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COUNTY NEWS

PROJECT FIELD DAY 2009



All Star Jocelyn Kelzer (multi-tasking with her health science baby project), Hana Ferguson and Anthony Cruz presented their Emerald Star Projects at Project Field Day Saturday, February 21, 2009 at the 4-H Office large conference room.

PROJECT FIELD DAY RESULTS

POSTER CONTEST:

Junior: Lauren Romines, Lockwood, and Ashley Wilson, Spring.

Intermediate: Rhett Falsey, KCBR, and Lauren Brown, Aromas.

Senior: Ivy Lurz, Buena Vista.

VEGETABLE JUDGING:

Junior: Mariah O'Grady , Buena Vista, and Ellie Milanese, Buena Vista.

Intermediate: Dale McHaney, San Benancio, and Lauren Ivey, Spring.

Senior: Jerica Hurtado, San Benancio, and

Teresa Jardini, Buena Vista.

JUDGING:

Junior: Tyler Crowley, Spring, Ellie Milanese, Buena Vista, and Rachael Costa, Mission.

Intermediate: Hannah Wilkins, Lockwood, Ethan Wilcox, Chualar, Andrew McHaney, San Benancio, Jordon Crowley, Spring, and Brooke Rianda, KCBR.

Senior: Ivy Lurz, Buena Vista, and Gabby Jardini, Buena Vista

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MONTEREY COUNTY 4-H ANNUAL COUNTY PRESENTATION DAY

Ninety-seven 4-H members from throughout Monterey County participated in 54 presentations at the 2009 Monterey County 4-H Presentation Day held at La Gloria School in Gonzales on March 6.

The Judges for the event were James & Kathy Bricker, Mark Brown, Wendy Elder, Kathleen Fitzgerald, Sheree Gardoni, Carla James, Dan Jardini, Sandra Leyva, Lorin Lurz, Myrna Morales, Jacque Palmer and Kathy Vosti.

Junior Judges were Lauren Bellone, Ryan Bricker, Kimberly Cisneros, Andrea Dawes, Hana Ferguson, Hannah Gardoni, Hillary Hughes, Teresa Jardini, Hannah Leeke and Tomas Leyva,

Room Monitors were Lauren Domingos, Megan Haley, Allyson Hughes, Natatie Leyva, Ivy Lurz, Ariana Pappas and Brooke Taylor.

Tabulators were Andi Roche, Nancy Thorp and Andrea Wasson.

Runners were Hannah Gardoni, Gabby Jardini and Josh Muscio.

The Monterey County 4-H members who gave presentations were:

- Aromas 4-H:** Lauren Brown, Lindsay Brown, Stephen Brown, Cecilia Fitzgerald-Cook, Lily Elder, Bobby Vivian and Vivian Lillian.
- Buena Vista 4-H:** Abby Milanese, and Ellie Milanese.
Share the Fun:
Trent Baldwin, Madison Cavalli, Jynel Gularte, Kassie McIntyre, Gabby Jardini, Ivy Lurz, Cody Martinez, Mariah O'Grady, Katie Perkins, Emma Peterson, Lizzie Prader, and Kendra Urquides.
- Greenfield 4-H:** Andres Anthony, Mario Anthony, Hilda Hernandez, Ruby Hernandez, Jesus Ramirez Mendoza Tyler Nixon, Johnathon Perez, Miguel Pizano, Eleazar Sosa, Jr., Jocelyn Sosa, Randy Sosa, Roosevelt Sosa and Mayala Tinajero.
- Gonzales 4-H:** Nicholas Barba, Shelby Gourley, Quincee Gourley, Zach Martignoni, Jencia Muscio & Ritchie Radley and Cole Twisslemann.
Clover Buds: Jordan Amador, Lucas Barba, Cassie Calabro, Jaylan Calabro, Makayla Duby, Michael Duby, Nichole Huston, Madison Kaupp, Britni Lombardi, Erick Lombardi and Destinee Morales.
- KCBB 4-H:** Kathryn Howard & Sydney Taylor, Amy Hughes, Heidi Morisoli, Bailee Rusconi, Devon Rusconi, Lindsay Robinson and Kaylah Schriver.
Share the Fun: Gabriella Ciccarelli, Marissa Cenebio, Allyssa Ibarra, Hanna Lunt, Calli Mah, Celene Serrato, Jose Serrato, Juan Serrato, and Mayra Serrato.
- Lockwood 4-H** Anthony Cruz, Shania Cruz, Lauren Romines, Bret Wilkins and Hannah Wilkins.
- Natividad 4-H:** Keeley Phillips and Kelsey Phillips.
Share the Fun:
Angie Benadom, Megan Brents, Ryan Brents, Maria Delgado, Nick Jackson, Hailey Kennedy, Ann Legaspi, Maggie Lagaspi, Keeley Phillips, Mariah Rogers, Shelby Smalley, Danika Vickery, Kati Volin and Taylor Volin.
- San Benancio 4-H:** Emily and Travis Violini.
- Spring 4-H:** Baillie Buhler, Lena Coulson, Preston Coulson, Lauren Ivey, Kelly Thorp, Samantha Tuttle, and Ashley Wilson.

