



## MONTEREY COUNTY 4-H PRESENTATION EVENT

**The same but different! This year will feature virtual Presentations with various date choices in March, 2021.**

Monterey County 4-H Presentation event provides an opportunity for members to provide a prepared presentation in any subject area relating to their 4-H work. All members can compete in this county-wide contest! Registration closes 2/19/21

### What are the Presentation categories I can compete in?

All categories are fun, challenging and are intended to be educational. A full description can be found in the 4-H Presentation Manual (2020 version).

**Demonstrations and Illustrated Talks-** a demonstration uses the "show how" method to teach a skill. An Illustrated talk uses models or other visual aids to teach something.

**Scientific or Engineering Presentation** - This type of presentation focuses on finding solution to problems by weighing design choices

**Educational Display Talk** - An organized visual presentation of a program or concept. (This is not a science fair display, collection or project exhibit)

**Informative Prepared Speech-** the purpose is to persuade, inform or educate the audience on a single topic or issue. Notes may be used if they don't distract from the speech

**Persuasive Prepared Speech—** designed to sway, convince or influence the listener.

**Impromptu Speech** - the topics are pre-announced. At the competition, the topics are randomly drawn and the member has 3 minutes to prepare a time speech.

**Interpretive reading** - Any published written work that is appropriate may be used. Examples are children's stories, poetry, essays, speeches and excerpts from novels.

**Cultural Arts** - Individuals or group performances of dance, costumed dramatic reading, musical, dance or other performing arts.

All clubs will still provide judges to evaluate and complete the scoring. Ask your Club leader today on how to register!



University of California  
Agriculture and Natural Resources  
4-H Youth Development Program

The 4-H Presentation Manual can be found online at <http://4h.ucanr.edu/files/2193.pdf>

Register your presentation or club skit <http://ucanr.edu/survey/survey.cfm?surveynumber=32795>





### What is a 4-H Presentation event?

Our 4-H Presentation is one of the most important learning experiences that a 4-H member can participate in and it's a lot of fun too! It provides an opportunity for members to demonstrate a prepared presentation in any area. Members are strongly encouraged to relate the presentation to their current 4-H project work or 4-H activities.

All members from 5-19 years can participate in a Presentation event. Members from 5-8 years will receive participation certificates only.

Members aged 9-18 are judged using the Danish System of Judging (Gold, Blue and Red). Everyone participating will receive comment sheets from the judges to help them improve their presentation skills.

Members that are awarded a Gold Medal may elect to continue on to the Sectional Presentation Day. If a Gold is awarded at Sectional you may advance to the State Level which is held in May at the University of California campus in Davis.

(A member does not have to compete in any of these events to fulfill requirements to achieve a Star Rank.)

### Questions

**What should I wear?** 4-H does not have an official uniform. Your clothing should be neat, clean and appropriate for the presentation being given. Some members may elect to wear their 4-H whites, a costume or clothing that is related to their presentation.

**Can my parents help me setup my presentation?** No. The participant is responsible for setting up and taking down their presentation. By practicing numerous times you will be prepared and able to set up your own presentation.

**When are online applications for Monterey County Presentation due?** They are due by **Feb 19th, 2021**. Your Community Leader will have all the information that you need to sign up or you can find the registration link <http://ucanr.edu/survey/survey.cfm?surveynumber=32795>

**Can I use live animals in my presentation?** Yes, but include this information in your registration.

**Important Dates—** 2/1 Told your Club Leader you want to sign up,  
2/19 completed your online registration form,  
2/25 had an adult confirm you are doing the correct category  
3/1 know when your date and time slot is. Have everything ready!

**When do I give my Presentation?** You will be given choices through the online registration. You will be notified by the event coordinators on your time slot.

**When will I know my score?** The Gonzales and Lockwood club are working on their plans now. More to come.

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Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.