



Cooperative Extension • Monterey County

4-H News Notes

October, 2010



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COUNTY EVENTS

San Benancio 4-H Presents

Fall Training Day 2010

Saturday, October 16, 2010

9:00 a.m. to 1:00 p.m.

UCCE Office Salinas

This day is open to all 4-H members and adult leaders. It is an ideal session for members, parents and leaders who want to learn more about various aspects of 4-H. In addition there will be a separate session for adult leaders interested in learning to lead babysitting projects. To ensure space and adequate handouts, please register by October 11.

- 9:00 – 9:15 am Check In
- 9:15 – 9:35 am Welcome and Game

Sessions:

- 9:35 – 10:15 am Session I: How to make a “Share the Fun Skit”
and
The ABC’s of Educational Posters

- 10:15 - 10:25 am Break
- 10:25 – 11:15 am Session 2: S.E.T. Science Engineering and Technology
- 11:15 – 11:45 am Session 3: How to Become an Officer

Babysitting Training Session:

- 9:00 am - 1:00 pm Offered to potential leaders age 19 and older who are interested in becoming a babysitting leader for their club by being trained in the 4-H curriculum. This will require a minimum of 6 participants by Oct. 11th in order to hold this training session.

Walk in registration will be taken if space available

Please RSVP by returning this form by Oct. 11th to:
Monterey County 4-H Office, 1432 Abbott St., Salinas, CA 93901 or fax to (831)758-3018
Name _____ youth/member volunteer/adult

Address _____

Phone _____ Email _____ Club _____

[] Please check if registering for the babysitting training session. This session is for adults 19 years and older.



1432 Abbott Street •
Salinas, CA 93901

phone 831.759.7360
fax 831.758.3018

SESSION HIGHLIGHTS

- 4-H Adult Train the Trainer Babysitting Course

The 4-H Military Partnership Program is offering a Babysitting Training course open for adults over 19.

Location: UCCE Monterey County 4-H Office

October 16, 9:00am – 1:00pm

By taking this course, you will become familiar with the curriculum that teaches youth how to care for children, how to solve problems, how to keep children safe and happy, and how to handle emergencies. This course can be beneficial in training youth in your 4-H clubs and military afterschool sites. Participants will receive a Babysitter's Tool Bag, an Instructor's Manual and a Student Guide. Bring a doll for fun! For registration information contact: Jeanne Christenson, jpchristenson@ucdavis.edu or 530-21-6608

Science, Engineering and Technology (SET) Curriculam Highlight

Come get hands on experience with new science, engineering and technology curricula and teaching kits available for clubs to use as 4-H projects or for outreach purposes. Potential highlighted curricula will include:

Animal Science Projects:

- Bio-Security
- Pre-harvest Food Safety
- Rangeland Science

Engineering Projects:

- Power of Wind
- Junk Drawer Robotics
- Building a Solar Oven

Environmental Education Projects:

- There's No New Water
- Power of Wind

This day is open to all 4-H members and adult leaders. It is an ideal training session for incoming officers, advisors, new parents and Emerald Star applicants. Feel free to stay afterwards to meet with your club for other training or yearlong planning sessions!

SAVE THE DATE - FANTASTIC 4-H FIELD DAY

SATURDAY FEBRUARY 19, 2011 FROM 9:00 AM TO 1:00 PM

Plan to attend this fun-filled day where you can:

- Participate in the Judging Contest & learn judging skills
- Enter an educational poster in the Poster Contest
- Enter your yummy creation in the Dessert Contest
- Gain new knowledge, learn new skills & new games
- Meet kids from other clubs
- Possibly earn a gold medal
- Eat good food
- More, more, more & more

More details coming in future News Notes or call Jacque Palmer at 726-1348 for information & ideas.

COUNTY NEWS

MONTEREY COUNTY FAIR 2010 4-H FOOD BOOTH

Sheryl and Jo Ann would like to personally say "THANK YOU" to each and every person who took the time to help with the preparation and closing (i.e. hauling, cleaning, etc.) of this years food booth. The shifts were long and many clubs were worried they wouldn't have enough people to work however some clubs helped each other out and we made it happen!

Having the extra help was nice and will be relied upon again next year. Thanks again to all the volunteers, we couldn't have done it with out each of you.

2010 SANTA CRUZ COUNTY FAIR



ACHIEVEMENT NIGHT 2010



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Many thanks to the Greenfield & King City Blue Ribbon club for hosting this annual event that celebrates all the hard work our 4-H members put out! The refreshments were appreciated, the hula hoop entertainment hysterical and the prizes were yummy. Monterey County All Star Lauren Bellone was the master of ceremony at the First Baptist Church in Salinas. Here is the complete list of awards – Way to go!

