



Cooperative Extension • Monterey County

4-H News Notes

April, 2011



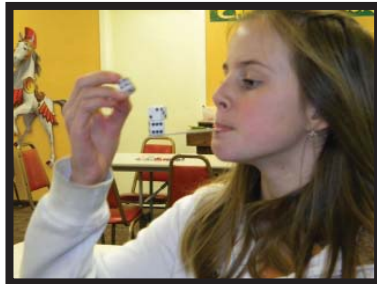
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County Events

FIELD DAY 2011



1432 Abbott Street •
Salinas, CA 93901

phone 831.759.7360
fax 831.758.3018

Camp McCandless 2011
Same Dates – Sunday, June 26 – Saturday, July 2
New location – Camp Cutter in Boulder Creek

Camp Loma didn't have the dates available, Camp Hidden Falls has not repaired the road to re-open, so Monterey County's annual 4-H Camp McCandless will be at Camp Cutter in Boulder Creek this year. The dates are the same, it is just a new location for camp this year. Never fear, fun will be there! Camp Cutter has a lake, offers boats, a ropes course, and mountain bikes in addition to their pool and nature trails. Check them out on their website at www.pacsky.org.

Nobody, nobody, nobody should stay home bored this summer! Applications for the annual 4-H camp are now available on the County Website at <http://cemonterey.ucdavis.edu>. Our team has been planning since January for the most awesome, silly fun and best-memory week long camp ever! Join the hundred of 4-H kids who have happy memories of 4-H camp. For questions or more information please call Nancy Thorp at 758-3161.

Attention all Camp Chaperones and Counselors!

The next informational meeting is Thursday, April 28, at 6:30 p.m. at the 4-H office.

*Campership (Camp Scholarship) applications are available online at <http://cemonterey.ucdavis.edu/files77360.pdf>. They are due May 20th. Late applications will not be accepted.

MONTEREY COUNTY PRESENTATION NIGHT 2011 RESULTS

An outstanding year! Fifty-seven 4-H members from throughout Monterey County participated in 40 presentations at the 2011 Monterey County 4-H Presentation Day held at La Gloria School in Gonzales on March 9. The members competed in the following categories; Demonstrations, Illustrated Talks, Scientific Demonstrations, Prepared Speech, Impromptu Speech, Interpretive Reading and Share the Fun. Those who qualified will now advance to the Sectional Presentation Day to be held at Anzar High School in San Juan Bautista on April 9.

Congratulations to the Monterey County 4-H members who gave presentations:

Aromas: Julaine Mullaney, Sara Stern, Bobby Vivian, Daniel Vivian and Melody Vivian.

Buena Vista: Annabella Aguirre, Devon Caprera, Haley Castro, Matt Castro, Katleyn Giovannini, Samantha Giovannini, Kaylee Jimenez, Daniel Kennedy, Emily Kennedy, Violet Lurz, Jenna Mazza, Fiona McPherson, Claire Mena, Abby Milanese, Ellie Milanese, Mariah O'Grady, Cambria Osborn, Katie Perkins, Matthew Perkins, Katie Scheid, Adrianna Snow, Paige Snow, Domenica Scaroni, Kendra Urquides, Miranda Urquides.

Gonzales: Cassie Calabro and Brittni Lombardi

Greenfield: Alex Aguilar, Mario Anthony, Rigoberto Canchola, Hilda Hernandez, Ruby Hernandez, Miguel Magallon, Genaro Martinez, Kenneth Poyner, Edgar Rubio, Eleazar Sosa, Jocelyn Sosa, Randy Sosa, Roosevelt Sosa and Karen Vargas.

King City Blue Ribbon: Breana Aguilar, Beth Bryant, Abby Foster, Danielle Ledo, Amy Press, Taylor Pryor

Lockwood: Anthony Cruz, Shania Cruz and Rachel Wilkins

San Benancio: Travis Violini

Spring: Ashley Wilson

This county-wide events counts on the wonderful families who come to volunteer. Many thanks to our Judges, Room Monitors, Runners & Tabulators

Judges: Letty Anthony, Lise Belton, Rebecca Bettencourt, Heather Cruz, Mary Hughes, Lorin Lurz, Chris Magallon, Jacque Palmer, Michael Palmer, Kathleen Phillips, Richard Smith, and Scott Violini.

