



Cooperative Extension • Monterey County

4-H News Notes

July, 2011



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CLUB NEWS



GONZALES 4-H

Members of Gonzales 4-H had another great year at the Salinas Valley Fair. Members entered their best work from their projects of Arts and Crafts, Baking, Cloverbuds, Foods and Nutrition, Beginning 4-H, Outdoor Adventure, Photography, Punched Tin Art, Scrapbooking and Shooting Sports. Nichole Huston received a Best of Show for her Outdoor Adventure Poster. Our entries were so good we won the Loring Burns Award! For the Goat project Schanell Myers won 1st in Novice Showmanship, 2nd in Junior Showmanship, 2nd in Senior Showmanship and Reserve Grand Champion!!! She also won the Clean Stall Award! For the Swine project Brittni Lombardi won 1st in Junior Showmanship and Cassi Calabro won 2nd in Junior Showmanship. Brittni went on to place 7th in Round Robin. Shelby Gourley got 4-H Reserve Grand Champion and Kyle Gourley got weight champion. Cole Rianda, Taylor Rubbo and Colt Rubbo placed 6th for Pen of Three. The Swine group also placed 3rd for Clean Stall. For Livestock Judging Scott Gardoni placed 3rd High Individual and was on the 4th High Team, Hannah Gardoni and Cole Rianda were on the 3rd High Team and the club placed 5th Overall. For Vegetable Judging Kaelan, Justin and Nichole Huston placed 2nd High Team. Jaylen Calabro won Pee-Wee Swine Showmanship and Wade Rianda placed 2nd. It was a great fair for everyone!



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GREENFIELD 4-H



COUNTY NEWS

Record Book Judging

This is the busiest part of the year... Fairs, Camps, Parties and of course your **RECORD BOOK!** Now is the time to get ahead of the game and start filling out your record books. The 4-H member's County record book deadline this year will be August 10th, 2011. All members that would like to compete in the County Record Book competition must have their Record books turned into the County Office **BY WEDNESDAY, AUGUST 10th, 2011**. All record books that are turned in by the deadline will be judged on **Saturday, August 20th, 2011**. Record Book Judging will be held at the County Office on August 20th, 2011, @ 9:00 am. Reminder to all Club Leaders, you must provide **1 adult judge for every 5 books submitted (ex. 1-5 books submitted= 1 judge, 5-10 books submitted= 2 judges, 10-15 books submitted= 3 judges etc.)** Please **DO NOT** send books without adequate number of judges. Clubs that do not meet the judging quota **WILL NOT** be judged. Judges are required to stay on the judging day until their assignment is complete. Here are a few more reminders of what is required in a County ready Record Book: Record Books must receive a Gold Seal at the Club level in order to be entered in the County competition. Please **DO NOT** send books that have not met that requirement. 1st year members only are allowed to use pencil.

Record Books may be typed or written in ink. (1st year exception, pencil)

All Record Book forms must have ALL required signatures or the book will be disqualified. All books must have the required forms. Any missing forms will result in a disqualification. County Awards application (with all required signatures) Personal Development Report (with all required signatures) Missing Forms (any missing forms will result in a disqualification) Do Not include your ribbons, awards, or check stubs but write about them in your 4-H story & project report.

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All record book forms can be found on the County website. If you have any questions, problems or concerns regarding record books, please feel free to contact Heather Cruz at (805)472-0123 home, cell (805)610-6991 or via email heathernicole78@gmail.com. Your calls to the 4-H office will be directed to Heather. Thank you.

Record Book Forms for the 2011 year state competition will be available at:

<http://www.ca4h.org/Resources/Members/RecordBook/RBCompetition/>. Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31 of the program year for which the book is being entered) are eligible to enter state competition. There is no restriction on the number of times a 4-H member may be declared a state winner, but a state winner may only be awarded the cash prize twice. There is no restriction on the number of times a 4-H member may be declared a state medalist. Previous state record book winners are eligible to compete again. Questions may be sent to Quang "Hogan" Tong at qtong@ucdavis.edu.

MONTEREY COUNTY 4-H COUNCIL FOOD BOOTH DONATIONS

Lets start planning for the Monterey County Food Booth at Monterey County Fair to raise the maximum amount of money for our county's 4-H events. NOW is the time to start soliciting for donations! All donors' names will be listed on a recognition banner. Visit the county website at <http://cemonterey.ucdavis.edu> to download the letter for financial donations request. (Click on the 4-H program, then click on fairs and scroll down to the food booth section.) Please have checks made payable to Monterey County 4-H Council and mail them to the 4-H office, 1432 Abbott Street, Salinas Ca 93901- ATTENTION FOOD BOOTH CHAIRMAN BY WEDNESDAY, AUGUST 24, 2011. Meeting this deadline will ensure all names are listed on the banner for sponsor recognition. Please call Jo Ann at 831-320-5507 if you have any questions.

