



Inside...

Spring Volunteer Training Day 1
 Pet Chow Challenge 1
 Presentation Day Results 2
 Scholarships 3
 Basic Needs for People ... 3
 Leadership Get Away Mini Conference 4
 State Updates 5
 Who's Who in 4-H 5
 Salinas Valley Fair 6
 San Benito Cty Fair 6
 Horse Project 7
 Attn: Horseproject Leaders and Members 7
 ANR Discrimination and Affirmative Action Policy 8
 Mty Cty 4-H Quilt-A-Thon 8
 Ethics in Livestock Program 9
 Advanced Horsemanship Clinic 9
 Safety Note 10
 April Calendar 11
 Coming Events 11

SPRING VOLUNTEER TRAINING DAY

SATURDAY MAY 3rd, 2008

4-H Office 9 am to 1 pm

END OF THE YEAR REPORTING, CLUB BOOKS & ENROLLMENT with Wendy Grennan

For new and seasoned Community Club Leaders or enrollment chairmen... helpful hints and pointers to make your job easier and the task complete. (9:00am to 10:00am)

RECORD BOOK TRAINING with Merrielee Merritt

Review of new County Record Book Forms, questions and answers to complete the NEW record book for 2008! (10:00am to 12:00pm)

COMPUTER BASICS with the Computer Core

Are you a parent who has put off taking the computer plunge as long as possible? Are you relying on the help and patience of your children to get you through? Are you finally ready to learn how to email, send attachments, file 4-H emails, or use the county website to download information and find forms? Are you a Project Leader needing to Google curriculum? Never fear... the 4-H Computer Core is here with 11 lap top computers and a knowledgeable and patient troop of volunteers. (11:00am to 1:00p)



RSVP to Wendy Grennan at 759-7386 or wdgrennan@ucdavis.edu by Friday April 25th, 2008.

To Make The Best Better!

University of California,
U.S. Department of
Agriculture, and
County of Monterey
cooperating

1432 Abbott Street •
Salinas, CA 93901

phone 831.759.7360
fax 831.758.3018

[http://
cemonterey.ucdavis.edu](http://cemonterey.ucdavis.edu)

PET CHOW CHALLENGE

On Tuesday, March 11th, member of the Buena Vista 4-H club donated just over 2,500lbs of pet food to the Monterey County Animal Shelter as part of a "Pet Chow Challenge". The members were challenged to donate their weight in cat or dog food after hearing a presentation by Nicole Sterling of the Monterey County Animal Shelter at their February club meeting. The kids who wanted to participate split into 4 groups led by executive officers to be weighed and make their pledge. Members



then had one month to choose and buy any type of pet food to bring to their March club meeting. A variety of cat, kitten, dog and puppy foods were donated. The shelter estimates it uses over 2,000 lbs of dog food per month during it's slow season.

This community service activity was one of many - a bake sale was held in August to raise funds for a California State flag for Spreckels Elementary school, a pink lid drive brought in over 1,284 pink Yoplait yogurt lids to raise funds for the Susan G. Koman foundation, a Senior dinner was hosted in November at the local Grange Hall and a holiday gift basket was donated to a needy family.

For more information on this and other 4-H Community Service activities, contact the Monterey County 4-H County office at 759-7360.

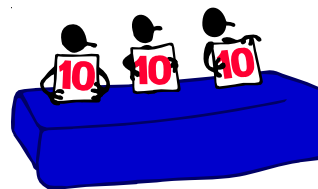
MONTEREY COUNTY 2008 PRESENTATION DAY PARTICIPANTS



Seventy-three 4-H members from throughout Monterey County participated in 38 presentations at the 2008 Monterey County 4-H Presentation Day held at La Gloria School in Gonzales on March 7th. Presentation Day is an educational event that provides 4-H members the opportunity to practice and improve their public speaking skills. The members participate in the following categories;

Display, Prepared Speech, Impromptu Speech, Interpretive Reading, Cultural Arts, Audio-Visual, and Share the Fun. Those who qualified will now advance to the Sectional Presentation Day to be held at Anzar High School in San Juan Bautista on April 12th.

The judges for the event were James & Kathy Bricker, LaDene Elam, Wendy Elder Sheree Gardoni, Mary Hughes, Bobby Monares, Jacque Palmer, June Rasmussen and Richard Smith. Junior Judges were Kimberly Cisneros, Hannah Gardoni, Ian Kyle, Lizzie Prader, Erin Metzger, Harrison Teeter and Courtney Thompson.