COUNTY EVENTS

CLUB TRAINING DAY

Saturday, April 4, 9 a.m. to 12 p.m. at the 4-H office

This is a “one stop” training day for all clubs. Members and adult volunteers are encouraged to come for current and accurate 4-H information

SESSION I: 9:00 – 10:00 Food Safety – Large conference room

SESSION II: 9:00 – 10:00 Club Treasurer Training – Small conference room

SESSION III: 10:00 - 10:30 Club Secretary Training – Small conference room

SESSION IV: 10:30 – 12:00 Record Books – Large Conference room

Size is limited. RSVP to Wendy Grennan at 759-7386 or wdgrennan@ucdavis.edu
By 5 p.m. on Thursday, April 2.

SECTIONAL PRESENTATION DAY SATURDAY APRIL 18, 2009

Members awarded gold medals at County Presentation Day may elect to continue to compete at Sectional Presentation Day. Please RSVP to Wendy at 759-7386 or wdgrennan@ucdavis.edu by Friday, April 3 to register.

SCHEDULE:

8:30 – 9:00 check in

9:00 - 9:15 opening ceremony

9:15 - 11:15 presentations

11:30 prepared speeches & Share the Fun

12:00 (approx) closing and awards

DIRECTIONS TO ANZAR HIGH SCHOOL:

From 101 North

Take the CA-129 exit, Exit 347 towards Watsonville

Turn right onto San Juan Hwy

End at 2000 San Juan Hwy

San Juan Bautista, CA 95045

Clubs sending presenters need to provide Judges, Junior Judges, Room Monitors and runners.

CAMP McCANDLESS 2009

Sunday, June 21 through Saturday, June 27
at Hidden Falls above Soquel

Applications for the annual 4-H camp are now available on the County Website. Please come and join us for another wonderful camp experience! You must have completed a year in 4-H as a junior or senior member, be a member in good standing with 80% attendance, and be 9 years of age in the 4th grade as of December 31, 2008. For more information please call Nancy Thorp at 758-3161.

Attention all Camp Chaperones and Counselors!

Next informational meeting is Thursday, April 23, at 6:30 p.m. at the 4-H Office.

CLUB NEWS

SPRING 4-H'S 6TH ANNUAL SPRING FLING PANCAKE BREAKFAST & SILENT AUCTION



Saturday, April 25th 2009, 8:00 a.m. to 11:00 a.m.
At the Monterey County 4-H Office, 1432 Abbott Street, Salinas
Cost: \$6.00 – Tickets available at the door
Pancakes, sausage, strawberries, and beverage
Plus a Silent Auction
Proceeds go to club projects and outreach

FAIR INFORMATION

Salinas Valley Fair “Stirrup a Good Time in 2009” May 14 – 17, 2009

The Salinas Valley Fair has a new CEO. She is Sarah Cummings who was the deputy manager of the Monterey County Fair. The Board of Directors and Staff are thrilled to have her here and are confident she will do an excellent job managing the Fair.