DONATIONS DONATIONS DONATIONS DONATIONS

July 19th, 2011 will be our next food booth meeting at 6:30 at the 4-H office

August 20, 2011 has been set for hauling equipment, supplies to the fair grounds and cleaning the food booth. Meet in Salinas at the 4-H office at 10:00 am. To load up. Any questions call Jo Ann 320-5507

2011 FOOD BOOTH SCHEDULE

9 to 6 Tuesday August 30, 2011	7 to 9 Wednesday August 31, 2011	7 to 9 Thursday September 1, 2011	7 to 11 Friday September 2, 2011	7 to 11 Saturday September 3, 2011	7 to 11 Sunday September 4, 2011	8 to 7 Monday September 5, 2011
9 a.m. - 2 p.m.(5) Spring	7 a.m. to 2 p.m. (7) Carmel Valley	7 a.m. to 2 p.m. (7) Royal Oaks	7 a.m. to 3 p.m. (8) KCBR	7 a.m. to 3 p.m. (8) San Benancio	7 a.m. to 3 p.m. (8) Natividad	8 a.m. to 2 p.m. (6) Greenfield
2 p.m. to 6 p.m.(4) KCR	2 p.m. to 9 p.m. (7) Mission	2 p.m. to 9 p.m. (7) Aromas	3 p.m. to 11 p.m. (8) Buena Vista	3 p.m. to 11 p.m. (8) Lockwood	3 p.m. to 11 p.m. (8) Chular	2 p.m. to 7 p.m. (5) Gonzales

PLEASE ARRIVE 15 MINUTES PRIOR TO YOUR SHIFT TO ALLOW FOR A SMOOTH TRANSITION
ALSO DON'T FORGET THAT EACH CLUB NEEDS TO HAVE THEIR OWN BBQ PERSON

Jo Ann
831-320-5507

Sheryl
831-234-5387

STATE FIELD DAY RESULTS

Presentations:

Violet Lurz – Buena Vista
Miguel Magallon - Greenfield
Jenna Mazza – Buena Vista
Ellie Milanese – Buena Vista
Mariah O’Grady – Buena Vista
Cambria Osborn – Buena Vista
Katie Perkins – Buena Vista
Katie Scheid – Buena Vista
Eleazar Sosa - Greenfield
Jocelyn Sosa - Greenfield
Randy Sosa - Greenfield
Roosevelt Sosa - Greenfield
Bobby Vivian - Aromas
Daniel Vivian - Aromas
Rachel Wilkins - Lockwood
Ashley Wilson - Spring

State Judging Event:

Primary Recognition:
Melody Vivian - Aromas
Abby Milanese – Buena Vista

Intermediate:

Jenna Mazza – Buena Vista
Ashley Wilson - Spring
Hannah Wilkins - Lockwood

Senior:

Lily Vivian - Aromas

STATE NEWS

With the beginning of the 2011-2012 4-H YDP year, July 1st, State 4-H program fees will increase to \$20 per youth member. 4-H adult volunteer fees will remain at \$6. The Statewide 4-H program fees provide accident insurance for 4-H members and volunteers and a variety of program supports. (The council participation fees are now \$5.00 per member).

- **4-H: The Magic of Transformation.** That is the theme this year for the **2011 State Leader’s Forum**. This conference, for volunteer leaders and put on by volunteer leaders, promises to be especially wonderful this year as it will begin on the 11th day of the 11th month of the 11th year – **November 11, 12, 13, 2011**. Registering is easy! Just follow this link: www.ca4h.org/programs/conferences/SLF/, download and fill out the form, and mail it in! (with a check). Do this all by September 1st and receive a discount! Friday night will be extra special, as our new State 4-H Director, Shannon Dogan, has agreed to speak to us. In fact, she has promised to spend the entire weekend at Asilomar! This will be a very meaningful way to meet, speak, and interact with her. She will be able to tell us about the Magic of working within the University framework. Also on Friday our speaker will be Andrew Bosworth. Andrew, a former California Diamond Star, currently works for Facebook. He has used his engineering skills to work on and create many of the on-going features of Facebook, and he has used his 4-H skills in managing groups, meeting deadlines, talking to the press, and developing new ideas. One idea he is very proud of is his 6-week ‘bootcamp’ program that he developed and manages for all the new engineers to go through as they learn about working at Facebook and discover where their ‘niche’ will be. Andrew will talk to us about the Magic of Social Networking. We can’t wait for you to come and experience all this! Vicky Bosworth, Chair, 2011 SLF Committee, vgboz@comcast.net.
- **Thrive Training for 4-H Leadership Project Leaders on the way!** In the coming months, 4-H Thrive Master Trainers will be working to organize trainings for Project Leaders in your county. Look for training for adult volunteers who will be leading Leadership Projects starting in fall 2011 as part of the first phase

