

4-H Record Book

Round Up #2



University of California
Agriculture and Natural Resources
4-H Youth Development Program

This round up session will take the next steps to develop consistent club books instruction, assembly and judging. There will be a review of the state's revised expectations for *Previous Years Records*.

This is open to 4-H adult volunteers, parents, Community Leaders, Teen Leaders and club officers who help with Record Books.

Information gathered will help develop county-wide record book training, incentives and guidelines.

This is the 2nd of 3 sessions to review common mistakes, the updated state manual and to create a path for consistency from club to county.

Date: Monday, Nov 3, 2014

Time: 6pm

Location: County Ag Conference room, 1432 Abbott St. Salinas

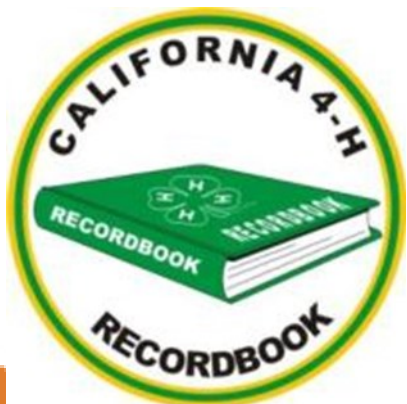
What to bring: A current state record book manual, your club's "cheat sheet" and club scoring form.

Refreshments served!

Hosted by the Leader's Council Incentives and Recognition and the All Star Program

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