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## To Make The Best Better!

University of California,  
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### RECORDS! RECORDS! RECORDS!

### ATTENTION COMMUNITY LEADERS, CLUB TREASURER'S AND SECRETARIES

The deadline for submitting your "End of the Year" club reports is quickly approaching. Any club failing to turn in the required reports by June 20th will be considered not in good standing and members will not be allowed to participate in any 4-H activities, including camp or any fair. If you have any questions please call Wendy at 759-7386.

#### Treasurer's Book (must contain a minimum of the following)

1. Budget form 8.3 9 minutes need to show approval of the budget)
2. Monthly Club Ledgers (including receipts for expenses/income and Bank Statements with cancelled checks, Form 8.1)
3. Monthly Sub-Account Ledgers (if used Form 8.2)
4. Monthly Treasurer Report (Form 6.1)
5. Mid-Year Fundraising Approval Form (if needed, Form 8.5)
6. Annual 4-H Financial Report Balance (Form 6.3)
7. Annual 4-H Inventory Report (must have a dollar amount for each item, Form 6.2)
8. Peer Review Audit (Form 8.6)

#### Secretary Book (must contain a minimum of the following)

1. A signed copy of the Club Constitution, By-Laws, and any project rules. The Constitution and By-Laws must be in the current state required format and contain all required information. All should be voted on each year and minutes should show this.
2. Annual Club Planner (template in Officers Book)
3. Monthly Meeting Planner (template in Officers Book)
4. Club Meeting Agendas (template in Officers Book)
5. Club Minutes (needs to include monthly Treasurer's Report)
6. Roll Sheet for the year showing excused and unexcused absences
7. A copy of the Official club roster
8. Copies of originals of any correspondence
9. Outreach Documentation (All Reasonable Efforts Report located on the last page of the Officers Book)

#### Community Leaders:.

The following are due by June 18th:

1. All record books that receive a Gold at club level and are going to be competing in the County Record Book competition are to be listed on the Record Book Inventory Sheet. This includes a list of who will be judging on June 21st.

The following are due by June 20th:

1. 4-H Unit Program Planning Guide.
2. Awards Order.
3. Peer Review Check List.
4. Corrected Club Roster

All forms and instructions are available at the Monterey county 4-H website under Record Books [http://cemonterey.ucdavis.edu/4%2DH%5FProgram/New\\_4-H\\_Record\\_Book.htm](http://cemonterey.ucdavis.edu/4%2DH%5FProgram/New_4-H_Record_Book.htm)

## SCHOLARSHIPS

**M**onterey County 4-H Council is pleased to once again offer graduating 4-H members the opportunity to apply for council scholarships. The Council awards up to \$4,000 in scholarships of up to \$1,000 each. Applications are due June 18, 2008. More information is available at: <http://cemonterey.ucdavis.edu> or call Wendy at the 4-H office at 759-7386.



**4-H Statewide Scholarship Information** and Applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of various criteria and award amounts. Visit <http://ca4h.org/4hresource/ir/index.asp> for:

- **Dean Memorial Legacy Scholarship Award:** Three, \$1,000 scholarships.
- **Mabel W. Jacks Scholarship Award:** Five, \$700 scholarships.
- **American Society of Farm Managers and Rural Appraisers (ASFMRA) Agricultural Scholarship Award:** Two, \$1,000 scholarships to attend a four-year university in California. One, \$250 scholarship to attend a two-year community college in California.
- **Samarin Family Vocational Education Scholarship Award:** One, \$1,000 scholarship.
- **Frank Woods Memorial Scholarship One,** \$1,000.00 scholarship.
- **West Coast Equine Foundation, Dick Randall Memorial Scholarship** deadline June 30.
- **California Cal Expo Scholarship Program** six at \$1,500, ten at \$1,000, three at \$750, five at \$250.

### Locally:

The **Central Coast Young Farmers and Ranchers** offers an annual scholarship of \$500.00 <http://www.montereycountyfarmbureau.org/Programs/scholarships.htm>



### SALINAS VALLEY FAIR 2008

The Chualar 4-H Take Out Family Dinner BBQ will be on Staruday May 10th (while you are waiting in line to park that camper or RV at the SVF fairgrounds) from 2:00 pm to 5:00 pm. It will be at the Heacox trailer line. Dinner will include one barbeque tri-trip, bread, salad, and ranch style beans all for \$25.00 (per family dinner). Deadline for pre-sold dinners will be Monday, May 5th. (Make checks payable to Chualar 4H Club). To purchase please call Chuck or Cora Heacox 831-679-2818 or email [corah@seeddynamics.com](mailto:corah@seeddynamics.com)

The Salinas Valley Fair "Barnyard Boogie" will be held on May 15 – 18<sup>th</sup> this year, with Weigh-in Day on May 14<sup>th</sup>. Our entry guidebook is online at [www.salinasvalleyfair.com](http://www.salinasvalleyfair.com) with all of the entry and livestock schedule information. The website has the ability to only print the pages you wish to print so you don't have to print the whole book. There are some new livestock rules going into effect this year so please encourage everyone to read the rules.