Jr. Judges: Jasmine Arranda, Lauren Brown, Drew Ciolino, Lauren Domingos, Jynel Gularte, Micah Harrigan, Kelsey Hill, Ivy Lurz, Heidi Morisoli, Lizzie Prader, Jessica Stofer and Brooke Taylor.

Room Monitors: Andres Anthony, Matthew Bokemeier, Quincie Gourley, Jack Hill, Ritchie Radley, Juan Serrato, Emily Violini, and Hannah Wilkins.

Runners: Brenda Alvarado, Adan Anthony, Maddy Black, Paige Hill, Amy Hughes, Madison Owens, Colt Rubbo and Bret Wilkins.

Tabulators: Andi Roche and Nancy Thorp

Emcee- All Star Lauren Ballone

Host Committee – Gonzales 4-H

Facilities: Special Thanks to the La Gloria School Staff

Without all of you, the 2011 County Presentation Night would not have been such a great success!

Poultry, Rabbit and *Goat* Information Day! Saturday, April 16th 10am—2pm

The annual 4-H Poultry & Rabbit Information Day has added market goats to the day's line up of free health-care information . It will be hosted by Buena Vista 4-H members on April 16th at the feed store along Highway 68 in Salinas from 10:00 am to 2:00 pm.

Customers will be able to see live examples of African Boer goats which can be used for their milk or meat or as a pet. 4-H members from Aromas 4-H will be on site with health handouts, feed examples and local breeding information.

Poultry members will also provide their yearly handouts on poultry bio security practices and have added many free egg recipe handouts as well.

Free information for rabbit care includes first aid, proper nutrition and housing and health. American Rabbit Breeders Association (ARBA) books will also be on hand so customers can make the best choice for their family.

Spring 4-H will set up a hot BBQ lunch in the parking lot. The menu includes a Swiss Sausage sandwich OR a goat meat sausage sandwich.

For details, contact Lorin Lurz of Buena Vista 4-H 455-1962

2011 Monterey County Fashion Revue Joins San Benito County

Entry forms, which are on our county website at <http://cemonterey.ucdavis.edu> are due to the San Benito County 4-H office by April 18. On May 2, all displays must be delivered to the Hollister Elks Lodge, 5:30 – 7:00 pm. The Fashion Show will be held on May 5 at 5:30 pm. All displays must be picked up at the end of the Fashion Show. For questions or more information contact Deirdre O'Grady at 455-9446 or ogrady@ultimanet.com

Records! Records! Records! Records!

This is the busiest part of the year... Fairs, Camps, Parties and of course your **RECORD BOOK!** Now is the time to get ahead of the game and start filling out your record books. The 4-H member's County record book deadline this year will be August 10th, 2011. All members that would like to compete in the County Record Book competition must have their Record books turned into the County Office **BY WEDNESDAY, AUGUST 10th, 2011.** All record books that are turned in by the deadline will be judged on **Saturday, August 20th, 2011.**

Record Book Judging will be held at the County Office on August 20th, 2011, @ 9:00 am. Reminder to all Club Leaders, you must provide **1 adult judge for every 5 books submitted (ex. 1-5 books submitted= 1 judge, 5-10 books submitted= 2 judges, 10-15 books submitted= 3 judges etc.)** Please **DO NOT** send books without adequate number of judges. Clubs that do not meet the judging quota **WILL NOT** be judged. Judges are required to stay on the judging day until their assignment is complete.

Here are a few more reminders of what is required in a County ready Record Book:

Record Books must receive a Gold Seal at the Club level in order to be entered in the County competition. Please DO NOT send books that have not met that requirement.

1st year members only are allowed to use pencil.

Record Books may be typed or written in ink. (1st year exception, pencil)

All Record Book forms must have ALL required signatures or the book will be disqualified.

All books must have the required forms. Any missing forms will result in a disqualification.

County Awards application (with all required signatures)

Personal Development Report (with all required signatures)

Personal Development Report Summary (for 2nd year and Above members)

My 4-H Story (written or typed, single sided, do not exceed six pages)

Annual Project Report for each project completed this year (with all required signatures. Each annual project report should be followed by an "Expression Page". This is optional but recommended for county and State judging.)

Junior/Teen Leader, Leadership Development Report (complete one form for each project for which you were a **JUNIOR LEADER, TEEN LEADER** or enrolled in a **LEADERSHIP DEVELOPMENT PROJECT**. This report should be placed behind the corresponding Annual Project Report.)