AROMAS

Bronze Star: Bobby Vivian

Gold Star: Lauren Brown & Lily Vivian

Emerald Star: Kathryn & Lauren Bellone

State Field Day:

Presentation: Gold - Bobby Vivian

BUENA VISTA

Bronze Star: Jenna Mazza & Kendra Urquides

Silver Star: Katie Perkins

Gold Star: Jynel Gularte & Cody Martinez

Primary Members: Sarah Flynn, Skyler Franklin, Joel Fulton, Kayla Harvell, Kelly Harvell, Landon Laporte, Makenzi Laporte, Violet Lurz, Sarah Mikkelson, Abby Milanese, Matt Perkins, Jack Perkins, Kirsta Urquides.

Record Books:

Ivy Lurz – Senior County Winner - Beekeeping

Jynel Gularte – Senior County Winner – Bowling

Ellie Milanese – Junior County Winner – Demonstration

Jenna Mazza – Junior County Winner – Fashion Revue

Mariah O’Grady – Junior County Winner – Poultry

Katie Perkins – Junior County Winner – Rabbits

Kendra Urquides – Senior County Winner – Scrapbooking

Cassie McIntyre – Senior County Winner – Swine

Haley Castro – Junior Medalist – Swine

Kati Schied – Junior Medalist – Turkey

Outstanding Junior Member: Jenna Mazza, Ellie Milanese & Mariah O’Grady

Scholarship: Ivy Lurz

State Field Day:

Fashion Revue – Blue – Jenna Mazza

Judging Contest: Ellie Milanese

Presentation: Gold - Ellie Milanese & Katie Perkins, Blue – Jenna Mazza

State Postal Shoot:

Cody Martinez – Bronze – 22. Rifle Telescopic

Best Club Books Award – 225 points out of 225

CARMEL VALLEY

Silver Star: Kate Askew

CHUALAR

Bronze Star: Bart Bonfantini, Barret Bonfantini & Bradley Daoro

Silver Star: Tori Mount, Wesley Pezzini & Justin Strickland

GONZALES

Bronze Star: Cassi Calabro, Shelby Gourley, Kaelan Huston, Natalie Leyva & Brittini Lombardi

Silver Star: Quincey Gourley

Gold Star: Justin Huston

Emerald Star: Scott & Hannah Gardoni

Primary Members: Nichole Huston & Maddison Kaupp

Record Books:

Cassi Calabro – Junior County Winner – Beginning 4-H

Brittni Lombardi – Junior Medalist – Swine

State Postal Shoot:

Kyler Monares – Gold (4) - Rifle Iron Peep, Rifle Open Sights, 22. Rifle Telescopic and Competition Rifle

Bradley Daoro – Bronze (2) - Rifle Open Sights & 22. Rifle Telescope

GREENFIELD

Bronze Star: Mario Anthony & Ruby Hernandez

Silver Star: Adan Anthony & Jocelyn Sosa

Gold Star: Andres Anthony & Miguel Magallon

Platinum Star: Kristian Mejia

KING CITY BLUE RIBBON

Bronze Star: Gabriella Ciccarelli & Matthew Umbarger,

Silver Star: Amy Hughes & Heidi Morisoli,

Gold Star: Brooke Taylor & Sydney Taylor

Platinum Star: Allyson Hughes & Hillary Hughes

Record Books:

Lauren Domingos – Senior County Winner – Archery

Breanna Cumming – Junior County Winner – Archery

Justin Haley – Junior Medalist – Archery

Breana Aguilar – Junior Medalist – Beginning 4-H

Miranda Urquides – Junior Medalist – Beginning 4-H

Jasmin Aranda – Senior Medalist – Candle Making

Amy Hughes – Junior Medalist – Leadership

Heidi Morisoli – Junior County Winner – Leather Craft

Megan Haley – Junior Medalist – Leather Craft

Hillary Hughes – Senior County Winner – Pedro

Allyson Hughes – Junior County Winner – Pedro

Sydney Taylor – Senior Medalist – Quilting

Kaylah Schriver – Senior Medalist – Swine

Kevin Randall – Junior County Winner – Swine

Bryce Umbarger – Junior County Winner – Vet Science

Outstanding Junior Member: Lauren Rist

LOCKWOOD

Bronze Star: Alex Blake, Wyatt Blake & Amanda Farrell

Silver Star: Shania Cruz, Lauren Romines & Bret Wilkins

Platinum Star: Anthony Cruz

Record Books:

Rachel Wilkins – Junior County Winner – Baking

Lauren Romines – Junior Medalist – Leather Craft

Hannah Wilkins – Junior County Winner – Sheep

Anthony Cruz – Senior County Winner – Swine Breeding

Shania Cruz – Junior Medalist – Website Design

Bret Wilkins – Junior County Winner – Welding

Outstanding Junior Member: Lauren Romines

Special Recognition: Tom Foster – 30 years of adult volunteer service

MISSION

Silver Star: Sydney Sitko

Gold Star: Amber Garner & Madeline Guidotti

Record Books:

Lucas Mirassou – Senior County Winner – Horse

Special Recognition: Rosemary Guidotti – 35 years of adult volunteer service

NATIVIDAD

Record Books:

Kayla Walker – Senior County Winner – Community Pride

Lauren Rist – Junior County Winner – Community Pride

Eric Walker – Junior Medalist – Community Pride

Kevin Trotter – Senior County Winner – Photography

Becca Walker – Junior County Winner – Scrapbooking

Special Recognition: Margaret Noroian – 20 years of adult volunteer service

SAN BENANCIO

Bronze Star: Samuel Hays, Jake Larronde, Lane Larronde, Blake Martella, Ariana Pappas & Travis Violini,

Silver Star: Samantha Fernandez, Laura Gattis, Jack Richardson, Elizabeth Stanton &

Emily Violini

Gold Star: Marisa Fernandez, Andrew McHaney & Dale McHaney,

Record Books:

Dale McHaney – Junior County Winner – Candy Making

Elizabeth Stanton- Junior County Winner – Oceanography

Emily Violini – Junior County Winner – Photography

Travis Violini – Junior Medalist – Leather Craft

Zachary Hays – Junior Medalist – Vintage Games

Andre Mc Haney – Junior County Winner – Wildlife

Samuel Hays – Junior Medalist – Wildlife

SPRING

Bronze Star: Courtney Creel

Silver Star: Ashley Wilson

Gold Star: Patrick Russo & Kelly Thorp

Emerald Star: Jacob Gumke, Lauren Mocettini, Bess Pezzini & Ashley Wilson

Record Books:

Lauren Mocettini – Junior Medalist – Food Preservation

Debbie Means – Senior County Winner – Food & Nutrition

Patrick Russo – Senior Medalist – Shooting Sports

Ashley Wilson – Junior County Winner – Vegetable Gardening

Scholarship: Debbie Means & Bess Pezzini

State Field Day:

Fashion Revue – Blue – Ashley Wilson

State Postal Shoot:

Preston Coulson – Gold – Rifle Open Sights

Jacob Gumke – Silver – Rifle Open Sights

Jacob Ramirez – Silver – Rifle Open Sights

ALL STAR LAUREN BELLONE CHALLENGES YOU...

Hello everyone, my name is Lauren Bellone and I am the 2010-2011 Monterey County All Star. This year I have many goals that involve active participation throughout the county. I want to encourage all members to show their 4-H Pride! Whether that is by attending conferences, 4-H camp, applying for next year's TLAW or All Star, wearing their fair attire (uniforms), or even just participating throughout their community and within their club.

This year I hope to attend one of each community club meetings to encourage 4-Hers to apply for TLAW and All Star. This is a great opportunity that many members should be aware of and provides excellent learning opportunities, as well as a chance to develop leadership skills that will benefit them in their future. Along with that, I hope to build up the amount of representatives at leadership conferences such as LCORT and the State Leadership Conference. I went for the first time this year and I had so much fun that I want all Monterey Coun-



Another idea I proposed to Monterey County 4-H Council and they approved, is the "4-H Uniform Pride Award" for wearing your full fair attire (white uniform that includes white pants or skirt) to 80% of your community 4-H club meetings held starting this fiscal year. Although the uniform is not mandatory, it is a way of showing your 4-H Pride and I feel that those who are willing to wear it should be awarded. The medal named "bronze plain standard pin" would be purchased by your 4-H club from the National 4H Council website 4-hmall.org along with the 100% attendance and officer pins. This medal would be given

out at the end of each year, along with your year pins and worn on your hat. With this medal, the 4-Her will know of his or her own accomplishment and be further willing to wear their fair attire (uniform) in to achieve it.