We are almost full on our RV camping reservations for the Fair. Once we are full, we will take overflow applications but you will not be guaranteed full hookups, only water & electricity. You can also download the RV application from our website.

The Fair still has some awards that don't have sponsors. If you are interested in becoming a Salinas Valley Fair award sponsor, please call the Fair office at 385-3243.



## OUTSTANDING JUNIOR MEMBER AWARD

In order to recognize the outstanding achievements of young 4-H members, Monterey County 4-H Council sponsors annually the Outstanding Junior. One or more exemplary 4-H member(s), ages 9-13, will receive this award. To be considered, a member must be applying for County Awards. Judging will be based on record books and responses to two questions. To compete, simply include (1) one handwritten page answering both of the following questions:

1. Describe your most memorable 4-H experience; and
2. What are your goals in 4-H?

Please insert this page behind the County Record Book Application Form. This award may be applied for yearly, but may be won only once. If you have any questions, please call the 4-H Office at 759-7360. Good Luck!

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## TLAW APPLICATION

This honor is given for significant leadership shown, along with the potential to develop future outstanding leadership. To be eligible, a member must:

1. Be in at least eighth grade when applying.
2. Have current Junior/Teen Leader record(s) with plans of work marked as to what was accomplished to date and all past Junior/Teen Leader Records.
3. Complete the TLAW Application. TLAW's plan to attend the 2008 State Leadership Conference in Davis, work on Achievement Night, plan and conduct Project Field Day, and develop and follow through with goals appropriate for the TLAW Team.

Applications and further information is available at the 4-H office 759-7360



## MONTEREY COUNTY 4-H ALL STAR! HOW ABOUT YOU?

The All Star rank is the highest rank which a 4-H member may attain at the county level. Being an All Star provides an opportunity for new growth and leadership. Monterey County All Stars serve as ambassadors of the 4-H Youth Development Program.

To be eligible for the All Star rank, a 4-H member must:

- *Be 15 years of age or older by January 1, 2009*
- *Have attained a Gold Star rank*
- *Demonstrates leadership abilities, project achievement and citizenship concerns.*
- *Be available for one full year of leadership to the county.*
- *Attend 2008 State Leadership Conference*

Each Candidate for All Star will be required to submit an application, letters of recommendation, school transcript, answer an essay question, and turn in their completed 4-H Record Book by June 13 at 4:00pm.





## UPDATES FROM THE CALIFORNIA 4-H YOUTH DEVELOPMENT OFFICE

THE UNIVERSITY OF CALIFORNIA 4-H YOUTH DEVELOPMENT PROGRAM ENGAGES YOUTH IN  
REACHING THEIR FULLEST POTENTIAL WHILE ADVANCING THE FIELD OF YOUTH DEVELOPMENT.

· Are you interested in helping put on a state 4-H event? The **State Fashion Revue** Committee still has openings for teens and adults. Contact Kylie Deal, Teen Chair, at [resgistersfr@sbcglobal.net](mailto:resgistersfr@sbcglobal.net) or Sue Moore, 4-H Staff Liaison at [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu) or 209-533-6990. State Fashion Revue will be held **May 31, 2008** on the U.C. Davis campus as part of the State Field Day. Look for event information to be posted soon at: <http://ca4h.org/projresource/fashion/>.

· The California-Pacific Section of the Society for Range Management will be holding the **24<sup>th</sup> Annual Range and National Resources Camp** on June 15-20, 2008 at Elkus Youth Ranch in Half Moon Bay, California. This is an opportunity for students, 15-18 years of age, to experience the benefits of our natural resources through interactive learning with resource professionals. Brochures and applications are available at: [www.casrm.org](http://www.casrm.org). Applications are due **May 10, 2008**.