Record Book Cover (use green 4-H Record Book Folder, an acco typed fastener folder or a 3- ring binder 1inch maximum. The program year, member's name, county, 4-H club, and address must be included on the cover.)

Supplemental Project Forms (Food Nutrition; Food Preservation; Baking/Bread making; Horse; Market Animal; Rabbit; Advanced Livestock; Dog Care; Poultry; Dairy etc. Supplemental Reports should be placed behind the corresponding Annual 4-H Project Report.)

Missing Forms (any missing forms will result in a disqualification)

Do Not include your ribbons, awards, or check stubs but write about them in your 4-H story & project report.

All record book forms can be found on the County website. If you have any questions, problems or concerns regarding record books, please feel free to contact Heather Cruz at (805)472-0123 home, cell (805)610-6991 or via email heathernicole78@gmail.com. Your calls to the 4-H office will be directed to Heather. Thank you.

Santa Cruz County Spring Fair 4-H Horse Show

Saturday April 30th, 2011
Sign-ups start 7:30 AM - Show starts 8:00 AM
Judge: TBA

Mail entries before Mon., April 23, 2011 or sign up at show
There will be a \$5.00 cash late sign-up fee.
Awards to first place Ribbons thru 5th

HIGH POINTS AWARDED TO OVERALL WINNERS IN EACH CATEGORY:
BEGINNER FIRST YEAR RIDER, OPEN WALK/JOG, OPEN JR., OPEN SR.,
TIMED EVENT 13 & UNDER, 14 & OVER!! PERPETUAL TROPHY AWARDED
TO HIGH POINT CLUB!!
Click here for application

MONTEREY COUNTY 4-H COUNCIL FOOD BOOTH DONATIONS

Lets start planning for the Monterey County Food Booth at Monterey County Fair to raise the maximum amount of money for our county's 4-H events. NOW is the time to start soliciting for donations! All donors' names will be listed on a recognition banner. Visit the county website at <http://cemonterey.ucdavis.edu> to

download the letter for financial donations request. (Click on the 4-H program, then click on fairs and scroll down to the food booth section.) Please have checks made payable to Monterey County 4-H Council and mail them to the 4-H office, 1432 Abbott Street, Salinas Ca 93901- ATTENTION FOOD BOOTH CHAIRMAN BY WEDNESDAY, AUGUST 24, 2011. Meeting this deadline will ensure all names are listed on the banner for sponsor recognition. Please call Jo Ann at 831-320-5507 if you have any questions.

STATE EVENTS

THRIVE ROLL OUT...

- The **California 4-H Thrive train-the-trainer conferences** have begun! We are so excited to have launched the next step in the 4-H Thrive Rollout plan. Through the next several months we will be training adult volunteers and youth throughout the state to become part of the statewide Master Training team. We have been working hard to develop a youth curriculum called 4-H iThrive! that engages and guides youth to develop thriving skills. In addition to the youth curriculum, there will be an adult companion workbook, 4-H iChampion. Both of these pieces will be ready for release in fall of 2011. Training for adult volunteers who lead Leadership Projects will be trained by local county Master Trainers in preparation for project launch in fall 2011. Please join us in thanking the Master Trainers for volunteering their service to this most important task!
- The Monterey County Master Trainer is Stephanie Burgess (Spring 4-H). Cheryl Wilson (Spring 4-H) has signed on as well as youth members Ashley Wilson (Spring) and, Mariah O'Grady (Buena Vista). They will be attending the Thrive Training at the San Benito County 4-H office April 29 and 30. They will be reporting back at the council meeting in June.
- **State 4-H Field Day**
May 28, 2011 at UC Davis, 9:00am – 6:00pm
<http://www.ca4h.org/Programs/Events/SFD/>
 Since 2002, the State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff, and parents. During the event, 4-H members may participate in a variety of contests and educational activities.
- **State Field Day: State Presentation Day Signups**
 All members who have qualified for State Field Day Presentation and other events may register at: <http://ucanr.org/statefdr>. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration. Some are open to all during the event. Please see <http://www.ca4h.org/Programs/Events/SFD/> for more information or contact Quang "Hogan" Tong at qtong@ucdavis.edu.
- Attention Quilters and Sewers: **CA 4-H State Fashion Revue 2011** would appreciate your help. Make a quilt square, a quilt top, or a complete quilt for a wounded soldier. Special size for stretchers and gurneys, approximately 45 x 81 inches, are needed. Red, white and blue fabrics are preferred. If you make 12 ½" x 12 ½" squares then they can be combined with squares made by other people for a whole quilt. Bring or send your squares, quilt tops and quilts to State Fashion Revue at Olson Hall, UC Davis during State Field Day, **May 28, 2011**. Youth are invited to sew squares together and quilt during the morning SFR workshop. Please contact Lisa Kuntz, SFR youth co-chair, creulgirl101@yahoo.com or Mary Engebret, committee volunteer, at maryengebret@comcast.net with questions or suggestions.
- The **California Equine Education Field Day 2011** will be held in conjunction with State 4-H Field Day in Davis on May 28-29. Please mark your calendar with these important dates and spread the word! Quang "Hogan" Tong, State 4-H Program Representative, will be arranging the facilities with the University; once this is complete he will be sending out information to let everyone know where and when events will be. If you have any questions please contact Cynthia Barnett at ccbarnett@ucdavis.edu or Hogan Tong at qtong@ucdavis.edu.
- **State Leadership Conference Financial Aid:** Through a grant from Wells Fargo and assistance from