A reminder that all Salinas Valley Fair livestock and other entries are due on Friday, April 3. They must be delivered to the Fairgrounds at 625 Division Street or postmarked by Friday, April 3rd. The livestock office and other entry office will be open beginning on March 30th to accept entries & answer questions. The livestock office number is 385-3521 & the other entry office number is 385-3538.

The Salinas Valley Fair entry guide books are online at www.salinavalleyfair.com or you can pick one up at the Monterey County 4H Office, Monterey Fairgrounds, LA Hearne Co., or your local feed stores.

Don't forget that all Monterey County 4-H livestock project exhibitors must also enter and deliver a non-livestock project for exhibit at this year's Fair. Primary members with rabbit or poultry projects must also enter and deliver a non-livestock project for exhibit at this year's Fair. There will be no exceptions to this rule and non-livestock entries must be entered and delivered as scheduled.

The Salinas Valley Fair talent show, that awards \$1,200 in cash prizes, will be held on Saturday, May 16th. If you have a talent, live in Monterey County and love to perform in front of a crowd, this is the talent show for you. You can find an entry form in our entry guidebook or on our website www.salinavalleyfair.com. Talent show entries are due on May 4th.

There are a few spots left in the RV parking during Fair. You can download an application from our website. We will not be taking overflow this year, so you need to get the application in as soon as possible to guarantee a space.

I'm afraid due to the economy, we have lost several award sponsors this year. If you are interested in sponsoring an award, please call the office at 385-3243 to see what awards are available.

We can't wait to see all of you at the Fair so be sure & get your entries in on time.

The Salinas Valley Fair Kick off Dinner, Dance & Auction
Saturday, April 18, 2009 6:00 p.m.
Orradre Building, Salinas Valley Fairgrounds
King City, CA

Silent Auction with
Live Auction to follow
Dance to the Shan Johnson Band till 1:00 a.m.
\$25.00 per person

Tickets available from any SVF Director,
L.A. Hearne Company, Lynn's Too, and the SVF Office

“Reel in the Fun” at the Monterey County Fair, August 12 – 16, 2009!

Mandatory Beef Weigh- In and Tagging will be held on **Tuesday, April 14 from 4:00 pm to 7:00 pm** at the Monterey County Fairgrounds. Enter through Gate 6, make immediate left and proceed towards show ring/ scale. Don't forget to bring along your yellow transportation slip (74-0364) and your brand inspection form. Have questions; please call Scott Violini, Beef Chair, at (831) 809-8397.

4-H and FFA Jr. Horse Show will be held on **Sunday, April 19** at 9:00am in the Pattee Arena. Don't worry you still have time to enter! Entry Deadline is Friday, April 3, 2009 (your entries must be postmarked by this date). Entry information and forms can be found on our website. Call the fair office at (831) 372-5863 if you have any questions.

NEW-The *first ever* Monterey Bay Classic Livestock Show will be held May 1-2, 2009 at the Monterey County Fairgrounds. Livestock Exhibitor Experience will be held on Friday, May 1 after weigh in has ended. Entry Forms, Schedule of Events and further information can be found at www.montereycountyfair.com.

The Monterey County Fair Entry Guide Book and Entry Forms will be available on our website www.montereycountyfair.com April 1, 2009 so be sure to check it out! If you wish to receive a printed copy of the Guide Book please call our office today at 372-5863 to reserve your copy!

NEW RULES THIS YEAR:

- The Monterey County Fair will allow all livestock exhibitors to show two (2) small animals of any specie (same or mixed) with only one (1) being allowed to sell at the Junior Livestock Auction. Exhibitor must make the decision of which animal will sell at the Auction by one (1) hour after the second animal shows: exceptions being that the top five market goats and all champions must sell.
- The Junior Poultry and Junior Rabbit Grand Champion, Reserve Champion and 1st place Weight Champion in each class to sell at the Junior Livestock Auction for no more than three lots total sold.

