper entries must be postmarked by June 30, 2010 and online entries close July 2, 2010.

### **Special Admission Days:**

- September 1 - Kids' Day (Kids 12 and Under Free & “Free ‘til 3” with a donation of a new book.)
- September 2 - Seniors' Day (Seniors 65 and over \$3.00 all day)
- September 3 - Military Appreciation Day Free with valid Military ID
- September 4 - Junior Livestock Auction
- September 5 - Fiesta Day
- September 6 - Picnic Day! (First 100 Fair patrons will receive a FREE picnic blanket!)

### **Don't Miss Out On...**

- Buy your Fair Ticket Package at Costco - 2 General Admission Tickets and 2 Carnival Wrist Bands for \$29.99

To Purchase Tickets and get more information about the Monterey County Fair visit our website [www.montereycountyfair.com](http://www.montereycountyfair.com) or contact our Fair Office at (831) 372-5863.

# FROM YOUR PROGRAM REP. Wendy Grennan

## \$\$ ATTENTION COMMUNITY CLUB LEADERS \$\$

With the beginning of the 2010 4-H Youth Development Program year, July 1, State Program fees will increase to \$15 per youth member. 4-H Adult volunteer fees will remain at \$6. The Statewide 4-H program fees provide accident insurance for 4-H members and volunteers and a variety of program supports.

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### Emerald Star wish list...

- **Organize 25 new camp craft kits for this year** – This project was done last year, but a new group could do it for this year.
- **Help develop a Monterey County 4-H calendar** – Hold a photo contest, select winners and publish a 4-H photography calendar to use as a fundraiser and promotional piece.
- **Organize a 4-H Day Camp/Camp Reunion** – Open to the public and members who haven't been to camp to check it out, while campers have the opportunity to get together for a reunion.
- **Take you project group to one of our Military 4-H's** – Share your project information and do a demonstration.
- **Help with a Treasurer's or Secretary's training** – At a Training Day

If you are interested, have your own idea or have any questions please call Wendy at 759-7386.

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### MONTEREY COUNTY 4-H LEADERS COUNCIL OFFICERS NEEDED:

Elections for officers for the 2010-2011 Monterey County 4-H Leaders Council will be held at the next council meeting, June 15 at the 4-H Office at 7 p.m. Nominations for 1<sup>ST</sup> Vice President and Secretary have been accepted. If you are interested in serving on Council in either capacity please contact the Nomination Committee Chairman Sally Eldredge at 484-1919 or [eldredgefiv@aol.com](mailto:eldredgefiv@aol.com). Nominations will also be accepted at the June meeting from the floor.

Council is the place where all decisions about your 4-H program are made and put into action. Each club has two votes. Hope to see you there!

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### MONTEREY COUNTY 4-H IS WISHING UPON ITS STARS...

**WANTED.** 4-H members who want to reach for the stars and go farther to help with college, employment, internships and life skills!...

If you are 15 years or older and have earned your Gold Star, apply to become an All Star for 2010-2011. The 4-H All Star is the highest rank that can be achieved at the county level. An All Star is recognized for his or her outstanding level of 4-H achievement and is offered the opportunity for new growth and leadership. Monterey County All Stars serve as ambassadors of the 4-H Youth Development Program. If you are 13 years old and have earned your Bronze Star, you could become a Teen Leader Award (TLAW) in 2010-2011.

The TLAW is the beginning level of county leadership. The award was created to allow a selection process for the leadership team that represents Monterey County at regional events and further leader-

ship development training to outstanding Teen Leaders.

For questions or more information, please call Wendy Grennan at the County Office 758-7386. Applications are available on the County Website at <http://cemonterey.ucdavis.edu>. They are due June 14, 2010 and the interviews are June 17, 2010.