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of the 4-H Thrive rollout. Don't currently have a Leadership Project in your club or county? The team of Master Trainers from your area will be working with State 4-H Office staff to help plan flexible options for setting up and training new Leadership Project Leaders. Keep an eye out for further details from your county Master Trainer team. The Master Trainers for Monterey County are Stefani Burgess, Cheryl Wilson, Ashley Wilson and Mariah O'Grady.

- **Get ready for the Revolution of Responsibility!** 4-H'ers are changing the world and improving their communities today. In support of this community development work, the State 4-H Office will consolidate the Requests for Funding (RFP) for Service-Learning, Healthy Living, SET, and Legacy into one application. Chartered 4-H clubs/units can apply for funding up to \$1,000 to support service-learning projects related to their club or project activities. An **on-line application** will be **released in July** and applications are due **October 15**. Projects must have a service-learning emphasis and can be related to 4-H SET, Healthy Living, Citizenship, Leadership or project work with the goal of creating positive change in the community and increasing the visibility of 4-H. Contact Pat English for more information, pnenglish@ucdavis.edu.

FAIR

MONTEREY COUNTY FAIR NEWS

“Horse'n Around at the Monterey County Fair” August 31- September 5, 2011. In 2011 the Monterey County Fair is celebrating its 75th anniversary and we are looking back to commemorate the heritage of our Fair! This year Fair staff and volunteers are working hard to recreate memories such as the Monterey National Horse Show, which will be held July 7 – 10, 2011 with a Fair Kick-Off BBQ on Sunday, July 9, as well as transforming the Turf Club back into the Hunt Club and creating an exhibit portraying the past 200 years of Fairs and the 75 year history of the Monterey County Fair.

Mark your Calendar:

- Entry Guide Book will be Available Online in April
- We will be Printing Copies of the Entry Guide this Year and those will be available Beginning in May
- Enter and Pay Online Beginning in May
- Mandatory Beef Weigh-in and Tagging – Tuesday, May 3
- Entry Office Opens to the Public – July 1, 2011 (until then you may visit the main office)
- Monterey National Horse Show – Thursday, July 7 – Sunday, July 10
- Monterey County Fair Kick-Off BBQ - Saturday, July 9
- 4-H and FFA Horse Show will be incorporated into the Monterey National Horse Show on Sunday, July 10
- Paper Entry Forms Due – Wednesday, July 20, 2011 (paper entries must be postmarked by this date and refer to your specific department for exact due dates)
- Online Entries Close – Sunday, July 31, 2011 (refer to your specific department for exact due dates)

We would like to invite you to visit our Competitive Exhibits Page on our Website. For more information or further assistance on entering the Monterey County Fair please visit www.montereycountyfair.com or e-mail the entry office at entry@montereycountyfair.com.

NEW RULES THIS YEAR & REMINDERS NEW RULES IMPLEMENTED LAST YEAR:

- **NEW THIS YEAR** -San Benito County 4-H and FFA members are allowed to exhibit market beef, market sheep, market goats and market hogs at the Monterey County Fair.
- **NEW LAST YEAR** - Exhibitors may show
 - one or two market steers;
 - or one market steer and a market lamb, or market hog, or market goat;
 - or one small market animal only (market lamb, or market hog, or market goat)

Meat Birds and Meat Rabbits are not considered a small animal for this ruling.