If you have questions please call the Fair Office at 757-3110.

Entry forms, Schedule of events, and further information can be found at www.montereycountyfair.com.

MONTEREY COUNTY 4-H COUNCIL FOOD BOOTH DONATIONS

It is that time of year again, to begin planning for the Monterey County food booth at Monterey County Fair August 11-16. **NOW is the time to start soliciting for donations!** Visit the county website at <http://cemonterey.ucdavis.edu> to download the letter for donations request. (Click on the 4-H program, then click on events and scroll down to the food booth section.). Please have checks made payable to Monterey County 4-H Council and mail them to the 4-H Office, 1432 Abbott Street, Salinas, California 93901 – Attention Food Booth Chairman by August 3, 2009. Meeting this deadline will ensure all names are listed on the banner for sponsor recognition. Please call Sheryl Jones at 262-7299 if you have any questions.

STATE & NATIONAL OPPORTUNITIES

2009 STATE FASHION REVUE

The Apron Challenge for 2009 State Fashion Revue is drawing interest from throughout the state. Entry due date is **May 11**. State 4-H Fashion Revue is part of State Field Day at UC Davis on May 31, 2009. The committee is still accepting teens and adults who are interested in assisting with the event. For complete information, see <http://www.ca4h.org/projresource/fashion/index.asp>. To volunteer for the committee or with questions, please contact Kylie Deal, Youth Chairperson at dmtigers06@yahoo.com or Sue Moore, staff liaison, at samoore@ucdavis.edu or 209-533-6990.

Bring your **County Banner** to the **State 4-H Field Day** on **May 30, 2009!** Each county is being asked to create a banner to be presented at the 2009 State 4-H Field Day! The banner will be presented by two members from your county during the opening assembly at the 2009 State 4-H Field Day. For banner specifications and guidelines, visit <http://ca4h.org/projresource/fieldday/> For more information, contact: Austyn Smith, Merced Co., avsmith09@yahoo.com.

2009 4-H GOLDEN CLOVER AWARD

Nominate a 4-H member, volunteer, group or staff for a 2009 4-H Golden Clover Award! Awards recognize outstanding 4-H achievement! Recipients receive \$500, a medallion, pin, and statewide recognition. Applications are due by **May 31, 2009**. Information is available at <http://www.ca4h.org/4hresource/ir/goldenclover/>

BRING THE WORLD HOME!

Can't find the time and money to travel? Enjoy the exposure to different cultures which travel brings? Looking for a low-cost experience for the whole family? The California 4-H Japanese Exchange Month-Long Hosting Program allows families to gain the benefits of international travel right here at home by hosting an exchange student from Japan.

U.S. families often find they are drawn closer together and see their lives in a whole new perspective as they welcome a student into their home. The only hosting requirement is that families must have a child of the same gender and close in age to the Japanese student.

Japanese youth, ages 12 – 16, will visit California from July 22 to August 18, 2009. The students are members of the Labo youth development organization that offers an integrated program of youth development, language learning, and cultural awareness for Japanese youth and their families.

Come join the fun. Information is available at: <http://www.ca4h.org/exchange/japanese/index.asp> or by contacting Pat English in the California State 4-H Youth Development office at pnenglish@ucdavis.edu or 530-754-8520.

LIFE LAB SCIENCE PROGRAM CONTEST

To help celebrate Life Lab Science Program's 30th Birthday, Life Lab is hosting a video contest for those working with school gardens. Your school garden can win cash and supplies!

The Contest

Produce a 30 second to 2 minute video that answers the following question:

“How does the garden help you grow?”

With the power of photos, video clips, words and/or song show the world what your school garden program means to you and your school.

More information and a video promo of the contest can be found here: <http://lifelab.org/index.php?page=contest>

The Prizes

- One winner will receive \$400 (\$300 in garden supplies for your school garden and \$100 cash)
- One runner up will receive \$150 (\$100 in school gardening supplies and \$50 cash)

Timeline

- SUBMISSION DEADLINE – May 5th, 2009. Entries will start being accepted on March 15, 2009.
- The winning videos and video creators will be announced at Life Lab's 30th Birthday Party at the Life Lab Garden Classroom in Santa Cruz, CA on May 30th, 2009.