The Monterey County 4-H members who gave presentations were:

- Aromas 4-H: Lauren Brown, Lindsay Brown, Cecilia Fitzgerald-Cook, Kaela Horne, Vivian Lillian and Jenny Sowash.
- Buena Vista 4-H: Henry Caskey, Hana Ferguson, Ellie Milanese and Mariah O'Grady.
- Greenfield 4-H: Jordan Santibanez, Eleazar Sosa, Jr., Jocelyn Sosa, Randy Sosa, Roosevelt Sosa, Emily Tavernetti.
- Gonzales 4-H: Mariah Camacho, Kassandra DeLa Rosa, Kaid Holquin, Kody Holquin, Kaelan Huston, Morgan Kaupp, Cole Rianda, Gabriel Rianda, Colt Rubbo, and Taylor Rubbo.
- King City Blue Ribbon: Ismael Aguilar, Tahnee Bray, Brenna Cumming, Abie Foster, Kirstie Foster, Justin Haley, Megan Haley, Allyson Hughes, Hillary Hughes, Ralph Rianda, Lindsay Robinson, Kaylah Schriver, Sydney Taylor, Harrison Teeter, Courtney Thompson.
- Mission 4-H: Emerson Brodrick, Patrick Brodrick, Charles Kesecker and Jackson Kesecker.
- Natividad 4-H: Cierra Barger, Taylor Barger, Angie Benadom, Megan Brents, Ryan Bricker, Mariah Dolotina, Maria Carmen Delgado, Mattie Eckels, Lynette Gutierrez, Ann Legaspi, Keely Phillips, Cody Smalley, Shelby Smalley and Kali Vollin
- San Benancio 4-H: Jerica Hurtado and Nicole Hurtado.
- Spring 4-H: Baillie Buhler, Jocelyn Baty, Morgan Dawes, Jocelyn Kelzer, Gianna Marci, Molly Roche, Kelly Thorp, Samantha Tuttle, and Ashley Wilson

CONGRATULATIONS ONE AND ALL!!

LYNN'S SCHEDULE FOR MONTEREY COUNTY

I will be in the Monterey County 4-H Office on April 2nd, 11th, 14th and 29th. Please feel free to contact me either at the Monterey County 4-H Office on those days, or I can be reached at the 4-H Office in Santa Cruz County at (831) 763-8040. My e-mail address is lschmittmcquitty@ucdavis.edu

TRI-COUNTY PRE- SENTATION DAY

For those members who earned a Gold Medal at County Presentation Day, you may participate in the next level on Saturday April 12th at Anzar High School off Hwy 101 N at Hwy 129 San Juan Bautista. Registration will begin at 8:00 a.m. Call Wendy at 759-7386 to register.



SCHOLARSHIPS

Monterey County 4-H Council is pleased to once again offer graduating 4-H members the opportunity to apply for council scholarships. The Council awards up to \$4,000 in scholarships of up to \$1,000 each. Applications are due June 18, 2008. More information is available at: <http://cemonterey.ucdavis.edu> or call Wendy at the 4-H office at 759-7386.



4-H Statewide Scholarship Information and Applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of various criteria and award amounts. Visit <http://ca4h.org/4hresource/ir/index.asp> for:

- **Dean Memorial Legacy Scholarship** Award: Three, \$1,000 scholarships.
- **Mabel W. Jacks Scholarship** Award: Five, \$700 scholarships.
- **American Society of Farm Managers and Rural Appraisers (ASFMRA) Agricultural Scholarship**
Award: Two, \$1,000 scholarships to attend a four-year university in California.
One, \$250 scholarship to attend a two-year community college in California.
- **Samarin Family Vocational Education Scholarship** Award: One, \$1,000 scholarship.
- **Frank Woods Memorial Scholarship** One, \$1,000.00 scholarship.
- **West Coast Equine Foundation, Dick Randall Memorial Scholarship** deadline June 30.
- **California Cal Expo Scholarship Program** six at \$1,500, ten at \$1,000, three at \$750, five at \$250.

Locally:



The **Central Coast Young Farmers and Ranchers** offers an annual scholarship of \$500.00 <http://www.montereycountyfarmbureau.org/Programs/scholarships.htm>

Monterey County Farm Bureau Scholarship Program due April 15th each year. Contact: Monterey County Farm Bureau, 931 Blanco Circle, Salinas, www.montereycgb.com or 751-3100.