- NEW LAST YEAR - Junior Poultry Market Broiler and Junior Rabbit Meat Pen Grand Champions, Reserve Champion Meat Pen/Market Broiler and 1st place Weight Champion (poultry only) in each class to sell at the Junior Livestock Auction for no more than three lots total sold.
- NEW LAST YEAR - All Market Goats considered Market Ready by the judge will be allowed to sell at the Monterey County Fair Jr. Livestock Auction.
- NEW LAST YEAR - All swine must be fed between 6:00 a.m. and 8:00 a.m. Feed pans must be removed from pens by 8:00 a.m. Swine are not to be fed between the hours of 8:00 a.m. and 5:00 p.m. This includes the act of feeding (i.e. preparing feed, removal of feed pans; anything that causes disruption in the Swine Barn area.)
- NEW LAST YEAR - Due to the change of Fair Dates The Monterey County Fair will be relaxing our rules and procedures concerning parents being allowed to help feed and clean exhibitors' animals in the morning during the school week Wednesday – Friday.

STATE FAIR NEWS:

California State Fair 4-H Alumni Day

- The State Fair is coming and much is happening with 4-H at the Fair this year! In addition to animals, food and crafts exhibited by 4-H youth and a historic retrospective of 4-H in the Expo Building, the 4-H Foundation is sponsoring a 4-H Alumni Day at the Fair. Mark your calendars for July 23. \$2 off discount tickets for 4-H members, alumni and their families can be purchased online at <http://www.bigfun.org/buy-tickets>. Click on the words, “purchase tickets” and enter the promotional code **CA4Halumnifair**. These discount tickets can be purchased online up through 4-H Alumni Day, July 23.
- If you go the CA 4-H website (www.ca4h.org/) and click on the box marked “I am a 4-H alumni”, we will also e-mail you a coupon to be redeemed for a special alumni gift at the Foundation's 4-H booth in the Counties Building (A-B) through the entire weekend of July 23-24.

Thanks to 4-H Photo Mural Project

- That same weekend at the State Fair, artist Christopher Irion will be at the 4-H booth taking portraits of 4-H members past and present in preparation for our 4-H Centennial coming in 2013. Participants will also have a chance to briefly complete the phrase “Thanks to 4-H...” These photos and stories will be used for a variety of purposes throughout our centennial year (2013). A special 4-H centennial website, traveling exhibits for use at county fairs, a commemorative book and an installation at the state Capitol in 2014 featuring the faces and stories of 4-H across the state are some of the planned uses. You will not be able to take home a copy of your photo but anyone who has a photo taken will receive a special alumni gift. Be sure to join us at our booth in the County Building (A-B) over the weekend of July 23-24 to participate in this exciting and historic project (and get a 4-H goodie!).

SCHOLARSHIPS

Monterey County 4-H: Attention 4-H High School Seniors!

Each year Monterey County 4-H Leaders Council Awards up to \$4,000 in scholarships of up to \$1,000 each. You must be a Monterey County 4-H member graduating senior or not yet 19 years of age as of January 1. Scholarship applications are available on the county website. The website has a detailed list of qualifications for the scholarships. The scholarship applications are due Monday, August 1, 2011. There will be a mandatory in-person interview on Wednesday, August 3, 2011. The interviews will be approximately 15 minutes and will be held at the county office. More specific times will be announced when the number of applicants is known.

STATE DIRECTOR UPDATES

The California 4-H Youth Development Program has adopted a new framework – California 4-H Thrive. This framework based on cutting edge research is expected to help young people develop an explicit set of skills that move them forward on a path to thriving. This program is designed to help young people identify their spark or inner source of motivation that brings them joy and passion, move toward a mindset orientated toward learning and growth, explore indicators of thriving and reflect upon on their strengths and challenges, and to effectively set and manage goals.

Over the past year, 194 volunteers, Master Trainers, dedicated a significant amount of time to become trained on 4-H Thrive. Beginning in July, these trainers will, in turn, train volunteers in the local communities to deliver the key components of Thrive to 4-H members. Results from the Master Trainer trainings indicate that trainers’ increased significantly on their knowledge of all Thrive components – sparks, mindset, thriving indicators, and goal management. Importantly, 94% feel confident about training others in 4-H Thrive within the county and 80% of trainers believe that 4-H Thrive will enhance positive outcomes for youth.

A big thank you to the Master Trainer’s and volunteers who are helping to strengthen our program and contribute positively to young people’s growth and development.

Regards,

Shannon Dogan
Associate Director of 4-H Program and Policy

COUNTY DIRECTOR UPDATES

4-H Tips for Conflict Avoidance

By Sonya Varea Hammond

Practice this...

Not that...