Contest Sponsors

Peaceful Valley Farm Supply - the best organic garden supply company around.

Renee's Garden Seed - great seeds and great information.

Vespro - offering affordable recycled plastic compost bins and beds made in the USA.

DripWorks - a complete drip irrigation store that offers free design service and discounts to school gardens!

For more information on Life Lab Science Program and 30 years of "Bringing Learning to Life in a Garden" visit www.lifelab.org/birthday

SCHOLARSHIPS

County 4-H:

Monterey County 4-H Council is pleased to once again offer graduating 4-H members the opportunity to apply for council scholarships. The Council awards \$4,000.00 in scholarships of up to \$1,000 each. Applications are due Monday August 3 this year. Scholarship applications will be available April 1 at the county website <http://cemonterey.ucdavis.edu>. For more information call Wendy at the 4-H office at 759-7386.

State 4-H:

4-H Statewide Scholarship Information and applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of various criteria and award amounts. Visit <http://ca4h.org/4hresource/ir/scholarship/index.asp> for the links.

OTHER:

CALIFORNIA WOMEN FOR AGRICULTURE SCHOLARSHIP DEADLINE APPROACHES



In its continuing commitment to promote awareness and education, the Salinas Valley Chapter of California Women for Agriculture (CWA) is offering scholarships to women in or from Monterey, San Benito and Santa Cruz Counties for the 2009-2010 school year. The scholarships, for *Women Pursuing Degrees in Agriculture* and *Farm Workers*, will be awarded to women pursuing a bachelor's degree from a college or university, an associate's degree from a junior college, or a degree from an accredited trade school. Those pursuing master's and doctorate degrees are also eligible for the scholarships.

The *Women Pursuing Degrees in Agriculture* scholarship is intended for female students interested in embarking on a career in an agriculture-related field. The *Farm Workers* scholarship is available to female students who are currently employed as a farm laborer or who have at least one parent or a spouse who has been employed as a farm laborer for two consecutive seasons. Students from high school senior through graduate school level are encouraged to apply if they meet these criteria. In 2008, the Salinas Valley Chapter Scholarship Committee awarded 14 students a total of \$14,500 in scholarships for the 2008-2009 school year.

All scholarship applications must be postmarked no later than Friday, April 24, 2009 to be considered for an award. To download the application, please visit <http://www.salinascwa.org> or contact Jennifer at (831) 595-

4-H POLICY

This spring the revised online 4-H Handbook will be released. Watch for details. What does that mean for clubs? We will be revising club by-laws to reflect changes from the state. Each club will receive a letter specifying changes to their Constitution and Bylaws.

To review the proposed changes to the Council Bylaws click on the link <http://ucce.ucdavis.edu/files/filelibrary/1598/1858.PDF>. The Monterey County 4-H Leaders Council will vote on the Council Bylaws at the next meeting, April 21.

The Monterey County Leaders Council will be working on the county livestock policy at the next Meeting, April 21 at 7 p.m. Join us then if you would like to help.

FROM YOUR PROGRAM REP. Wendy Grennan

MONTEREY COUNTY 4-H LEADERS COUNCIL OFFICERS NEEDED:

Elections for officers for the 2009-2010 Monterey County 4-H Leaders Council will be held at the June 16 council meeting at the 4-H Office at 7 p.m. Nominations for President and 2nd Vice President are being accepted. If you are interested in serving on Council in either capacity please contact the Nomination Committee Chairman Nancy Thorp at 758-3161 or nancythorp07@comcast.net. Nominations will also be accepted at the June meeting from the floor.

Council is the place where all decisions about your program are made and put into action. Each club has two votes. The next Council meeting is Tuesday April 21, at 7 p.m. at the 4-H Office. Hope to see you there!

MONTEREY COUNTY 4-H IS WISHING UPON ITS STARS...



WANTED: Bright and shiny 4-H members who have reached their Gold Star and want to go farther...