· **Operation SOS: Kids** will be part of the 2008 State 4-H Field Day at UC Davis on May 31, 2008. The goal is to help U.S. soldiers in war torn areas to provide humanitarian relief. Children in these areas often go without proper clothing, school supplies, hygiene items (especially dental) and toys. By sending these items, we enable our soldiers to reach out to children and their families, creating relationships and trust which helps to keep our soldiers safe and secure. More information is available at: <http://www.ca4h.org/projresource/fieldday/SOS.pdf>

· 2008 State 4-H Fashion Revue will take place May 31 as part of State Field Day on the UC Davis campus. Information and entry forms can be found at: <http://ca4h.org/projresource/fashion/>. Entry deadline is **May 12**. Members qualify at the county level to enter State Fashion Revue. Contact your county Fashion Revue coordinator or county office for selection criteria. Contact Kylie Deal, [dmtigers05@yahoo.com](mailto:dmtigers05@yahoo.com); Mary Engebret, [maryengebret@comcast.net](mailto:maryengebret@comcast.net); or Sue Moore, [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu) or 209/533-6990 with questions.

· The State 4-H Office is recruiting county 4-H staff, volunteers and members to serve on our **Statewide 4-H Advisory Committees**. Available committees include the Program, Policy, Incentives and Recognition, Citizenship/Service Learning, International Exchange, Camping, Animal Science Education, and Equine Education Advisory Committees. Applications must be postmarked by **May 31, 2008**. More information is available at <http://www.ca4h.org/council/advisory.asp>

· The **State 4-H Horse Classic - Championship Horse Show** will be **June 26-29, 2008** at the Santa Cruz County Fairgrounds in Watsonville. Entries are due **June 1**. Classes being offered are Western, Gymkhana, English Flat, and Over Fences, and Miniature Horses. There is no qualifying to participate; it is recommended 4-Hers have shown locally at horse shows. Information and rules, entry forms, and much more are now available at <http://ca4h.org/projresource/horse/classic.asp>.

· Registrations are now being accepted for the **2008 California 4-H State Leadership Conference**, July 31 - August 3, 2008 at U.C. Davis! Registrations are due by **June 13, 2008**. More information is available at <http://www.ca4h.org/conference/slc/>

· Californians who would like to enter market livestock in the Livestock Show at the 2008 California State Fair must first register for the **DNA Reservation and Collection** online at [www.bigfun.org](http://www.bigfun.org). The Fair requires DNA registration to verify ownership and prevent unlawful switching of animals before or during the competition. No market animal will be eligible for official entry unless this sample is obtained and an official Market Registration form has been completed by the deadline. For additional information, rules and specific guidelines, please visit the California State Fair website at [www.bigfun.org](http://www.bigfun.org) or contact the California State Fair Livestock Program Coordinator at 916-263-3109 or [entryoffice@calexpo.com](mailto:entryoffice@calexpo.com).

· Get ready to rock at the beautiful Asilomar Conference Center in Pacific Grove for the California State 4-H Leaders' Forum, **4-H Rocks: 4-H Builds Solid Foundations**, on November 7-9, 2008. Volunteers, youth, community members and agency employees are encouraged to present a workshop and can apply online at <http://ucanr.org/slfworkshop>. The deadline for proposals is **June 27, 2008**. Lodg-

### LYNN'S SCHEDULE FOR MONTEREY COUNTY

I will be in the Monterey County 4-H Office on May 9th, 12th & 28th. Please feel free to contact me either at the Monterey County 4-H Office on those days, or I can be reached at the 4-H Office in Santa Cruz County at (831) 763-8040. My e-mail address is [lschmittmquitty@ucdavis.edu](mailto:lschmittmquitty@ucdavis.edu)

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basis. The conference registration will be handled through the Stanislaus County, UCCE office. Conference materials are with County Council Presidents and posted at: <http://www.ca4h.org/conference/slf/index.asp>.

**Searching for 4-H Science, Engineering & Technology Alumni.** Are you a former 4-H'er working in pharmaceutical research, environmental science, engineering, biological or chemical science, aerospace, technology, or plant and animal science? National 4-H Council is looking for 4-H alumni to feature in an upcoming promotion. Take a moment to fill out a short 10-minute survey at : [www.fourhcouncil.edu](http://www.fourhcouncil.edu). Visit [www.4hblogs.org/ccn](http://www.4hblogs.org/ccn) to see more

**REMINDER TO ALL COMMUNITY CLUB LEADERS:**

Only the County Director (Sonya Hammond) can sign Facility Use Agreements, however the Oakland 4-H Office is the final authority, therefore any use agreements need to be in our office **no less than 30 days before the event.**

**Spring 4-H**

**2008 Spring Fling Breakfast!**

**Thank you to everyone who participated!!**



**E-MAIL ADDRESSES**

To be notified of current committees, date changes or just timely information - please call the 4-H Office at 759-7386 or email Wendy [wdgrennan@ucdavis.edu](mailto:wdgrennan@ucdavis.edu) with your most current email address. Wendy's office hours are Monday, Tuesday, Thursday, Friday, 8-5.