Focus on finding a solution	Focus on finding someone to blame
Look for what is working and build on that	Look for everything that’s wrong
Encourage others	Tell others how it should be
Fix your own, or family members’ unproductive behavior	Be fixated on unproductive behavior in others
Let it go	Go get’em
Use face-to-face or phone communication	Use email
Listen	Speak
Have an open mind to see another perspective	Fact is as I see it
Praise in public, cirticize in private	Criticize in public
Use good personal standards as your guide	Use others’ bad behavior as your excuse
Start a sentence with ‘I’	Start a sentence with ‘you’ or ‘she’
Find common ground and interests	Focuso n differences
Have an accepting attitude	Have an attitude

Focus on learning	Focus on winning and losing
Accept responsibility	Place blame
Work it out	Get worked up
Let sleeping dogs lie	Be a dog with a bone
Go straight to the source and clear up the issue	Go to others, stir the pot and muddy the waters
Be a role model for the youth	Be a model for a Jerry Springer show
Follow all the rules	Follow the rules you like, that suit you
It's all about youth development	It's all about the Fair
It's all about my club, my community, my country and my world	It's all about me (and my kids)

FROM YOUR PROGRAM REP.

Wendy Grennan

AWARDS AND PINS

Award orders are due from the Community Club Leaders to the 4-H office by Wednesday, August 10, 2011. Once the member's record books are reviewed at the club level, the clubs will know what needs to be ordered. Pins and awards will be handed out at Achievement Night on September 23, 2010.

Club responsibility:

1. 100% attendance
2. Officer pins
3. Gold medals record book (for points over 100)
4. Year stripes (including Clover buds)
5. Hi 4-H patch or pin
6. Gold, blue, red seals record books

County Provides:

1. Jr./Teen Leader patch
2. Star Ranks
3. Member's Year Pin (including Clover buds)
4. Adult Volunteer pins

CLUB COMMITTEE OR EVENT SIGN UPS FOR 2010-2012

Events:

September Achievement Night/Day (tba) at First Baptist Church (\$750 budget)

- 1. Club 1.** - To oversee all plans – invitations, News Notes submission, book facility, organize awards for both members and adult volunteers, handles all RSVP's, designates emcees and write all speeches, set up decorations.
- 2. Club 2.** – To plan entertainment – showcase a share the fun skit, plan and deliver refreshments, create a photo show, develop club “fun ideas” packet to hand out, take photos for the website and News Notes, create a “member mixer” for the beginning of the night.

3. Fall Leadership Event to tie in with THRIVE training

- 4. October 27 Monterey Farm Day 8 a.m. to 12 noon at the Monterey County Fair Grounds** – To display live animals, with animal and 4-H information.

5. January 5 Bowl-A-Rama – Location, hours and cost TBA (\$800 budget)

6. February 9 Salinas Farm Day – At Grower’s Coolers in Salinas 8 a.m. to 12 p.m.

To display live animals, with animal and 4-H information.

February 4 Fabulous Field Day 9 a.m. – 1 p.m. at First Baptist Church in Salinas (\$500 budget)

7. Club 1. – To oversee all plans, review station descriptions, review all awards and prizes, book facility, create News Notes submission, create flyer for all clubs, and coordinate with other clubs. Must also designate emcee and oversee all instructions and speeches given. Set up and clean up is required by all clubs.

8. Club 2. – Judging event

9. Club 3. – Poster Contest

10. Club 4. - Dessert Contest

11. Club 5. – Vegetable Judging

12. Club 6. – Livestock Judging

13. Club 7. - Entertainment/activities

14. Club 8. – Registration

15. Club 9. – Lunch

March 2 County Presentation Night 5:30-9 p.m. at La Gloria School in Gonzales (\$300 budget)

16. Club 1. – To oversee all plans, invitations, News Notes submission, book facility, organize awards for both members and adult volunteers, handle all RSVP’s, decorate, create dessert plans. Take photos for website and News Notes. Create banners and posters. Set up and clean up is required.

17. Club 2. – Dinner

18. Club 3. – Tabulations

All Star – To emcee and for entertainment before, during and while waiting for awards

19. March 8 King City Farm Day – at the Salinas Valley Fairgrounds 8 a.m. - 12 p.m.

– To display live animals, with animal and 4-H information

20. August 2012 Scholarship Interviews at the 4-H office time to be announced (\$4,000 budget)

21. August 2012 Record Book Judging 9 a.m. at the 4-H office (\$150 budget)

Committees:

22. County Expansion & Review -

23. Emerald Star Projects –

24. Incentives & Recognition (\$250 budget) –

Clubs with 30+ members are required to sign up twice: Aromas, Buena Vista, Gonzales, King City Blue Ribbon, Lockwood, Mission, Natividad, San Benancio and Spring (May 2011 numbers).