If you are 15 years or older, apply to become an All Star for 2009-2010.

The 4-H All Star is the highest rank that can be achieved at the county level. An All Star is recognized for his/her outstanding level of 4-H achievement and is offered the opportunity for new growth and leadership. Monterey County all Stars serve as ambassadors of the 4-H Youth Development Program.

If you are 13 years old and have earned your Bronze Star, you could become a Teen Leader Award Winner (TLAW) in 2009-2010.

The TLAW is the beginning level of county leadership. The award was created to allow a selection process for the leadership team that represents Monterey County at regional events and further leadership development training to outstanding Teen Leaders.

For questions or more information, please call Wendy Grennan at the County Office 758-7386. Applications will be available on the County Website at <http://cemonterey.ucdavis.edu> May 1.

Don't be left out as a star gazer... shoot for the stars!

All Star Advisors are needed for 2009-2010. If interested please contact Wendy at 759-7386 or wdgrennan@ucdavis.edu .

RECORDS! RECORDS! RECORDS! ATTENTION COMMUNITY LEADERS, CLUB TREASURERS AND SECRETARIES

The deadline for submitting your "End of the Year" club reports is quickly approaching. Any club failing to turn in the required reports by June 19 will be considered not in good standing and members will not be allowed to participate in any 4-H activities, including camp or any fair. If you have any questions please call Wendy at 759-7386.

Treasurer's Book (must contain a **minimum** of the following)

1. Budget form 8.3 9minutes need to show approval of the budget)
2. Monthly Club Ledgers (including receipts for expenses/income and Bank Statements with **cancelled checks** Form 8.1)
3. Monthly Sub-Account Ledgers (if used Form 8.2)
4. Monthly Treasurer Report (Form 6.1)
5. Mid-Year Fundraising Approval Form (if needed Form 8.5)
6. Annual 4-H Financial Report Balance (Form 6.3)
7. Annual 4-H Inventory Report (must have a dollar amount for each item Form 6.2)
8. Peer Review Audit (Form 8.6)

Secretary Book (must contain a **minimum** of the following)

1. A signed copy of the Club Constitution, By-Laws, and any project rules. The Constitution and By-Laws must be in the current state required format and contain all required information. All should be voted on each year and minutes should show this.
2. Annual Club Planner (template in Officer's Book)
3. Monthly Meeting Planner (template in Officer's Book)
4. Club Meeting Agendas (template in Officer's Book)
5. Club Minutes (needs to include monthly Treasurer's Report)
6. Roll Sheet for the year showing excused and unexcused absences
7. A copy of the Official club roster (send to CCL in May)
8. Copies of originals of any correspondence
9. Outreach Documentation (All Reasonable Efforts Report located on the last page of the Officers Book)

Community Club Leaders

The following are also due by June 19:

1. 4-H Unit Program Planning Guide.
2. Awards order

3. Peer Review Check List

4. Corrected Club Roster

The following are due by August 19:

1. All record books that receive a gold award at club level in July and are going to be competing in the County Record Book competition are to be listed on the Record Book Inventory Sheet. This includes a list of who will be judging on August 22.

All forms and instructions are available at the Monterey County 4-H website under club forms or use this link.

http://cemonterey.ucdavis.edu/4%2DH%5Program/Club_Forms.htm

IMPORTANT DATES:

APRIL 2009

Wednesday 1 – Drawing for San Benito Fair lottery

Friday 3 – Entries due for the Monterey County Horse Show, Salinas Valley Fair entries due

Saturday 4 - Club Training Day 9 a.m. to 12 p.m. at the 4-H office

Tuesday 14 - Beef weigh in 4-7 p.m. at the Monterey County Fairgrounds

Saturday 18 – Sectional Presentation Day – hosted by Santa Cruz County at 8:30 a.m. at Anzar High School

Salinas Valley Fair Kick Off Dinner, Dance & Auction 6 p.m. at the Salinas Valley Fairgrounds

Sunday 19– Monterey County Horse Show at Monterey County Fairgrounds 9 a.m.

