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U.S. Department of
Agriculture, and
County of Monterey
cooperating

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Salinas, CA 93901

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CLUB NEWS

CHAMPIONS OF THE COMMUNITY



October 7th, eighteen members from Monterey County 4-H attended the City Council Meeting to be recognized as a champion of the community. Mayor Dennis Donohue presented the representatives from Buena Vista, Natividad and Spring 4-H with a proclamation recognizing Monterey County 4-H for their outstanding contributions to the Salinas Community. In attendance were: (back row left to right) Jocelyn Baty, Ryan Bricker, Angie Benadom, Kayla Walker, Becca Walker, Baillie Buhler, Maggie Legaspi, and Cody Martinez. (front row left to right) Ann Legaspi, Kelly Thorp, Mariah Dolotina, Kali Vollin, Maggie Roche, Mariah O'Grady, Molly Roche, Eric Walker, Ashley Wilson, and Debbie Means.

Ashley Wilson of Spring 4-H decorated the front window of Coast-Tel Credit Union in Old Town in Salinas for National 4-H Week.



BUENA VISTA “GREEN” PROJECT

Hello, my name is Jynel Gularte and I am a member of the Buena Vista 4-H. This year I am the Teen Leader for the Go Green Project. We recently took a trip to the Marina Landfill to learn more about recycling and what happens during the process. I learned a lot and I just wanted to share some of my new knowledge. Below is what I learned about recycling codes, enjoy and I hope you learn something too!

Number 1 plastics or PET (Polyethylene Terephthalate)

This is found in soft drinks, water and beer bottles, mouthwash bottles, peanut butter containers, salad dressing and vegetable oil containers, and on trays that you can put in the oven. These can all be recycled through most curbside recycling programs. Also these plastics are recycled into polar fleece, fiber, furniture, tote bags, carpet, paneling, and straps and occasionally in new containers. PET plastic is the most common for single-use bottled beverages because it is inexpensive, lightweight, and easy to recycle.

Number 2 plastics HDPE (High Density Polyethylene)

This is found in milk jugs, juice bottles, bleach, detergent and household cleaner bottles, shampoo bottles and in some trash or shopping bags, motor oil bottles, butter and yogurt tubs, and cereal box liners. These can all be recycled through most curbside recycling programs. These can be recycled into laundry detergent bottles, oil bottles, pens, recycling containers, floor tile, drainage pipe, lumber benches, dog-houses, picnic tables, and fencing. HDPE is a versatile plastic with many uses, especially for packaging.

Number 3 plastics PVC

This is found in window cleaners or detergent bottles, shampoo and cooking oil bottles, clear food packaging, wire jacketing, medical equipment, siding, windows and piping. Rarely recycled, it is accepted by some plastic lumber companies and recycled into decks, paneling, mud flaps, roadway gutters, flooring, cables, speed bumps and mats. PVC does well in any type of weather but it contains chlorine and other toxins that should not be burned.

Number 4 plastic LDPE (Low Density Polyethylene)

Found in squeezable bottles, bread, frozen foods, dry cleaning and shopping bags, tote bags, clothing, furniture, and carpet. LDPE is usually not recycled by curbside recycling but some communities will accept it or for shopping bags you can return them to the store. It is recycled into trashcan liners and bags, compost bins, shipping envelopes, paneling, lumber, landscape tiles, and floor tiles. LDPE is a flexible plastic with many applications.



Number 5 plastic PP (Polypropylene)

Found in some yogurt containers, syrup bottles, caps, straws, and medicine bottles, it can be recycled through some curbside recycling programs. PP is recycled into signal lights, battery cables, brooms brushes, ice scrapers, bike racks and trays. It has a high melting point and is used in things that must withstand high temperatures.

Number 6 plastic PS (Polystyrene)

Found in disposable silver ware and plates, take-out containers, CD cases, and egg cartons, it can be recycled through some curbside programs. PS is recycled into light switch plates, egg cartons, vents, rulers, take-out containers and foam packing. PS can be made into usually any type of packing foam or containers.

COUNTY NEWS

QUILT-A-THON ALERT!
Shere Machado

SUNDAY, NOVEMBER 16
NOON TO 5 :00 P.M.

AT THE 4-H OFFICE (1432 Abbott St., Salinas, CA)

Let's do something really special for The Holidays this year! How about it?
Let's QUILT for the Holidays.

The next Monterey County 4-H Quilt-A-Thon will be on Sunday, November 16, 2008, 12 noon to 5 p.m. at the Ag office 1432 Abbott Street, Salinas, CA. Here's the scoop: it is hoped that all the quilts made on that day reflect the Holiday Spirit. The finished quilts will be sent to Walter Reed Army Medical Center to our wounded and recovering soldiers to brighten their holiday. Wouldn't YOU like to be part of this effort?

What do you need? A sewing machine in working order with its power cord and foot control, pins, scissors (well marked) and an attitude to do a good Holiday deed.