The San Benito County Fair is once again allowing Monterey County 4-H members to participate in a 10 spot drawing. This lottery is not to exceed 5 animals per specie, 1 market beef per exhibitor, or 2 market steers per county. Monterey County 4-H members who wish to participate may submit their names and species to the **4-H program Representative by phone, 759-7386, fax 758-3018 or email at [wdgrennan@ucdavis.edu](mailto:wdgrennan@ucdavis.edu)**. We will take names for the 10 spots on a first come, first serve basis with a waiting list for a drawing if anyone should cancel. The Fair dates are October 3-5, 2008.

A **mandatory pre-fair tag-in** of all 4-H Market beef, goats, swine & sheep will take place on the following dates **at the San Benito County Fairgrounds:**

**Beef** – Saturday May 31, 2008 8 am to 10 am at the beef scales.

Transportation slip required for all beef on day of tagging.

**Goats, Swine & Sheep** – Tuesday August 5, 2008 4 pm to 7 pm

Enter Gate 1 and watch for the directional signs

All exhibitor and parent must be present the day of tagging. In the event the exhibitor and parent cannot be present, a leader and designated representative may fill in providing this change is approved by Fair Management in writing (2) two weeks prior to the tagging date.

All market animals will be ear tagged and that number must appear on their entry form.

Should you require any further assistance, please contact Kelley Ferreira at (831) 628-3421.



