

**Due in 4-H Office by 5:00 PM: July 18, 2017**

**Interview Dates: TBA** Applicants will be notified of interview

times



**University of California**

**Agriculture and Natural Resources** | **4-H Youth Development Program**

### **MONTEREY COUNTY 4-H**

#### **SCHOLARSHIP APPLICATION PROCESS INFORMATION SHEET**

Each year, Monterey County 4-H Leaders Council may award up to \$4,000 in scholarships of up to \$1,000 to each qualified applicant to who have demonstrated a commitment to the 4-H Program, it's younger members and to the adult volunteers. Consideration is given to those who participated at county-level leadership.

#### **QUALIFICATIONS**

1. Must be a **Monterey County 4-H Member** graduating senior or not yet 19 years of age as of December 31<sup>st</sup> of the current 4-H program year. Must be in good standing as defined by their club, the county program and the state 4-H.
2. Must have a 2.0 or above grade point average.
3. Must plan to study in his/her chosen field at a college/vocational school of applicant's choice.
4. Must have a minimum of five (5) years of enrollment in 4-H and currently be enrolled in 4-H.
5. Must have participated in Leadership and Community Service. (In 4-H, school, community or other) that can be identified in their Record Book. Show a commitment to the 4-H Program through their club and project work. There should be an emphasis on participation at county level events, activities and opportunities.
6. May only be awarded the scholarship once.

#### **APPLICATION INCLUDES**

- ◆ Monterey County 4-H Scholarship Application page.
- ◆ Completed current year's record book - including, but not limited to, 4-H Story and Personal Development Report, completed Project Report Forms, Jr/Teen Leader Report (if applicable) Market report (if applicable), and all appropriate signatures. Also include a "Summary of Years" in any format.
- ◆ Two to five pages - typed, 12 font, double-spaced essay written by applicant (see Application for further details).
- ◆ Two (2) letters of recommendation (mandatory to use form attached to Scholarship application.)
  - ◆ One from a 4-H Adult Volunteer. (Not a relative)

- ◆ One from a teacher, counselor, or other person in the community (Not a relative)
- ◆ A transcript of high school grades.

### **INTERVIEW PROCESS INCLUDES**

- ◆ A mandatory interview by Scholarship Selection committee.

Interviews will be approximately 15 minutes. Contact the county offices for interview dates.

### **SELECTION CRITERIA**

The primary criteria for this scholarship are levels of 4-H participation at club and county. Scholarship Selection Committee will consider the following:

#### **Application, Essay, and Record Book**

- ❖ Leadership and Community Service along with commitment exhibited within the 4-H Program.
- ❖ Achievements within 4-H school, community and other.
- ❖ Level of 4-H participation (project, club, county, region and state).

#### **Interview**

- ❖ Ability to formulate a clear answer.
- ❖ Attitude (manner) towards questions asked.
- ❖ Enthusiasm, knowledgeable and well-rounded.
- ❖ Neatness of appearance. Wear interview-appropriate attire.

### **When are Scholarships Awarded?**

After verification of **full time enrollment** in college or vocational school is turned in to the 4-H Office, scholarship will be paid directly to recipient. ***Scholarships will not be held beyond one school year of the date awarded.***

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MONTEREY COUNTY 4-H COUNCIL



SCHOLARSHIP APPLICATION



**Instructions:** Please complete this page and turn it in as a cover page for your essay. (follow instructions regarding the content of the essay). Along with this application and essay, two (2) letters of recommendation, your current 4-H Record Book, and school transcripts must be returned to the 4-H Office by the application due date. Please refer to the Scholarship Application Process Information Sheet for further information.

Name \_\_\_\_\_

Club \_\_\_\_\_

Years in 4-H (not including cloverbud) \_\_\_\_\_

Current Star rank \_\_\_\_\_

What college or vocational school do you plan to attend?

Applicant's signature \_\_\_\_\_

Parent signature \_\_\_\_\_

**COMMUNITY CLUB LEADER SIGNATURE REQUIRED**

This member is in good standing with our club and the County 4-H Program.

\_\_\_\_\_

Community Club Leader signature

date



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## Essay prompts for 4-H Council Scholarship

You must submit an essay, entitled "What 4-H Has Done For Me". This essay should be limited to two to five typed, double spaced pages, 12 font written by you alone. Your essay should answer the following questions:

- ❖ Why did you participate in the 4-H program?
- ❖ Looking back, what were your outstanding 4-H accomplishments?
- ❖ Which of your 4-H accomplishments has been significant in helping other youth?
- ❖ How have your communication, demonstration, and public speaking skills been enhanced as a result of participating in 4-H?
- ❖ What have been your major accomplishments/activities outside of 4-H? What, if any, impact has your 4-H experiences had on these accomplishments/activities?
- ❖ In your opinion, how have your experiences in 4-H made you a better person?
- ❖ What are your goals for higher education? (I.e. major of study, institution of higher education where you plan to study).
- ❖ Describe or site ways on how has 4-H affected your higher education choice and/or served as preparation?

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**4-H RECOMMENDATION FORM –  
MONTEREY COUNTY 4-H COUNCIL SCHOLARSHIP**

**Instructions:** Please review form and read the Scholarship Process Information Sheet prior to completing form. Complete Sections A, B, and C. This form is to be submitted to the Monterey County 4-H Office, 1432 Abbott Street, Salinas, CA 93901, by July 18, 2016, in a sealed envelope. It will not be given to or discussed with the 4-H member. Your honest opinion is important to the countywide 4-H Program. Thank you.

**A.** Applicant's Name: \_\_\_\_\_ (Print Name)

Recommendation by: \_\_\_\_\_ (Print Name)

How long have you known the applicant? \_\_\_\_\_

**Circle one:** 4-H Adult Volunteer  
(Not a relative)

Teacher/Counselor/Community Person  
(Not a relative)

**B.** How would you rate his/her:

1. 4-H Program participation
2. Leadership capabilities
3. Commitment to education
4. Self confidence
5. Ability to work with others
6. Involvement in school/community activities.

Outstanding	Strong	Average	Poor	Unknown

I recommend this candidate: \_\_\_\_\_

Very strongly                  Strongly                  With reservations                  Not at all

C. To help in our selection process, please tell us why you would or would not recommend this applicant for Monterey County 4-H Leaders Council Scholarship. (Use space below or attach letter of recommendation).

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Signature \_\_\_\_\_

Date \_\_\_\_\_

Title or relationship to applicant: \_\_\_\_\_



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## **Tips for a Successful Interview!**

**Your interview panel may consist of 4-H adults you may know from the 4-H community. Just remember, they are here to help you build another great skill that will last you your entire life – being interviewed! Relax and tell them about yourself.**

- ◆ Be neat and dressed in appropriate attire for interview.
- ◆ Know that all your application items were turned in, on time.
- ◆ Arrive 15 minutes early to the interview location.
- ◆ Know the route and time of travel to interview location.
- ◆ Take a copy of your application with you to review prior to interview.
- ◆ Do not have any distractions in your hands or lap during the interview.
- ◆ Speak clearly, and at a normal speed.
- ◆ Be thorough and elaborate on your outstanding accomplishments in 4-H.
- ◆ Thank the scholarship interview committee for their consideration and time.
- ◆ Remember, good eye contact is important!

Your Record Book will be returned after the interview. Please allow approximately 2 weeks.

Questions? Call 831-759-7386

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Reviewed and revised by committee 5/20/17