Your involvement will make this a great year! If you have any questions, please email me at LaurenMarilyn6@yahoo.com or my all star advisor Alan Morisoli amc@razzolink.com Please notify me of your community club meeting dates by email.

Thanks,

Lauren Bellone, your Monterey County All Star

STATE UPDATES AND OPPORTUNITIES

NATIONAL 4-H WEEK
SUNDAY OCTOBER 3 – SATURDAY OCTOBER 9
National Youth Science Day is
Wednesday, October 6



Hosting a National Youth Science Day event? Tell us about it!

We're gathering 4-H National Youth Science Day events to share on our national event map and we want to know the details of your community's event. To promote your efforts locally and nationally on our interactive map, send the details of your event, including date, location, time, etc., to 4Hnysd@4-H.org.

You're invited to the 4-H2O WOW – World of Water Seminar on October 9, 2010! Please register to attend at: <http://ucanr.org/4h20.wow>

We are looking for youth 13 and older, 4-H volunteers, adults from the community, 4-H Staff and partner organizations to participate. Please include the article below and/or the attached flyer in your next newsletter.

On **Saturday, October 9, 2010**, plan to participate in the **4-H2O World of Water (WOW) Seminar** from San Mateo/ San Francisco County 4-H through the 4-H2O Toyota Community Grant. The seminar will be held at the San Mateo County Event Center from 10:30am - 3:00pm. The seminar will feature SET ready, hands-on, experiential learning activities and models about water conservation and water quality. The activities can be completed at 4-H camp, at club meetings or at project meetings. In the discussion groups, participants will look at the data collected from the 4-H National Youth Science Day and brainstorm local implementation practices for improving and preserving water quality and increasing water conservation. Please register at: <http://ucanr.org/4h20.wow>

Contact: Mary Meyer at mgmeyer@ucdavis.edu or call 650-726-9059 ext. 106

2010 CALIFORNIA LEADER'S FORUM

2010 State Leaders' Forum: Upgrade, S.E.T. Your System, GO!

The 2010 State 4-H Leaders' Forum, with the theme of, "Upgrade! S.E.T. your system! Go!" will be held November 5-7, 2010 at the Asilomar Conference Center. Portions of the forum will focus on sharing ideas about the various ways that 4-H educates its members in all aspects of the 4-H Youth Development Program, facilitated by volunteers and staff. Priority Registration Due October 1, 2010. \$50 per person after Oct 1. Talk with the 4-H leaders, staff and parents in your club and county, form a group, and come to experience "Upgrade, S.E.T. Your System, GO!" at the 2010 California State 4-H Leaders' Forum! The South Section Forum Committee has been working hard to create an event that will be a fun, stimulating, and educational.

Remember, Council has funds (\$45 each) for one person per club to attend for the day on Saturday, November 6.

LCORT 2011

Friday, January 28-Sunday January 30, 2011
Wonder Valley Ranch & Conference Center --Sanger, CA
Cost: \$130
Registration materials will be available soon

FASHION cENTS, THE 2011 CHALLENGE CATEGORY WILL BE THE \$15 CHALLENGE

Members are challenged to coordinate and purchase an entire outfit for \$15 or less, not counting shoes. Additional categories for 2011 will be Traditional, Consumer Science-Purchased, Recycled, and Wearable Art-Embellished. In CS-Purchased, the limit has been reduced to \$100 for everything showing. The Recycled rules

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have been rewritten to differentiate between recycling an old garment into a new one and alterations. In WA-Embellished, the rules clarify that the original garment must be purchased. The SFR committee welcomes your participation in planning and presenting this state event. To join the committee, contact Karli Draxler, Youth Chair, at chat2kd@unwireddb.com. For event information, the Challenge flyer, and 2010 photos, see the SFR website at <http://www.ca4h.org/Programs/Events/SFR/>. The committee is looking for historic photos and stories about 4-H Dress Revue and SFR when it was part of State Leadership Conference. If you have any to share, please contact Sue Moore at samoore@ucdavis.edu.

FROM YOUR PROGRAM REP.

Wendy Grennan

Parents' Important Role in the 4-H Club –

by Peggy Gregory, County Director, Kings County

You are important to your child's success in 4-H

- As a parent, you are encouraged and expected to attend the monthly Community Club meetings. This investment of 1 to 2 hours a month is valuable to your child's success and the success of the club.
- Help your child understand their role as a club member in regard to voting, serving on committees and participating in club life.
- While your attendance is not usually expected at project meetings, you are always welcome and may be asked to come from time to time when more adults are needed.
- Please offer to help (at least in some small way) with special activities and events. The Community Club Leader (CCL) and project leaders are all volunteers – give them a hand, a thank you and a pat on the back!