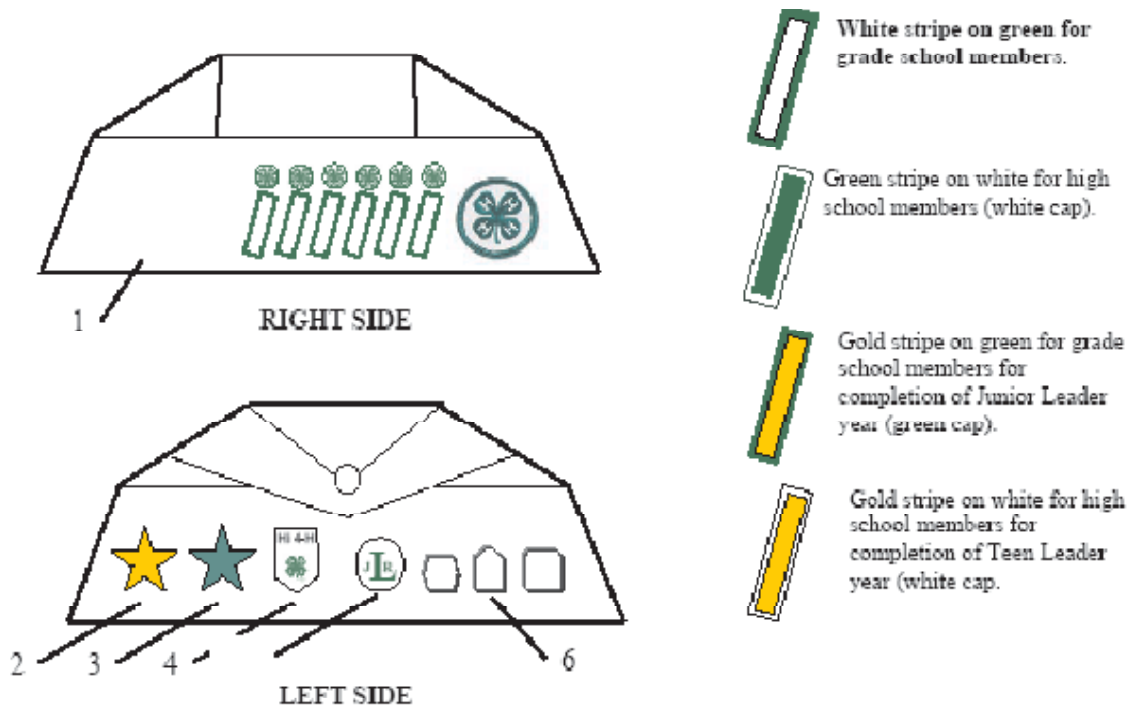
## MONTEREY COUNTY 4-H CAP ETIQUETTE

1. The green hat is worn by grade school 4-H members and the white hat is worn by 4-H members when entering high school. Service stripes are sewn on behind and in line with the 4-H emblem. Use white stripes for green hats and green stripes for white hats. Pins are fastened at the top of the service stripes in order with the first year nearest the clover. Gold stripes in lieu of green or white stripes are worn to show a completed year as a junior or teen leader and a completed year of club work.
2. The star of the highest rank (bronze, gold, All Star) is worn on the left front.
3. The Emerald Star is placed to the right of the highest rank.
4. The Hi 4-H emblem is to the right of the star if you are a Hi 4-H member.
5. Wear the Junior to Teen Leader emblem as long as you are a junior or teen leader. If you drop the project, you remove the emblem but leave on the gold leadership stripes which you earned. This emblem is worn to the right of the Hi 4-H emblem or the star.
6. Wear county medals (national award medals, judging medals, demonstration medals, guide dog medals, etc.) on the left rear side. DO NOT wear celluloid pins, ribbons, convention badges or other similar regalia on your cap. Keep these in a scrap book.

**GIRLS:** Regard the 4-H cap as another hat that a girl might wear. It may be worn at club meetings, public gatherings, and in church.

**BOYS:** The cap should not be worn in church, at meals, or at any other time that a hat would not be appropriate. The cap should be removed at memorial services, in doors or outdoors, unless the boy is serving as a color guard. Boys serving as color guards wear caps until the flags have been placed and they have been seated.

In saluting the American flag, the cap is removed and held in the right hand over the heart.



To reserve the Large Conference Room Please call Lennis at 759-7353



## RESULTS OF STATE EQUINE DAY:

Hippology Written Test:  
Lauren Ivey 4th place  
Samantha Tuttle 5th place  
Katelyn Clegg 10th place

Hippology stations:  
Lauren Ivey 6th place

Hippology-Horse Judging:  
Katelyn Clegg 1st Place  
Lauren Ivey 7th place

Demonstration:  
Lauren Ivey 2nd place

Hippology Individual Over All  
Lauren Ivey 5th place  
Katelyn Clegg 8th place

Hippology Team Over All  
Monterey County 2nd place

Horse Bowl:

## SALINAS VALLEY FAIR:

Lockwood 4-H was left out of the Orradre Building hosting schedule in our entry guidebook. They will be scheduled to host on Saturday May 17 from 12 - 3.

Please remember to make sure your entries arrive on the specified receiving dates for the Salinas Valley Fair. All 4-H entries are to be delivered on Sunday May 10 from 9AM to 3PM. If you have entered in a division other than 4-H, you need to look at the entry guidebook on page 13 to see receiving day and time.

Also, be sure you make arrangements for your items to be picked up after the Fair on Monday May 19th. The 4H building will be open from 9AM to 4PM on Monday.

Check the entry guidebook for times if you need to pickup from other than the 4-H building. The Salinas Valley Fair is still in need of some award donors, if you are interested please call Fair office at 385-3243.

Lost your hat, scarf or tie? order at Leslie Carmen [www.4hsupplies.com](http://www.4hsupplies.com) or 1(888) 466-9443



**Spring 4-H HorseSmarts Team  
competed at UC Fresno & won their  
competition!!  
CONGRATULATIONS!!!**

## TACK BOX

“Sullivan Showtime Tack Box “, 24 X 40 , by 20 tall, removable , washable box lid pad, sliding tray, caster wheels - EXCELLENT condition - asking \$175.00. ALSO available - two “Andis” clippers - 1 corded - \$50, 1 cordless \$65, 6 blades, oils, spray, charger, carrying cases, AND 1 cordless mini clipper.

Please call Kyler Monares , Gonzales 4-H @ 229-0330



## HORSE PROJECT

The **State Championship 4-H Horse Show** rules and entry information should be on-line within the month. The horse show will be held June 27-29 at the Santa Cruz Fairgrounds in Watsonville. There is no qualifying requirement to enter except all participants must be a 4-H horse project member and own/lease their horse at least 120 days prior to the event (February 28, 2008). The schedule will be as follows:

- \* **Thursday, June 26** Arrival and warm ups
- \* **Friday, June 27** English Flat and Over Fences
- \* **Saturday, June 28** Western Flat
- \* **Sunday, June 29** Gymkhana
- \* **Monday, June 30** Depart by 12 noon
- \* Entries are due **June 1, 2008**.
  
