



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

Monterey County 4-H Presentation Night

Presenter Registration Form

La Gloria School, Gonzales

Friday March 4, 2016

Registration form due by February 9, 2016 @ 5pm

Club: _____ Age: (as of Jan. 1st) _____ Grade: _____

Name: _____ Age Level – Circle one:
Primary Junior Intermediate Senior
K-3rd Grade Age 9 or 4th & 5th Grade 6th – 8th Grade 9th Grade & Up

Street: _____ City: _____ Zip: _____

Phone: (____) _____ E-Mail: _____

Title: _____

- Type: Demonstration Illustrated Talk Educational Display
 Scientific Demonstration Scientific Illustrated Talk
 Prepared Speech Impromptu Speech Interpretive Reading
 Share-the-Fun Cultural Arts Audio-Visual Presentation
 Problem-Solving Presentation

Is this presentation being shared with another member? Yes No

Teammate Names (each member must turn in their own registration form):

(attach a list for Share-the-Fun and Cultural Arts categories)

Approximate time of presentation: _____

I need to give my presentation outdoors (for live animals, etc.): Yes No

List special accommodations for your presentation:

(An easel, small table and an electrical outlet will be available in every room.)

By signing this form, I state that the information on this form is correct to the best of my knowledge. Unsigned forms will not be accepted.

Signature of Member: _____ Date: _____

Signature of Community Club Leader: _____ Date: _____

Community Club Leaders: Keep a list of your presenters. An email will be sent out the week before the event. You must check this list for accuracy. NO presenters will be accepted at the event unless listed. Each club is asked to provide volunteers to judge. If your club does not provide the required volunteers, members may not present.

Send registration forms to: Monterey County 4-H YDP, 1432 Abbott Street, Salinas, CA 93901
831.759.7360 fax: 831.758.3018
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