Tuesday 21 – Council Meeting 7 p.m. at the 4-H office

Thursday 23 – Camp Chaperone & Counselor meeting 6:30 p.m. at the 4-H Office

Saturday 25 – Spring Fling Pancake Breakfast at the 4-H Office 8 to 11 a.m.

May 2009

Friday - Saturday 1 - 2 – Monterey Bay Classic Livestock Show at the Monterey County Fairgrounds

Thursday – Sunday 14 – 17 - Salinas Valley Fair – guidebooks/ www.salinasvalleyfair.com

Thursday 28 – Camp Chaperone & Counselor meeting 6:30 p.m. at the 4-H Office

Saturday 30 – State Presentation Day at UC Davis

IMPORTANT DATES TO SAVE:

Friday, June 12 – All-Star and TLAW applications due to the 4-H office

Tuesday, June 16 – All Star and TLAW interviews beginning at 5 p.m.

Friday, June 19 - Club books are due to the county office

Sunday – Saturday, June 21-27 - Camp McCandless 2009

Friday – Sunday, June 26- 28 - State 4-H Horse Classic, Championship Horse Show, Santa Cruz County Fair, Watsonville, CA. If you have any questions, contact Jeanne George, State 4-H Equine Education Advisor, at 530-527-3101 or jlgeorge@ucdavis.edu.

Next Leader's Council Meeting:
Tuesday April 21,
7 p.m.
at the 4-H office -
1432 Abbott Street.



April 2009

Every adult volunteer and all youth Members 14 years of age are eligible to be active members of the County Council. Please come and give your input, guidance, direction and Leadership to the Monterey County YDP. We will continue reviewing the Livestock Policy for revision.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <i>San Benito Fair Lottery drawing</i>	2	3 <i>Entries for the Monterey County Horse Show due</i> <i>Salinas Valley Fair Entries due</i>	4 <i>Training Day 9 a.m.—12:00 p.m. at the 4-H Office</i>
5	6	7	8	9	10	11
12	13	14 <i>Beef weigh in at Monterey County Fairgrounds 4-7 p.m.</i>	15	16	17	18 <i>Sectional Presentation Day at Anzar High School 8:30 a.m.</i> <i>SVF Kick Off Dinner</i>
19 <i>Monterey County Horse Show 9 a.m. at the Monterey County Fairgrounds</i>	20	21 <i>Council Meeting 7:00 p.m.</i> <i>Budget & calendar and Food Booth meeting 6:00 p.m.</i>	22 <i>News Notes articles and pictures due at noon</i>	23 <i>Camp Meeting 6:30 p.m. at the 4-H Office</i>	24	25 <i>Spring Fling Pancake Breakfast 8-11 a.m. at the 4-H Office</i>
26	27	28	29	30		

2008-2009 Monterey County 4-H Leader's Council



May 2009

PRESIDENT 2007-2009
 Nancy Thorp
Nancythorp07@comcast.net

1ST VICE PRESIDENT 2008-2010
 Mary Hughes
Busymama27@yahoo.com

2nd VICE PRESIDENT 2007-2009
 Sheryl Jones
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TREASURER 2008-2010
 Brent Plemmons
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SECRETARIES 2008-2010
 Sally Eldredge
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 Martha Cava
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 Paula Mallett
mallett@mbay.net

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 <i>Monterey Bay Classic Livestock Show</i>	2 <i>Monterey Bay Classic Livestock Show</i>
3	4	5	6	7	8	9
10	11	12	13	14 <i>Salinas Valley Fair</i>	15 <i>Salinas Valley Fair</i>	16 <i>Salinas Valley Fair</i>
17 <i>Salinas Valley Fair</i>	18	19	20	21	22	23
24	25 <i>Memorial Day Office closed</i>	26	27	28 <i>Camp chaperone and counselor meeting 6:30 p.m. at the 4-H Office</i>	29	30 <i>State Presentation Day at UC Davis</i>
31						



Contact the office 72
hours in advance for
special accommodations.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.