The Salinas Valley Chapter of **California Women for Agriculture** offers local scholarships for Women pursuing degrees in Agriculture and Daughters of Farm Workers. Applications will be available in March, the deadline is the end of April and the scholarships will be awarded in May. Applications and information are available online at www.salinascwa.org

◆ ◆ ◆

BASIC NEEDS FOR PEOPLE IN GROUPS FOR LEADERS AND OFFICERS TO KEEP IN MIND CREATING A SENSE OF BELONGING

Leader! if you want my loyalty, interest, and best efforts as a group member, you must take into account the fact that....

1. I need a **SENSE OF BELONGING**
 - a. A feeling that no one objects to my presence.
 - b. A feeling that I am sincerely welcome.
 - c. A feeling that I am honestly needed for my total self, not just for my hands, my money, etc.
 2. I need to have a **SHARE IN PLANNING THE GROUP GOALS**, my need will be satisfied only when I feel that my ideas have had a fair hearing.
 3. I need to feel that the **GOALS ARE WITHIN REACH** and they make sense of **ME**.
 4. I need to feel that what I'm doing contributes to **HUMAN WELFARE**-that its value extends beyond the group itself.
 5. I need to share in **MAKING THE RULES OF THE GROUP** - the rules by which together we shall live and work toward our goals.
 6. I need to know in some clear detail just **WHAT IS EXPECTED** of me so that I can work confidently
 7. I need to have **RESPONSIBILITIES THAT CHALLENGE**, that are within range of my abilities, and that contribute toward reaching our goals.
 8. I need to **SEE** that **PROGRESS** is being made toward the goal **WE** have set.
 9. I need to be **KEPT INFORMED**. What I'm not up on, I may be down on
 10. I need to have **CONFIDENCE IN OUR LEADER** - Confidence based upon assurance of consistent fair treatment, of recognition when it is due, and trust that loyalty will bring increased security.
- In brief - the situations in which I may find myself as a member must **MAKE SENSE** to me regardless of how much sense it makes to the leader.

REMINDER TO ALL COMMUNITY CLUB LEADERS:

Only the County Director (Sonya Hammond) can sign Facility Use Agreements, however the Oakland 4-H Office is the final authority, therefore any use agreements need to be in our office **no less than 30 days before the event.**

E-MAIL ADDRESSES

To be notified of current committees, date changes or just timely information - please call the 4-H Office at 759-7386 or email Wendygdrennan@ucdavis.edu with your most current email address. Wendy's office hours are Monday, Tuesday, Thursday, Friday, 8-5.



LEADERSHIP GET AWAY/MINI CONFERENCE

The Boys & Girls Club, 85 Maryal Drive (behind the Rodeo Grounds)

Saturday, April 19, 2008 10 AM to Sunday April 20, 2008 10 AM

For 4-Hers in grades 4-12

Presented by the 2007-2008 Monterey County All-Star, this event will be an awesome 24 hours of learning and fun! Exciting and educational sessions will be presented throughout the event including the following topics:

- Citizenship by Katelyn Robledo - All-Star
- Becoming a Leader by Jocelyn Kelzer - TLAW
- The 4-H Experience by Jennifer Coe – State Ambassador
- Ice Breakers by Ivy Lurz & Michael Jardini
- Emerald Star Project Reviews by Kassie McIntyre & Jay Smith
- The Japan Exchange Program Opportunity by Todd Hansen
- And much more.....

For additional enrollment forms go to <http://cemonterey.ucdavis.edu> and click on the 4-H icon.

Tentative Schedule

| | | | |
|----------|---|----------|-----------------------|
| 10:00 AM | - | 10:30 AM | Registration |
| 10:30 AM | - | 11:00 AM | Welcome Ceremony |
| 11:00 AM | - | 11:30 AM | Guest Speaker |
| 11:30 AM | - | 12:30 PM | Ice Breakers |
| 12:30 PM | - | 1:30 PM | Lunch Break |
| 1:30 PM | - | 2:30 PM | Sessions |
| 2:30 PM | - | 3:30 PM | Sessions |
| 3:30 PM | - | 4:00 PM | Break |
| 4:00 PM | - | 5:00 PM | Sessions |
| 5:00 PM | - | 6:00 PM | Dinner |
| 7:00 PM | - | 9:00 PM | Dance |
| 11:00 PM | - | 8:00 AM | Lights Out/Quiet Time |
| 8:00 AM | - | 9:30 AM | Breakfast/Clean Up |
| 9:30 AM | - | 10:00 AM | Closing Ceremony |
| 10:00 AM | | | Dismissal/Departure |



An event t-shirt & 3 meals will be provided along with an amazing dance all for the low price of \$25.00! Don't forget – For those clubs who have paid the county participation fee, 3 members may be sent for FREE! Please return the reservation form **no later than Wednesday, April 16th, 2008**. There must be a minimum of **25 RSVP's** for the event to take place. Make checks payable to "Monterey County 4-H Leaders' Council".