And yes! We will be making "Comfort Bears" for the Monterey County Sheriff's Department once again. The number of bears donated was greatly appreciated by the Sheriff's Office, and you bear-stitchers are to be commended for your fine contribution.

Come join us on Sunday, November 16th. Remember to bring a drink (no open containers) and a snack, and we will have a wonderful afternoon. This event does qualify for Community Service hours.



STATE & NATIONAL OPPORTUNITES

WHEN: January 30, 2009 – February 1, 2009

WHERE: Wonder Valley Ranch – Sanger, CA

FEE: \$95.00

DEADLINE FOR REGISTRATION: December 1, 2008 (late registration will be accepted based on availability and will cost an additional \$10.00.)

Want an exciting experience? Want to meet 4-H members from different areas? Want to build your leadership skills? You can have all of this and more by attending LCORT 2009- 4-Hers to the Rescue... Find your inner Superhero!



At LCORT, you will attend a variety of sessions that will improve your public speaking skills, learning about the rewards that 4-H can bring to you, and even play some games. Members in 7th-9th grade are eligible for this opportunity. For more information <http://groups.ucanr.org/SC4H/index.cfm>

CITIZENSHIP FOCUS

Are you interested in becoming the Secretary of State or the U.S. Secretary of Agriculture? Or would you just like to be an active, involved member in your community? Are you interested in expanding your citizenship savvy? Consider on the Citizenship Focus Programs.

At California Focus, you become a registered voter in the state of Sierra Cascade and take on all the rights, privileges, and responsibilities of citizenship. Washington Focus allows you to travel and study in the nation's Capitol, Washington D.C. You learn how government works and enjoy the traditions of history of the Capitol. A visit with your elected officials is the highlight of both programs.

Come get involved in this hands-on experience with government and community involvement. Applications, with a non-refundable deposit are due in the California 4-H Youth Development Office on November 5, 2008.

California Focus June 21-29

4-H members must have completed the 8th grade. \$495.00 for youth, \$590 for adults (council will pay a portion of the fee for chaperones).

Washington Focus

- **Road to Democracy" June 21 - June 29.** Take advantage of this study travel trip to Jamestown and Yorktown, Williamsburg, Gettysburg and Washington D.C. The fee is \$1,895.00.
- **"Heritage Trail" June 21-27 or July 12-18** Gettysburg and Washington D.C. only. The fee is \$1,665.00
- **"Global Journey" July 12-22** For those who wish to take advantage of this study travel trip to Gettysburg, Washington D.C., Philadelphia, and New York. The fee is \$2,250.00



Washington Focus programs are open to all adult 4-H Leaders and to all youth members who have completed their sophomore year in high school or will be 16 years of age by the time of travel. Contact the 4-H office (831) 759-7360 for an application or additional information.



4-H POLICY

FUNDRAISING BY 4-H CLUBS

Funding methods and amounts must be included in the annual budget, approved by the club's membership, and recorded in meeting minutes. Submission of the club budget to the County Cooperative Extension Office is required at the beginning of the club year and constitutes fundraising approval unless otherwise notified. For mid-year fundraisers that are not in the budget, use Form 8.5 in the Treasurer's Manual

All fundraising methods are subject to approval of the 4-H Office before a club can use the 4-H name and emblem or solicit funds. During the club year, any additional fundraising activities must be approved by club members and submitted in writing to the 4-H Office for approval.

Raised funds must be used to further the educational goals of the 4-H program. Keep fundraising to a minimum. Remember 4-H is a youth development program. Don't let fundraising become so important that it gets in the way of learning and doing. Fundraising must conform to applicable federal and state laws and local ordinances. Lotteries, drawings, raffles, and bingo are not permitted under state law. The community club leader and treasurer of the club are accountable for all funds raised and spent. All fundraising receipts must be included and turned in with the Treasurer's book at the end of the year.

Any 4-H club intending to conduct a fund-raising activity to raise more than \$100.00, and that is not in the approved proposed budget, must file an intent with the 4-H office indicating the type of activity and purpose for which the funds are to be raised. Raising funds with no specific 4-H program or 4-H purpose in mind is not allowed.

PUBLICATION FORMAT: NON-DISCRIMINATION STATEMENT

This statement must appear on all printed materials including club and project newsletter, event flyers, recruitment materials and web sites. Please add the statement to your electronic newsletters and postings. We appreciate your help in complying with this federal guideline:

“The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions if applicable State and Federal laws.”

Inquires regarding the University's non-discrimination policies may be directed to the Affirmative Action/ Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 111 Franklin Street, 6th floor, Oakland, CA 94607-5200, (510) 987-0096.

WAYS TO SUPPORT 4-H

- **NATIONAL 4-H SUPPLY** www.4-Hmall.org Shop for 4-H items through The National 4-H Supply Service and 10% will be donated to California's 4-H Program.
- **NETOWRK FOR GOOD** - www.networkforgood.org Choose to donate to 4-H online through Network for Good. Keyword: Foundation, Charity: 4-H, State: CA



FROM YOUR PROGRAM REP.