POLICY

At the June county council meeting, the new direction and management of all county-wide events was established. All 4-H clubs were asked to sign up to manage or participate in one event (per 30 members) per year. The county council has designated funds for each event in which clubs can be reimbursed for. Clubs should make the event they are in charge of a part of their Leadership, officers plans or club goals. If you have questions contact the Monterey County 4-H Council.

Below are the proposed changes to amend the Monterey County 4-H Participation Requirements. These changes will be voted on at the October 19 Council meeting.

Monterey County 4-H Participation Requirements

The Monterey County 4-H year is from July 1 through June 30

ENROLLMENT

1. AGE REQUIREMENTS:

The age requirement for regular 4-H membership, (including participation in competitive events and fairs)

members must be 9 years old OR in the 4th grade by December 31st of the program year (July 1st to June 30th) and must not have reached their 19th birthday by December 31st. Home schooled children are to enroll based on their chronological age.

2. PRIMARY MEMBERS:

Primary age members must be 5 years old OR in Kindergarten by December 31st of the program year. Primary age members are not eligible for any competitive events. For instance, if the event offers premium money, placings (competitive or Danish systems), and the primary age member is only eligible if there is a special division/category which gives non-competitive awards (i.e. participation). In addition, primary age members are not allowed to participate in large animal projects. Approved animal projects are dogs, rabbits, rats, cats, poultry, cavy, mice, embryology, entomology, marine science, pygmy & Nigerian goats and therapeutic animal project.

3. ENROLLMENT DEADLINE:

You may enroll in 4-H at any time. However, to be eligible for local 4-H sponsored competitive events (i.e. Presentation Day, Record Book competition, Fashion Revue, conferences and fairs, **youth must be enrolled in the Monterey County 4-H Program and all projects by January 1.** Youth must be enrolled in 4-H prior to receiving credit for attending 4-H functions, such as club meetings, project meetings or 4-H events.

4. CLUB TRANSFERS:

Members may transfer clubs only once during the program year.

ATTENDANCE

5. MEETING ATTENDANCE:

Members are required to complete (**bodily attend**)80% of both general and project meetings to be considered in good standing or to be signed off by project volunteers for entries into the fairs.

6. ADULT ATTENDANCE:

Two certified adult volunteers, or one certified volunteer and another adult (over 25) or a 4-H YDP staff member are required for all 4-H programs, events and activities.

PROJECT MEETINGS

7. PROJECT MINIMUM:

There must be a minimum of 6 hours of instruction to complete a project.

8. MAKE UPS FOR MISSED PROJECT MEETINGS:

Are at the clubs discretion and could include the following in their Bylaws:

Members must have prior approval from their Project Volunteer before counting one of the following as make up for a missed meeting.

- Organize a project/activity
- Give a demonstration at county Presentation Day
- Give a demonstration to a project group, classroom or another club's project meeting and get verification from the adult in charge.
- Other – upon approval of your Project Volunteer

9. PROJECT MEETING ATTENDANCE:

If a member misses 20% of the project meetings, the Project Volunteer must notify the member, **parent and** the Adult Volunteer Organizational (Club) Leader that the member is not in good standing. If the member is dropped from the project, the 4-H office must be notified.

CLUB MEETINGS

10. MAKE UPS FOR MISSED CLUB MEETINGS:

Are at the clubs discretion and could include the following in their Bylaws:

For the club meeting that you are unable to attend, you must have prior approval from your Adult Volunteer Organizational (Club) Leader before you can make up the missed meeting with one of the following options.

- Attend another Club's meeting with prior approval of their Club Leader. Give your Club Leader a signed note from the Club Leader of the club meeting you visited and report back to your club about the meeting.
- Serve as a chairman for a committee for a club activity/event. (The activity/event must take place and you must be in attendance to receive credit for the activity/event).
- Give a demonstration at County Presentation Day or at club level.
- Video a county wide event to present to your club or take picture and write an article of a county event for the News Notes. (Submit a copy to your Club Leader for review and approval before sending to newspaper and/or 4-H Office).
- Participate in one community service project conducted by the club for each meeting missed.
- Attend a 4-H Council Meeting and report back to your club.
- Other – upon approval of your Project Volunteer

11. CLUB MEETING ATTENDANCE:

Once a member has missed 20% of club meetings, the Club Leaders must notify the member of their attendance status.