Please return this form **with a completed Medical Treatment Form and Code of Conduct** to:
 Monterey County 4-H Office, 1432 Abbott Street, Salinas, CA 93901 or by fax 758-3018 **by Wed. April 16th**

Please circle one: Delegate Chaperone
 Please circle one: Male Female

Name _____ Grade _____

Address _____

City _____ Zip _____ Club _____

Phone _____ T-shirt size Lg. _____ Med. _____ Small _____

_____ I will bring cookies, candy, fruit or drinks to share with the group. (please circle)

Name of authorized person(s) to pick me up at the Boys and Girls Club: _____

Bring: Sleeping bag (mattress optional), pillow, flashlight and any other personal items.



UPDATES FROM THE CALIFORNIA 4-H YOUTH DEVELOPMENT OFFICE

THE UNIVERSITY OF CALIFORNIA 4-H YOUTH DEVELOPMENT PROGRAM ENGAGES YOUTH IN REACHING THEIR FULLEST POTENTIAL WHILE ADVANCING THE FIELD OF YOUTH DEVELOPMENT.

MANDATORY CCL MEETING

Closure meeting on **Tuesday, April 29th at the 4-H Office** from 7 to 9pm to allow community club leaders to network with one another in regard to how their club will be managing the changes, as well as provide a Q and A session to address questions and concerns. Club end of the year packets would also be handed out at this time.

Please RSVP by Friday April 25th for the Tuesday April 29th meeting at 759-7386 or wdgrennan@ucdavis.edu.

Are you interested in helping put on a state 4-H event? The **State Fashion Revue** Committee still has openings for teens and adults. Contact Kylie Deal, Teen Chair, at registersfr@sbcglobal.net or Sue Moore, 4-H Staff Liaison at samoore@ucdavis.edu or 209-533-6990. State Fashion Revue will be held **May 31, 2008** on the U.C. Davis campus as part of State Field Day. Look for event information to be posted soon at: <http://ca4h.org/projresource/fashion/>.

WHO'S WHO IN 4-H

- All Community Club Leaders (CCL) and project volunteers in the 4-H program are volunteers. They accept the responsibility of serving because they enjoy working with, and teaching 4-H members. Without volunteer, 4-H would not exist.
- Junior leaders are members in the sixth through eighth grade in school. They help project volunteers in leading projects and are available to answer any questions about their projects and 4-H.
- Teen leaders are members in the ninth grade and above. They assist project groups (an adult volunteer must be present for insurance purposes) and help with other things in the club. Most teen leaders can answer questions concerning 4-H or direct you to someone who can.
- All-Stars are 4-H members in 9th-12th grade who have earned their gold star and have gone through an interview process to earn this top county 4-H star rank. They are our "County Ambassadors" who can speak at clubs, attend State Leadership Conference and promote county 4-H activities.
- The Monterey County 4-H Leaders Council is a group of 4-H adult volunteers, 4-H members and 4-H staff whose purpose is to plan, coordinate and conduct and assist with the many 4-H activities of the youth program. Council focuses on developing and budgeting funds to sponsor the local 4-H events and activities.
- The 4-H staff, located in the UC cooperative Extension Office are available to assist you in many ways. Call or email with your questions. The staff supports you in county-wide activities, and has curriculum resources available to check out, as well as answer questions about county deadlines and paperwork.

WHO SHOULD I CONTACT???

If you have a project related question?
Project Volunteer

If your Project Leader cannot answer your question?
Community Club Leader

To find out how to become more involved in county level opportunities?
Nancy Thorp, County Council President
nancythorp07@comcast.net

If you need to reserve the large conference room?
Lennis Arriaga, Secretary 759-7353

All Club Operations, Program, Opportunity or Policy Questions?
Wendy Grennan, 4-H Program Representative



SALINAS VALLEY FAIR 2008



The 2008 Salinas Valley Fair will be May 15 - 18. The entry closing dates are March 28th for Livestock entries and April 4th for other entries. The entry guidebook is online at www.salinavalleyfair.com and you will have the capability of printing only the pages you are interested in. There are some new livestock rules going into effect this year so please encourage everyone to read the rules.