LINKS

New National 4-H Catalog. <http://viewer.zmags.com/publication/dd45a62b#/dd45a62b/8>

Statewide 4-H Online Calendar <http://www.ca4h.org/News/Calendar/>

4-H Science, Engineering and Technology Updates <http://www.ca4h.org/Projects/SET/>

4-H Healthy Living Updates <http://www.ca4h.org/Projects/HealthyLiving/>

I have developed the on-line survey for you to use to report all of the great ways in which 4-H is making a difference in your communities

<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=5760>

Use this link to report on community service and other things you do to make a difference. I will then work with you to get the story posted to the State 4-H and UC Division of Agriculture and Natural Resources websites. Lynn

New National 4-H Catalog <http://www.4-hmall.org/>
<http://viewer.zmags.com/publication/dd45a62b#/dd45a62b/8>

IMPORTANT DATES TO SHARE

JULY 2011

Monday, July 4	Holiday - office closed
Friday, July 15	Club books due to the county office
Tuesday, July 19	Food Booth Meeting 6:30p.m. at the 4-H office Leader's Council Meeting 7:00 p.m. at the 4-H office
Wednesday, July 20	News Notes articles and pictures due to the 4-H office
Friday, July 22	CLUB BOOKS DUE to the 4-H office
Thursday, July 28	State Leadership Conference at UC Davis

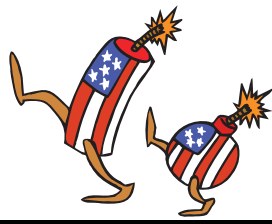
AUGUST 2011

Monday, August 1	Scholarship applications due
Wednesday, August 3	Scholarship interviews
Friday, August 5	County 4-H Dance hosted by Gonzales 4-H
Wednesday, August 10	Record Books due to the County office
Saturday, August 20	GET IT ALL DONE: County Record Book Judging Food Booth clean & pack up for the Fair 4-H building entries are due to Monterey County Fair
Wednesday, August 24	Food Booth Donations due
Wednesday, August 31 - September 5	Monterey County Fair

IMPORTANT DATES TO SAVE

Monday, September 5	Holiday, office closed
TBA	Achievement Night or Day (Date to be announced in August)
Tuesday, September 13 - Sunday, September 18	Santa Cruz County Fair
Tuesday, September 20	Leaders Council meeting at the 4-H office
Friday, September 30 - Sunday, October 2	San Benito County Fair
Sunday, October 2 - Saturday, October 8	National 4-H Week

Next Leader's Council Meeting:
Tuesday, July 19,
7 p.m.
at the 4-H office



July 2011

Every adult volunteer and all youth Members 14 years of age are eligible to be active members of the County Council. Please come and give your input, guidance, direction and Leadership to the Monterey County YDP.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 <i>Holiday—Office closed</i>	5	6	7	8	9
10	11	12	13	14	15 <i>Club books due to the County office</i>	16
17	18	19 <i>Food Booth Meeting 6:30 p.m. & Leader's Council Meeting 7:00 p.m. at the 4-H office</i>	20 <i>News Notes articles and pictures due to the 4-H office</i>	21	22 <i>Club books due to the 4-H office</i>	23
24	25	26	27	28 <i>State Leadership Conference at UC Davis</i>	29	30
31						

2010-2011 Monterey County 4-H Leaders Council



August 2011

PRESIDENT 2009-2011
 Sally Eldredge
eldredgefiv@aol.com

1ST VICE PRESIDENT 2010-2012
 Alan Morisoli
amc@razzolink.com

TREASURER 2010-2012
 Brent Plemmons
bplemmons@agloan.com

SECRETARIES 2010-2012
 Samantha Mickels
samyesue@yahoo.com

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 <i>Scholarship Applications due</i>	2	3 <i>Scholarship interviews (to be scheduled)</i>	4	5 <i>County wide DANCE 7-10 p.m. at the 4-H office</i>	6
7	8	9	10 <i>Record books and awards orders due to county</i>	11	12	13
14	15	16 <i>Leaders Council meeting 7 p.m. at the 4-H office Food Booth meeting at 6:30 p.m.</i>	17	18	19	20 <i>County Record Book Judging</i>
21	22	23	24 <i>Food booth donations due</i>	25	26	27
28	29	30	31 <i>Monterey County Fair begins</i>			

CONTACT INFORMATION

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Contact the office 72
hours in advance for
special accommodations.

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