- \* **May 24th and July 12th Reg. 10 Double Point Show-** Quail Creek Ranch Halter, English, Western, Reining
- \* **Aug. 23rd Reg. 10** - at Santa Cruz Co. Fairgrounds- Watsonville Halter, English, Western, Reining
- \* **Sept. 12th Reg. 10-** at Santa Cruz Co, Fair - Watsonville Halter, English, Western Reining
  
- \* **Carmel Valley Western Series**  
For more info contact Brenda Reese, 831-624-2829  
Entry Fees- \$25 for the day, Enter that day
- \* **Apr. 27th & Sept. 28th** Playday Format
- \* **May 25th, June 29th, July 27th, Aug. 31-** Buckle Series Format



### ADVANCING HORSEMANSHIP CLINIC WITH HORSEMAN & CLINICIAN RICHARD WINTERS

Date: June 14-15, 2008 (9am – 4pm)  
Location: Reedley, CA  
Contact: Steve Engbrecht  
(559) 836-8085

[sengbrec@kings.k12.ca.us](mailto:sengbrec@kings.k12.ca.us)

For further information about Richard Winters Horsemanship, please check out [www.wintersranch.com](http://www.wintersranch.com)

**TO ADD OR DROP  
A PROJECT: (pos-  
sible until  
June 1<sup>st</sup>)**

### ATTENTION HORSE PROJECT LEADERS & MEMBERS:

What: 4-H Gymkhana  
Date: Saturday May 24, 2008  
Where: Central Valley Saddle Club  
21245 E. Manning Ave  
Reedley, CA 93654  
Time: 8:00 am

Click on Modification of Enrollment on the County website <http://cemonterey.ucdavis.edu>, download the form, get all of the proper signatures, and fax to the 4-H office at 758-3018.

Events: 1) Barrels, 2) Poles, 3) Speed Barrels, 4) Single Stake, 5) Birangle, 6) Quadrangle, with Walk/Trot classes Buckle awards for high point winners in three age divisions.

Contacts: Andria Fike 559-904-3372  
[cfike@kings.k12.ca.us](mailto:cfike@kings.k12.ca.us)

Steve Engbrecht 559-836-8085  
[sengbrec@kings.k12.ca.us](mailto:sengbrec@kings.k12.ca.us)





## TRI COUNTY PRESENTATION DAY RESULTS

Forty-nine 4-H members from Monterey County participated in twenty one presentations at the 2008 Tri County Presentation Day held Saturday April 12th at Anzar High School in San Juan Bautista. Monterey County 4-H brought home 13 gold medals and 9 blue. Congratulations!!

The Monterey County 4-H members who gave presentations were:

Aromas 4-H: Lauren Brown, Lindsay Brow, Cecilia Fitzgerald-Cook & Vivian Lillian

Buena Vista 4-H: Henry Caskey, Hanna Ferguson, Ellie Milanese and Mariah O'Grady

Greenfield 4-H: Jordan Santibanez, Eleazar Sosa Jr., Jocelyn Sosa, Randy Sosa & Roosevelt Sosa

King City Blue Ribbon 4-H: Isamael Aguilar, Jasmine Aranda, Brenna Cumming, Abie Foster, Kirstie Foster, Justin Haley, Megan Haley, Allyson Hughes, Hillary Hughes, Ralph Rianda, Lindsay Robinson, Kaylah Schriver, Sydney Taylor.

Lockwood 4-H: Hannah Wilkins

Natividad 4-H: Cierra Barger, Taylor Barger, Angie Benadom, Megan Brents, Ryan Bricker, Mariah Dolotina, Maria Carmen Delgado, Mattie Eckels, Lynette Guitierrez, Ann Legaspi, Keely Phillips, Cody Smalley, Shelby SMalley and Kali Vollin

San Benancio 4-H: Jerica Hurtado and Nicole Hurtado

## LEADER ORIENTATIONS

Call Wendy at the 4-H office, 759-7386 to schedule a convenient time.

## WATCH!

New record book forms will be available on the County web site soon!

## EVENTS DURING THE STATE 4-H FIELD DAY:

- State 4-H Presentation Day (pre-registration by May 21) - public speaking competition for 4-H members
- State 4-H Fashion Revue (pre-registration by May 12) - clothing competition for 4-H members
- Plant Science Contest (pre-registration by May 21) - learn about plants and horticulture
- Judging Event - learn about making choices and decisions
- Mock Job Interviews - Practice interviewing for a job
- Logo Design Contest - design a logo for the 2009 State 4-H Field Day
- GPS Scavenger Hunt
- Entomology Activities
- Silent Auction
- Service Projects

### State 4-H Field Day

May 31st, 2008

8:00a.m.—3:00 p.m. UC Davis

#### Events include:

State Presentation Day –Registration Due May 21st

State Fashion Review –Registration Due May 12th

4-H Horticulture Contest & Plant Sciences Event

For more information and applications log on to:

<http://www.ca4h.org/projresource/fieldday/>



## 2008 CALIFORNIA 4-H STATE LEADERSHIP CONFERENCE

July 31 – August 3, 2008

UC Davis

For high school 4-H members and 4-H volunteer leaders

\$385.00 per person

Register by June 13, 2008

More information and forms are available at <http://www.ca4h.org/conference/slc/>

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. Delegates stay in the campus residence halls, eat at the dining commons, participate in educational tracks in campus classrooms, and listen to motivational speakers. Financial aid is available, due by May 16, 2008. *Special recognition for the county that sends the most youth delegates!*



## 2008 LEADERSHIP GETAWAY/MINI CONFERENCE



Back row left to right: Angie Benadom, Elena Quiroz, Shelby Smalley, Ismael Aguilar, Cole Rianda, Laura Gattis, Cyanna Serrano, Alyssa Ibarra, Katelyn Robledo, Kelsey Robledo. 3<sup>rd</sup> row: Cody Smalley, Yukia Urban, Hillary Hughes, Gabriel Rianda, Gabriella Ciccarelli, Jasmine Aranda, Tahnee Bray, Lindsay Robinson, Brooke Rianda, Maité Chairez,. 2<sup>nd</sup> row: Brenna Cumming, Kaylah Schriver, Allyson Hughes, Lauren Domingos, Kelly Thorp, Henry Caskey, Patrick Russo, Jocelyn Kelzer, Gianna Marci, Ralph Rianda, Andres Ayala. Bottom row: Micah Harrigan, Danika Vickery, Cassie Ginn, Sydney Taylor, Lennette Gutierrez, Zach Robinson, & Ryan Muzylowski

## SPRING 4-H VET SCIENCE GROUP

Watching several Spay & Neuters at the local Animal Shelter



### ATTENTION POULTRY MEM- BERS, VETER- INARY SCIENCE MEMBERS:

Sunday, May 25  
@ 10am, a demon-  
stration of poultry  
processing will be  
offered at Storm  
Ranch near Wat-  
sonville. A number  
of meat birds will  
be processed in an  
assembly line in a  
clean, humane, ef-  
ficient environment.  
If you would like to  
know more, contact  
Barbara Brown at  
722-8080.



## LEADERSHIP PROJECT PREPARES FOR EARTHQUAKES



Members of the Buena Vista Leadership project took on a special assignment - getting ready for an earthquake. A large trash can was purchased along with a number of supplies that would be needed after a disaster so the kids could figure out ways to pack the can as part of Earthquake Preparedness month. Working in pairs, the kids put the disaster items in the order they thought would be the best and had to give reasons why to the other members at the meeting.

The concept of a Earthquake Trash Can has been promoted by the American Red Cross as a way to store items that would be needed. It is also believed that storing disaster items in a garage or shed would be better after a major earthquake as residents may not be able to go inside their home if it collapsed. Items packed in the kit should be adequate to help an individual or family for up 72 hours after a disaster.

**CORRECTION:**  
Lockwood 4-H was left off the list of winners at Monterey County Presentation Day. Congratulations to Anthony Cruz and Hannah Wilkins.

The cost of items purchased for the trash can kit were off set by the project members selling earthquake cakes at the club's monthly meeting (see recipe). A poster on how the kit was made will be entered in the Salinas Valley Fair and the kit will be given away.

For a suggested list of items that would go in any type of disaster kit, log onto [www.redcross.org](http://www.redcross.org)



### Earthquake Cake

- 1 c. Pecans
- 1c. flaked coconut
- 1 box German chocolate cake mix
- 1 box (8oz) cream cheese (room temperature)
- 4 cups powdered sugar
- 1/2 c. Butter (soft)
- 1 teaspoon vanilla

Preheat oven to 350 degrees. Butter bottom and sides of a 13x9 inch cake pan.

Layer both coconut and pecans in bottom of baking pan

Prepare cake mix as directed on box and pour over pecans and coconut

Combine cream cheese, butter, powdered sugar and vanilla in bowl until somewhat smooth.

Slowly pour over cake batter in any pattern

Bake at 350 degrees for 30 minutes. Tooth pick may not come out clean. Cool for at least one hour before eating.

Cake will look bumpy like a fault line but will taste great!