The Salinas Valley Fair "Barnyard Boogie" will be held on May 15 - 18th this year, with Weigh-in Day on May 14th. Our entry guidebook is online at www.salinavalleyfair.com with all of the entry and livestock schedule information. The website has the ability to only print the pages you wish to print so you don't have to print the whole book. We have only printed a small number of entry guide books this year since we are trying to get everyone accustomed to getting the information from our website.

We are almost full on our RV camping reservations for the Fair. Once we are full, we will take overflow applications but you will not be guaranteed full hookups, only water & electricity. You can also download the RV application from our website.

Our annual Fair Kickoff Dinner/Auction/Dance will be held on Saturday April 19th. Please call the office at 385-3243 for ticket information.

The Fair still has some awards that don't have sponsors. If you are interested in becoming a Salinas Valley Fair award sponsor, please call the Fair office at **385-3243**.



The San Benito County Fair is once again allowing Monterey County 4-H members to participate in a 10 spot sign up. This offer is not to exceed 5 animals per specie, 1 market beef per exhibitor, or 2 market steers per county. Monterey County 4-H members who wish to participate may submit their names and species to the **4-H program Representative by phone, 759-7386, fax 758-3018 or email at wkgrennan@ucdavis.edu**. We will take names for the 10 spots on a first come, first serve basis with a waiting list if anyone should cancel. The Fair dates are October 3-5, 2008.

A **mandatory pre-fair tag-in** of all 4-H Market beef, goats, swine & sheep will take place on the following dates **at the San Benito County Fairgrounds**:

Beef - Saturday May 31, 2008 8 am to 10 am at the beef scales.

Transportation slip required for all beef on day of tagging.

Goats, Swine & Sheep - Tuesday August 5, 2008 4 pm to 7 pm

Enter Gate 1 and watch for the directional signs

All exhibitor and parent must be present the day of tagging. In the event the exhibitor and parent cannot be present, a leader and designated representative may fill in providing this change is approved by Fair Management in writing (2) two weeks prior to the tagging date.

All market animals will be ear tagged and that number must appear on their entry form.

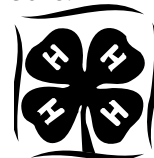
Should you require any further assistance, please contact **Kelley Ferreira at (831) 628-3421**.

MISS SALINAS VALLEY FAIR CONTEST

The Miss Salinas Valley Fair Contest will be held on Saturday April 12, 2008. The contest awards a \$1,000.00 Scholarship as well as many other prizes to the winner. Contestants will be judged on horsemanship, personality, poise and appearance and scholastic ability. Applications may be downloaded from www.salinavalleyfair.com.

TO ADD OR DROP A PROJECT: (possible until June 1st)

Click on Modification of Enrollment on the County website <http://cemonterey.ucdavis.edu>, download the form, get all of the proper signatures, and fax to the 4-H office at 758-3018.



HORSE PROJECT

LEADER ORIENTATIONS

Call Wendy at the 4-H office, 759-7386 to schedule a convenient time.

The **State 4-H Horse Classic** will be held on April 5 & 6 at CSU Fresno. To be a contestant, participants must be enrolled in the 4-H horse project by February 5. The schedule will be: Saturday, April 5 - Hippology (a.m. & p.m.), Horse Judging (p.m.), Demonstrations & Public Speaking (evening). Sunday, April 6 - Horse Bowl (a.m. & p.m.). The educational contest rules and entry forms are on-line at: <http://ca4h.org/projresource/horse/>. We will be posting junior horse bowl questions on-line soon. For now, members can study from other state web sites: <http://www.spokanekids.wsu.edu/Horse%20Projects/Horse%20Bowl%20Questions.htm> <http://4h.missouri.edu/events/horse/jrjrhorsequestions.pdf> http://www.uky.edu/Ag/4horse/index_files/Page448.htm <http://www.uky.edu/Ag/4horse/Sall.PDF> Entries are due March 1, 2008.