Wendy Grennan

GOING GREEN by cutting back on our use of paper...

As discussed at the September Council Meeting, Monterey County 4-H will be eliminating hard copies of the News Notes once all the family email addresses from each club are up and running. Thanks for your help in saving trees!

COMMUNITY CLUB LEADERS:

- During the enrollment process please remember that members enrolled in livestock projects must also be enrolled in a non-livestock project in order to enter their animal at fairs, per Fair Policy.
- The State will be revising the format for Club Constitutions and By-Laws once again this year before the New Year. The 4-H Program Representative will keep you informed.
- At the November Council Meeting, we will begin re-visiting the Livestock Policy.

CLUB DUE DATES:

- Monday November 3rd – complete beginning of the year club packets are due to the county office.

CLUB DONATIONS GUIDELINES

Please keep these guidelines in mind when accepting donations for your club.

- All donations to your 4-H club must be acknowledged by your club. Yes, this means thank you notes must be written. Thank you notes are very important detail in receiving donations. These letters will be used for both the Donors and the Club's tax purposes. Letter must include the club name, date of contributions and the amount of the donation. More information may be found in the 4-H Treasurer's Manual on page 14. The manual is on the county website at <http://cemonterey.ucdavis.edu/>.
- Only money and property are considered gifts if they are given to the club as charitable donations. That means the 4-H club can use them in any way that promotes educational activities. The person giving the gift is not allowed to tell the 4-H club how to use it.
- Gifts of \$1,000 in value or higher must be reviewed and approved by Sonya Hammond, Monterey County Director.
- Record donations of money in your club ledger and report them in your Club's annual report.
- IMPORTANT – Some gifts are not allowed, such as animals, guns or trailers.

If you have questions about a gift, contact the 4-H office at 759-7360.

IMPORTANT DATES:

NOVEMBER

- 7-9 State Leader's Forum – Asilomar
- 11 Veteran's Day – office closed
- 18 Leader's Council Meeting, 7 pm at the 4-H office
- 19 News Notes articles or pictures due at noon
- 24 LCORT applications due to county
- 27 Thanksgiving – office closed

DECEMBER

- 5 State Record Book Judging – Davis
- 16 Leader's Council Meeting, 7 pm at the 4-H office
- 17 News Notes articles or pictures due at noon
- 24-25 Office closed

IMPORTANT DATES TO SAVE:



- Saturday February 21st** - Project Field Day – 4-H Office
- Friday March 6th** – County Presentation Day – La Gloria School, Gonzales
- Saturday March 21st** – Leadership Get-Away-Mini Conference - TBA
- Saturday April 18th** - Tri-County Presentation Day – Santa Cruz County



November 2008

NEXT LEADER'S COUNCIL MEETING:

Tuesday, November 18th, 7 p.m. at the 4-H Office - 1432 Abbott St. Every adult volunteer and all youth members 14 years of age are eligible to be active members of the County Council. Please come and give your input, guidance, direction and leadership to the Monterey county. We will begin reviewing the Livestock Policy for revision.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 <i>CLUB PACKETS DUE</i>	4 <i>ELECTION DAY</i>	5	6	7 <i>STATE LEADER'S FORUM</i>	8
9	10	11 <i>VETERAN'S DAY Office Closed</i> 	12	13	14	15
16	17 <i>WASHINGTON FOCUS APPS DUE</i>	18 <i>LEADERS'S COUNCIL MEETING</i>	19 <i>NEWS NOTES ARTICLES DUE</i>	20	21	22
23	24 <i>LCORT APPS DUE</i>	25	26	27 <i>Thanksgiving Day</i> 	28 <i>OFFICE CLOSED</i>	29
30						



2008 - 2009 Monterey County 4-H Leader's Council

December 2008

PRESIDENT
2007-2009
Nancy Thorp
1st VICE
PRESIDENT
2008-2010
Mary Hughes
2nd VICE
PRESIDENT
Sheryl Jones
TREASURER
2008-2010
Brent Plemmons
SECRETARIES
2008-2010
Sally Eldredge
Martha Cava
Paula Mallett
2008-2009
ALL-STAR
Jocelyn Kelzer

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5 <i>STATE RECORD BOOK JUDGING</i>	6
7	8	9	10	11	12	13
14	15	16 <i>LEADER'S COUNCIL MEETING 7PM</i>	17 <i>NEWS NOTES ARTICLES DUE</i>	18	19	20
21	22	23	24 <i>OFFICE CLOSED</i>	25 <i>CHRISTMAS OFFICE CLOSED</i> 	26	27
28	29	30	31			

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MONTEREY COUNTY

4-H News Notes



November, 2008

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Main Line (831) 759-7360

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Lennis Arriaga
Department Secretary
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Sonya Varea Hammond
County Director
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