# Safety Note

UNIVERSITY OF CALIFORNIA AGRICULTURE AND NATURAL  
RESOURCES ENVIRONMENTAL HEALTH AND SAFETY

Safety Note #4



## NEXT 4-H COUNCIL MEETING

### Power Saw Safety



Information available from the U.S. Consumer Product Safety Commission indicates more than 12,000 people were treated in hospitals for power saw injuries during 2005. Typical injuries were cuts to fingers and hands and foreign objects striking or being lodged in eyes.

There are three types of power saws that differ from each other based on how the saw blade cuts or moves into the stock being cut. The three types are circular blade saws, reciprocating saws, and continuous band saws. Power saws may be stationary by

being mounted to tables/benches or portable/hand held. This Clover information sheet is not intended to address chain saw safety.

#### Power Saw Precautions:

- Prior to use, inspect power saw for damage or disrepair, including the electrical cord and plug.
- If the power saw fails your inspection, inform your group leader, parent, or guardian and remove it from use.
- Follow the user's manual specifications when operating a power saw.
- Always wear industrial-quality safety glasses or a face shield when using power saws.
- Do not wear loose fitting clothing or jewelry that can be caught by moving parts. Pull back long hair with a band or wear long hair under a cap.
- As appropriate, wear suitable hearing protection and/or a dust mask.
- Keep saw fences, blade guards, spreaders, and anti-kick devices in place and functioning properly. Never use a saw that has had a guard or other safety device removed.
- Assure saw blades are clean, sharp, and correctly set so that they will cut freely without forcing the work piece against the blade. Use the proper saw blade for the material being cut.
- Keep focused on the cut you are making and do not look away from your work while operating a power saw.
- Never feed the work piece faster than the saw can accept.
- Prior to sawing, check stock for nails, screws, or other foreign objects.
- Assure that the table saw blade is set slightly above the thickness of the stock to be cut.
- Use a push stick to cut short or thin pieces of stock on a table saw.
- Never make free-hand cuts with a table saw. Guide stock using a rip fence or miter gauge.
- Never reach behind, over, or under a saw blade unless it has stopped turning and the power has been disconnected.
- Never carry a portable power saw with your finger on the trigger switch.
- Always disconnect the power source before changing or adjusting the saw blade.
- When finished, clean saw dust and scrap stock from the work area (including the floor) and dispose of in the trash or scrap recycling container.
- If you are injured by a saw, notify your project leader, parent, or guardian. Seek medical attention if the injury is serious.



The next County Council meeting will be on Tuesday, June 17th 7:00 PM. The Calendar & Budget Committee will meet at 5:00pm. The Policy Review & Food Booth Committee will meet at 6:00pm. Every adult volunteer and all youth members 14 years of age or older are eligible to be active members of the County Council. Please come and give your input, guidance, direction and leadership to the Monterey County 4-H

## MONTEREY COUNTY 4-H COUNCIL MINUTES

For the latest 4-H Council Minutes call the 4-H Office at 759-7386 or go to <http://ucce.ucdavis.edu/files/filelibrary/1598/15901.pdf>



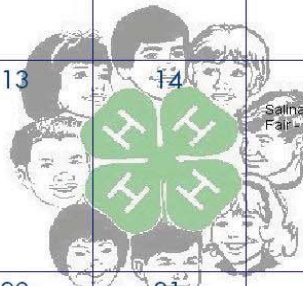
# Monterey County 4-H Calendar

**May 2008**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
11 <small>Mother's Day</small>	12	13	14	15 <small>Salinas Valley Fair - King City</small>	16 <small>Salinas Valley Fair - King City</small>	17 <small>Salinas Valley Fair - King City</small>
18 <small>Salinas Valley Fair - King City</small>	19	20	21 <small>News Notes Due - 4-H Office - 12:00 Noon</small>	22	23	24
25	26 <small>Memorial Day (Observed) - Office Closed</small>	27	28	29	30	31 <small>State Field Day - UC Davis</small>

**LOCAL CONTACT INFORMATION**

Monterey County 4-H Program Representative Wendy Grennan can be reached at 831.759.7386 or [wdgrennan@ucdavis.edu](mailto:wdgrennan@ucdavis.edu) on Mondays, Tuesdays, Thursday, or Fridays.



**COMING EVENTS...**

June

- 13 All Star/TLAW/SLC Applications Due to 4-H Office
- 15 Father's Day
- 17 Mandatory Food Booth Mtg. 4-H Office, Mty. Co. 4-H Leaders Council Mtg., All Star/TLAW Interviews 4-H Office
- 22 Camp Counselors to Camp
- 23-28 Monterey County 4-H Camp

July

- 4 Independence Day - Office Closed



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MONTEREY COUNTY

# 4-H News Notes



May, 2008

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