The **State Championship 4-H Horse Show** rules and entry information should be on-line within the month. The horse show will be held June 27-29 at the Santa Cruz Fairgrounds in Watsonville. There is no qualifying requirement to enter except all participants must be a 4-H horse project member and own/ lease their horse at least 120 days prior to the event (February 28, 2008). The schedule will be as follows:
Thursday, June 26 Arrival and warm ups
Friday, June 27 English Flat and Over Fences
Saturday, June 28 Western Flat
Sunday, June 29 Gymkhana
Monday, June 30 Depart by 12 noon
Entries are due June 1, 2008.

WATCH!

New record book forms will be available on the County web site soon!

May 24th and July 12th Reg. 10 Double Point Show- Quail Creek Ranch Halter, English, Western, Reining
Aug. 23rd Reg. 10 - at Santa Cruz Co. Fairgrounds- Watsonville Halter, English, Western, Reining
Sept. 12th Reg. 10- at Santa Cruz Co, Fair - Watsonville Halter, English, Western Reining

Carmel Valley Western Series

For more info contact Brenda Reese, 831-624-2829

Entry Fees- \$25 for the day, Enter that day

Apr. 27th & Sept. 28th Playday Format

May 25th, June 29th, July 27th, Aug. 31-

Buckle Series Format



ATTENTION HORSE PROJECT LEADERS & MEMBERS:

What: 4H Gymkhana
Date: Saturday May 24, 2008
Where: Central Valley Saddle Club
21245 E. Manning Ave
Reedley, CA 93654
Time: 8:00 am

Events: 1)Barrels, 2)Poles, 3)Speed Barrels, 4)Single Stake, 5)Birangle, 6)Quadrangle, with Walk/Trot classes Buckle awards for high point winners in three age divisions.

Contacts: Andria Fike 559-904-3372
cfike@kings.k12.ca.us

Steve Engbrecht 559-836-8085
sengbrec@kings.k12.ca.us



**ANR NONDISCRIMINATION AND AFFIRMATIVE ACTION POLICY
STATEMENT FOR UNIVERSITY OF CALIFORNIA PUBLICATIONS
REGARDING PROGRAM PRACTICES**

January, 2004

The following statement is the updated version to be used on publications regarding programs. The nondiscrimination statement does not have to be used on letterhead.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or generic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities.

University policy is intended to be consistent with the provisions of applicable State and Federal Laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin St., 6th Floor, Oakland, ca 94607, (510) 987-0096

Any information that goes out to the public i.e. newsletter, solicitation for donations, recruitment advertising, fundraising, etc. MUST has this information included.



**SPRING 4-H
FUNDRAISER**

Spring 4-H 5th
Annual Pancake
Breakfast
Saturday April 26th
8-11am
\$6.00
Walk In or take out,
For Tickets Call
Nancy Thorp
758-3161

MONTEREY COUNTY 4-H QUILT-A-THON

The next Monterey County 4-H Quilt-A-Thon will be held on Sunday, April 6, 2008 at the County Ag Building. Our group has been the recipient of many fine fabric donations of late, and the kits are ready and waiting to be assembled. These completed quilts will be delivered to the Walter Reed Army Medical Center and the Fisher House in Washington D.C. The quilts are distributed on a need-basis to our wounded soldiers returning from war and their families who stay at the Fisher House during the soldiers' recuperation.



What do you need? First, a desire to participate in a community-service project. A sewing machine in good working order (don't forget the power cord and the foot control), personal sewing accessories, such as scissors and pins, marked for identification. We will be sewing from noon until 5pm, so a bottled water and a sandwich or snack will be a good thing to bring. Please, no open liquid containers.

Thanks to several donations after the Holiday Season, we have an abundance of bright, spring fabrics. The fabrics will be cut into kits for beginners, intermediates and advanced sewers. The hours you put in sewing are community service hours that can apply to 4-H, church, or school. If you have any questions, call Mrs. Machado at 753-9249. Kits are available to take home and sew also. Looking forward to seeing you there!



ETHICS IN YOUR LIVESTOCK PROGRAM

Some say ethics is just knowing and doing the right thing. Knowing the difference between right and wrong is easy, but doing the right thing is much more difficult! Building our character traits of caring, trustworthiness, respect, fairness, responsibility and citizenship helps to make doing the right thing a little easier.

Caring means showing concern for others, both to people you work with and to your animals. A caring youth will:

- help new exhibitors
- say “thank you” and express your appreciation for others
- congratulate other exhibitors
- avoid gossip, negative publicity, taunting and teasing others
- provide daily feed and water
- provide a clean barn or stall
- treat the animal humanely

Caring for animals includes placing more importance on the health and safety of the animal than the opportunity to go to the big show!