LIVESTOCK

12. FFA:

Members are allowed to participate in FFA and 4-H simultaneously. Members who are both Future Farmers of America and 4-H members are not permitted to take the same species of animal in both programs. Members are permitted to transfer projects between programs once per year. **A livestock transfer form (on the county website) must be completed, signed by the member, parent, CCL and FFA advisor before turning into the 4-H office.**

13. ADDING A LIVESTOCK PROJECT:

Members enrolled before January 1st may add additional livestock projects by January 1st (and not after) effective during Salinas Valley, Monterey, Santa Cruz, and San Benito fairs unless expressly prohibited in a club project agreement or bylaws. A hard copy, add form must be turned into the 4-H office.

14. NON-LIVESTOCK PROJECT REQUIREMENT:

Members participating in livestock projects are required to also enroll in and complete a non-livestock 4-H project. Some fairs may require an entry of a non-livestock project in addition to the livestock entry. Check the fair guidebook for requirements.

RESPONSIBILITY

15. PROJECT VOLUNTEER AND PARTICIPANT:

Project Volunteers and participants are personally responsible for reading fair premium books to check eligibility and entry guidelines; including entries of non-livestock projects. Fair eligibility rules may be stricter than 4-H rules, but only affect eligibility for specific fairs, not for 4-H. The 4-H office does not interpret fair policy.

16. AGREEMENT:

I have read the 4-H policies above and agree to abide by them. Failure to sign and/or agree to the terms of this document will result in ineligibility for exhibition of livestock in 4-H divisions. If you do not understand these

rules, or need clarification, please call the 4-H Office at (831) 759-7360.

4-H Member Signature Date
(I have read both sides of this form and agree to the terms.)

Parent/Guardian Signature Date
(I have read both sides of this form and agree to the terms.)

Approved 04/21/09

IMPORTANT DATES TO SHARE

OCTOBER 2010

Friday, October 1	San Benito Fair begins Enrollment and reporting due from clubs to the county office
Sunday, October 3	National 4-H Week begins San Benito Fair ends
Wednesday, October 6	National Science Day (experiments)
Saturday, October 16	Fall Training Day 9:00 a.m. at the 4-H office
Tuesday, October 19	Leaders Council meeting in King City (Central Coast Pizza by Safeway) at 6:00 p.m. (Volunteer Orientation 5:00 p.m.)
Wednesday, October 20	News Notes articles due
Thursday, October 28	Monterey Farm Day

NOVEMBER 2010

Friday, November 5	State Leaders Forum at Asilomar begins
Sunday, November 7	State Leaders Forum at Asilomar ends
Thursday, November 11	Holiday - Office closed
Tuesday, November 16	Leaders Council meeting 7:00 p.m. at the 4-H office
Wednesday, November 17	News Notes articles due
Thursday, November 25	Holiday - Office closed
Friday, November 26	Holiday - Office closed

LINKS



<http://www.ca4h.org/SET/>

Next Leader's Council
Meeting:
Tuesday, October 19,
7 p.m.
at Central Coast Pizza
in King City



October 2010

Every adult volunteer and all youth Members 14 years of age are eligible to be active members of the County Council. Please come and give your input, guidance, direction and Leadership to the Monterey County YDP.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 San Benito Fair begins Enrollment & reporting due to 4-H office	2
3 NATIONAL 4-H WEEK BEGINS San Benito Fair ends	4	5	6 NATIONAL SCIENCE DAY	7	8	9 NATIONAL 4-h WEEK ENDS
10	11	12	13	14	15	16 Fall Training Day 9:00 a.m. -12:00 p.m.
17	18	19 Leaders Council Meeting 6:00 p.m. at Central Coast Pizza in King City Volunteer Orientation 5:00p.m.	20 News Notes articles and pictures due	21	22	23
24	25	26	27	28 Monterey Farm Day	29	30
31						

2010-2011 Monterey County
4-H Leaders Council



November 2010

PRESIDENT
2009-2011
Sally Eldredge
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1ST VICE PRESIDENT
2010-2012
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2nd VICE PRESIDENT
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Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5 State Leaders Forum begins at Asilomar	6
7 State Leaders Forum ends	8	9	10	11 HOLIDAY	12	13
14	15	16 Leaders Council meeting	17 News Notes articles and pictures due	18	19	20
21	22	23	24	25 HOLIDAY	26 HOLIDAY	27
28	29	30				

CONTACT INFORMATION

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Contact the office 72
hours in advance for
special accommodations.

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