**DON'T BE LEFT OUT AS A STAR GAZER... SHOOT FOR THE STARS AND HELP MONTEREY COUNTY 4-H SHINE!**

## **OPPORTUNITIES FROM THE STATE 4-H OFFICE**

### **2010 California 4-H State Leadership Conference: "Operation 4-H" July 29- August 1, 2010 University of California, Davis**

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The Conference provides advanced leadership training for high school 4-H members. The Conference is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The Conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.

Youth delegates gain exposure to the campus by living in the residence halls, eating in the dining commons, and participating in educational sessions, many of which are taught by UC faculty and staff.

The conference is planned by a team of high school 4-H members and adult advisors. Working in strong youth-adult partnership, the team designs the educational, recreational and logistical components of the conference.

- The Championship 4-H Horse Show information and rules are posted at <http://www.ca4h.org/projresource/horse/classic.asp>. The dates are June 25-27, 2010 at Santa Cruz County Fair, Watsonville, CA. Entries are due June 1st with an Early Bird Special by May 15, 2010.
- 4-H Shooting Sports Workshop Rifle Discipline Bakersfield, CA  
Saturday, July 31, 2010 – 8 a.m. – 6 p.m. - Sunday, August 1, 2010 – 8 a.m. – 4 p.m.  
A 4-H shooting sports workshop for the rifle discipline will be held at Five Dogs Shooting Range, 20238 Woody Road in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu)

## **LINKS**



# **IMPORTANT DATES TO SHARE**

## **JUNE 2010**

|  |   |
|--|---|
| Tuesday, June 1                        | Entrees due for Champion Horse Show in Watsonville<br><a href="http://www.ca4h.org/projresource/horse/classic.asp">http://www.ca4h.org/projresource/horse/classic.asp</a> |
| Monday, June 14                        | All Star and TLAW applications due to the 4-H office  |
| Tuesday, June 15                       | Leaders Council Meeting 7 p.m. at the 4-H office  |
| Wednesday, June 16                     | News Notes articles due   |
| Thursday, June 17                      | All Star and TLAW interviews (to be scheduled)  |
| Friday, June 18                        | Club books due to the 4-H office  |
| Thursday, June 25 thru Sunday, June 27 | The Champion Horse Show in Watsonville at the Fairgrounds   |
| Sunday, June 27 – Saturday, July 3     | 4-H Camp McCandless   |
| Wednesday, June 30                     | Monterey County Fair Horse paper entries due  |

## **JULY 2010**

|                                      |   |
|--------------------------------------|---|
| Monday, July 5                       | Holiday Office Closed   |
| Sunday, July 11                      | Monterey County Fair Horse Show   |
| Wednesday, July 14                   | California State Fair Begins  |
| Tuesday, July 20                     | Food Booth Meeting 6 p.m. at the 4-H office<br>Leaders Council Meeting 7 p.m. at the 4-H office |
| Wednesday, July 21                   | News Notes articles due   |
| Thursday, July 19 - Sunday, August 1 | State Leadership Conference at UC Davis   |

# **IMPORTANT DATES TO SAVE**

|                     |  |
|---------------------|--|
| Monday, August 2    | 4-H Scholarship Applications due to the 4-H office |
| Thursday, August 5  | Scholarship Interviews (to be scheduled)           |
| Friday, August 13   | County Record Books due to the 4-H office          |
| Friday, August 20   | Club award orders due to the 4-H office            |
| Saturday, August 21 | County Record Book Judging at the 4-H office       |