Respect is treating people like you would like to be treated. Respectful youth will:

- speak kindly about leaders, fair committees and fellow 4-H’ers and listen to others
- keep animals comfortable and clean, treat them humanely
- provide daily feeding and watering
- follow proper drug use to produce a safe, high quality product for consumers

Trustworthiness means doing what you say you will do. A trustworthy youth will:

- provide daily care for your animals or make arrangements for help
- follow the rules for animal ownership and registration
- consult with a veterinarian and read labels before administering any medication
- follow all food safety rules and withdrawal times and use only approved drugs

Fairness means listening to others, playing by the rules and treating everyone equally. A fair youth will:

- follow ownership and registration deadlines
- know and follow show rules
- be considerate of other exhibitors
- speak well of winners and resist the temptation to gossip

Responsibility means doing the right thing, considering the consequences of your actions and being accountable for your decisions. Responsible youth will:

- care for animals daily
- train animals to be exhibited safely
- feed, know and abide by all rules
- follow entry deadlines
- read and follow all drug and medication rules and regulations
- take care of the property of others

Responsibility is also demonstrated by good sportsmanship, good herdsmanship and good showmanship at ALL times, not just when the judge is watching.

Citizenship means helping others and obeying the law. Youth demonstrate citizenship when they:

- help others in need
- work with less experienced exhibitors to improve their skills and knowledge
- share resources with others
- follow quality assurance methods to produce a product safe for consumers

Outside Monterey County scandals have affected both 4-H and FFA shows nationwide due to the illegal use of drugs, physical alterations of animals, false ownership and using professional fitters when the rules specified that it was not allowed. This has been damaging to the program and to consumer’s confidence in the product we produce.

It is time to place emphasis on learning rather than winning. Building character traits can help accomplish this. By exhibiting the six character traits of caring, respect, trustworthiness, fairness, responsibility and citizenship, you will help to build the positive image of 4-H.

ADVANCING HORSEMANSHIP CLINIC WITH HORSEMAN & CLINICIAN RICHARD WINTERS

Date: June 14-15, 2008 (9am – 4pm)

Location: Reedley, CA

Contact: Steve Engbrecht

(559) 836-8085

sengbrec@kings.k12.ca.us

For further information about Richard Winters Horsemanship, please check out www.wintersranch.com





Safety Note

UNIVERSITY OF CALIFORNIA AGRICULTURE AND NATURAL
RESOURCES ENVIRONMENTAL HEALTH AND SAFETY

Safety Note #18

LEATHERCRAFT SAFETY



Leathercraft or leatherworking activities include the use of techniques and processes such as ornamenting, sewing, cutting, carving, staining, stamping, punching, gluing, and burning leather. 4-H members that participate in leathercraft activities must be knowledgeable about the safe use of sharp and pounding tools, glues and stains, and electric burners. Common injuries sustained during leathercraft activities include cuts, punctures, bruises, burns, and scrapes to the fingers and hands.

Leathercraft Activity Preparation

- Prior to using an electric burner, inspect the burner and power cord for damage.
- Inspect all sharp and pounding tools for excessive wear or damage. Check leather knife, cutter, and shear blades for dullness.
- If an electric burner or any leathercraft tool fails your inspection, inform your group leader, parent, or guardian and remove it from use.

Leathercraft Activity Precautions

- Always wear eye protection when stamping or punching leather and closed-toed shoes that fully protect your feet. If available, wear an apron made of heavy fabric or leather.
- Always cut in a direction away from your body and appendages when using a leather knife or cutter. If you drop a knife or cutter do not attempt to catch it. Let it fall to the floor.
- When using leather shears, cut away from your body in regular, small strokes. Resting the shears against a table allows for better cutting control. It is easier to cut from right to left when you are right handed and from left to right when left handed.
- Never run with a pair of leather shears or leather knife/cutter in your hand.
- Carefully grasp awls, edgers, bevelers, creasers, chisels, and punchers at least one inch from their sharp or patterned tips. Use these tools in directions away from your body and appendages.
- When using a mallet or maul, strike the head of the tool accurately and firmly to achieve the desired pattern effect, cut, or punch hole. Do not overstrike the tool.
- When not in use, always place a heated electric burner in its tool rest. Disconnect the electric burner from the power source when the burning task is completed.
- Rubber and contact cements produce toxic vapors and should only be used either in well ventilated areas or while using a respirator with organic vapor cartridges.
- Never use bent or broken needles or sewing awls to sew leather.
- Use gloves when applying leather stains. Put a small amount of stain on a cloth or other applicator and recap the stain container before applying the stain to the leather.
- When finished, clean the leatherworking area and put away all tools.
- If you are injured while leatherworking, notify you project leader, parent, or guardian. If a wound is not serious, wash it with soap and water and apply a clean bandage. Seek medical attention if the injury is serious.