## **2010 FAIRS**

|  |  |
|--|--|
| Wednesday, September 1 - Monday September 6 .....  | <b>Monterey County Fair</b> - for more information please visit their website at <a href="http://www.montereycountyfair.com">http://www.montereycountyfair.com</a> or call (831) 372-5863  |
| Tuesday, September 14 - Sunday, September 19 ..... | <b>Santa Cruz County Fair</b> - for more information please visit their website at <a href="http://santacruzcountyfair.com">http://santacruzcountyfair.com</a> or call (831) 724-5671<br>The <b>MANDATORY</b> Beef Weigh-In for the Santa Cruz County Fair will be on May 19, 2010 from 4-7 PM at 101 Auction Yard   |
| Friday, October 1 - Sunday, October 3.....         | <b>San Benito County Fair</b> - is a lottery drawing for 5 spots each for Monterey County 4-H swine, sheep or goat (15 total). Please call the 4-H office at 759-7386 to have your name put on the list for the drawing on Tuesday, June 1. If your name is drawn for the San Benito Fair lottery you <b>MUST</b> notify your livestock project leader of your intentions to purchase an animal and participate in the San Benito County Fair. |
| Wednesday, July 14 - Sunday, August 1, 2010.....   | <b>2010 State Fair</b><br>The California Exposition & State Fair Board has announced new dates for the fair. The 2010 California State Fair is now tentatively scheduled to run for 19 days.   |



# June 2010

**Next Leader's Council Meeting:**  
**Tuesday, June 15,**  
**7 p.m.**  
**at the 4-H Office -**  
**1432 Abbott Street.**

Every adult volunteer and all youth Members 14 years of age are eligible to be active members of the County Council. Please come and give your input, guidance, direction and Leadership to the Monterey County YDP.

| Sun                   | Mon   | Tue   | Wed                                     | Thu | Fri                                 | Sat                               |
|-----------------------|---|---|---|-----|-------------------------------------|-----------------------------------|
|                       |   | 1   | 2                                       | 3   | 4                                   | 5                                 |
| 6                     | 7   | 8   | 9                                       | 10  | 11                                  | 12                                |
| 13                    | 14 ALL STAR & TLAW applications due to the 4-H office | 15 Leaders Council meeting 7 pm at the 4-H office | 16 News Notes articles and pictures due | 17  | 18 Club Books due to the 4-H office | 19 Camp Counselors leave for Camp |
| 20                    | 21  | 22  | 23                                      | 24  | 25                                  | 26                                |
| 27<br>4-H Camp begins | 28  | 29  | 30                                      |     |                                     |                                   |



# July 2010

**2009-2010 Monterey County 4-H Leaders Council**

**PRESIDENT 2009-2011**  
 Sally Eldredge  
[eldredgefiv@aol.com](mailto:eldredgefiv@aol.com)

**1ST VICE PRESIDENT 2008-2010**  
 Mary Hughes  
[Busymama27@yahoo.com](mailto:Busymama27@yahoo.com)

**2nd VICE PRESIDENT 2009-2011**  
 Sheryl Jones  
[sherylfudge@aol.com](mailto:sherylfudge@aol.com)

**TREASURER 2008-2010**  
 Brent Plemmons  
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**SECRETARIES 2008-2010**  
 Julie McHaney  
[jmchaney87@aol.com](mailto:jmchaney87@aol.com)

| Sun                                   | Mon                     | Tue   | Wed   | Thu                                   | Fri | Sat                |
|---------------------------------------|-------------------------|---|---|---------------------------------------|-----|--------------------|
|                                       |                         |   |   | 1                                     | 2   | 3<br>4-H Camp Ends |
| 4                                     | 5 HOLIDAY OFFICE CLOSED | 6   | 7   | 8                                     | 9   | 10                 |
| 11<br>Monterey County Fair Horse Show | 12                      | 13  | 14 California State Fair begins                           | 15                                    | 16  | 17                 |
| 18                                    | 19                      | 20 Food Booth meeting 6 p.m. Leaders Council meeting 7 p.m. at the 4-H office | 21 News Notes articles and pictures due to the 4-H office | 22                                    | 23  | 24                 |
| 25                                    | 26                      | 27  | 28  | 29 State Leadership conference begins | 30  | 31                 |

## CONTACT INFORMATION

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Lennis Arriaga  
Department Secretary  
[larrriaga@ucdavis.edu](mailto:larrriaga@ucdavis.edu)  
(831) 759-7353



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special accommodations.

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