NEXT 4-H COUNCIL MEETING

The next County Council meeting will be on Tuesday, April 15th and 7:00 PM. The Calendar & Budget Committee will meet at 5:00pm. The Policy Review & Food Booth Committee will meet at 6:00pm. Every adult volunteer and all youth members 14 years of age or older are eligible to be active members of the County Council. Please come and give your input, guidance, direction and leadership to the Monterey County 4-H YDP.

MONTEREY COUNTY 4-H COUNCIL MINUTES

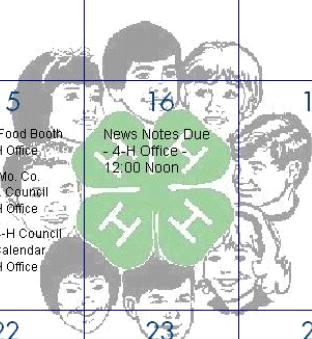
For the latest 4-H Council Minutes call the 4-H Office at 759-7386 or go to <http://ucce.ucdavis.edu/files/filelibrary/1598/15901.pdf>



Monterey County 4-H Calendar

April 2008

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|--------|--|--|--|--------|-----------------------------------|---|---|---|---|---|---|--|--|--|--|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|---|---|---|---|---|---|---|--|--|--|--|--|--|-------|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|
| | | 1 <i>April Fool's Day</i> | 2 | 3 | 4 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 14 | 15 6:00 PM Food Booth Mtg. - 4-H Office 7:00 PM Mo. Co. 4-H Ldrs. Council Mtg. - 4-H Office Mo. Co. 4-H Council Budget/Calendar Mtg. - 4-H Office | 16 News Notes Due - 4-H Office - 12:00 Noon | 17 | 18 | 19 Mo. Co. 4-H Mini-Conference | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 28 | 29 | 30 | <table border="1" style="font-size: small; margin-right: 10px;"> <caption>Mar 2008</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table> <table border="1" style="font-size: small;"> <caption>May 2008</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1 2 3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table> | | S | M | T | W | T | F | S | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | S | M | T | W | T | F | S | | | | | | | 1 2 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1 2 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



COMING EVENTS. . .

May

- 15-19 Salinas Valley Fair - King City
- 21 News Notes Due - 4-H Office - 12:00 Noon
- 24 State Presentation Day - UC Davis
- 26 Memorial Day Holiday - Office Closed

June

- 13 All Star/TLAW/SLC Applications Due to 4-H Office
- 15 Father's Day
- 17 Mandatory Food Booth Mtg. 4-H Office, Mty. Co. 4-H Leaders Council Mtg., All Star/TLAW Interviews 4-H Office
- 22 Camp Counselors to Camp
- 23-28 Monterey County 4-H Camp



UNIVERSITY OF CALIFORNIA
COOPERATIVE EXTENSION
MONTEREY COUNTY
1432 ABBOTT STREET
SALINAS, CA 93901-4507

NON-PROFIT ORGANIZATION
US POSTAGE PAID
SALINAS, CA
PERMIT NO. 495



Contact the office 72
hours in advance for
special accommodations.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities.

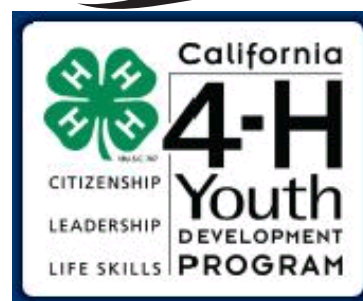
University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.



MONTEREY COUNTY

4-H News Notes



April, 2008

Monterey County 4-H Youth Development Program
Main Line (831) 759-7360

Wendy Grennan
4-H Program Representative
(831) 759-7386 ~ wdgrennan@ucdavis.edu

Lynn Schmitt-McQuitty
Youth Development Advisor
(831) 763-8040 ~ lschmittmcquitty@ucdavis.edu

Sonya Varea Hammond
County Director
(831) 759-7350 ~ slvareahammond@ucdavis.edu