the California 4-H Foundation, financial aid is available to delegates wishing to attend the 2011 State Leadership Conference. Applications are due by **May 13, 2011**. Download application at: <http://www.ca4h.org/files/53496.doc>. Please contact Quang “Hogan” Tong at qtong@ucdavis.edu for more information or go to the SLC website at: <http://www.ca4h.org/Programs/Events/SFD/>.

CALIFORNIA INTERNATIONAL EXCHANGE

- California 4-H is looking for families who would like to host an international student in their home for one month this summer. The international students range in age from 12 and 19 and come from Costa Rica, Japan, and Norway.
- Applications are being accepted now. Students are placed in homes with a youth of the same gender and within two years of age. The application provides information to help ensure good placements with families and teens sharing common interests.
- You don't need a fancy home or a separate bedroom to host – just a desire to make room in your lives for a new friend. And you don't need to spend a lot of money or time traveling the state – the students are not here as tourists. They are here to live with your family and participate in your normal summer activities. The costs are minimal. The students come with their own spending money and medical insurance.
- Please consider offering this priceless educational experience to your family. Teens that participate in exchange opportunities are better prepared for life in a global society. Through this first-hand experience they gain a deeper understanding of another culture and gain insight into the values and lifestyle of their own family and community.
- Applications for Japan by **May 1**. Placements for the Japan program are on a first-come, first-served basis. For additional information go to: <http://www.ca4h.org/Projects/Citizenship/International/> .
- Contact Pat English, California International Exchange Coordinator, at 530-754-8520 or penglish@ucdavis.edu for more information.

HOW CAN YOU HELP JAPAN?

Many people are worrying about their friends in Japan. Our office and many Labo tutors and families are receiving emails and calls from people in the US (former HF/delegates, states, and 4-H clubs) who want to mail things to Japan. We appreciate everyone's kindness and concerns. Right now, though, the primary problem is not one of supply, but of distribution. There seems to be enough emergency relief items in other parts of Japan; however, due to road blocks, it's challenging for the government to deliver the supplies to the affected areas.

Unfortunately, there is no mail going to Miyagi-ken at this time and people are not in a position to store or ship anything at this time. Jill Holmgren, State Coordinator from Alaska, is in Japan now, and she said “It is worth letting U.S. people know that from what I can see here, there is no point in sending blankets, jackets, other items etc as they cannot get to the people who so desperately need them. The militaries from many countries are in northeastern Japan, bringing what food and blankets they can, with helicopters.

Here are some ideas for how you CAN help:

1. According to the Japanese government website and other announcements in Japan, the best way to help is to contribute donations to the Japanese Red Cross (please see link below).
2. Think about what you might want to send later, in a couple months or more, to show that you are thinking of your Japanese friends.

The States' 4-H administrative office in Seattle suggests that:

3. A good form of non-financial help is for state programs to submit the Japan Summer Host Family applications as soon as possible. This will give the youth something to look forward to amidst the chaos, and will surely alleviate the anxiety they feel when placements are last minute. Also, by placing all of our youth quickly, we will reduce the burden on Labo staff, who are probably feeling overwhelmed by this tragedy.

Click on this link to be directed to Google's Crisis Response page, where donations are being collected.

<http://www.google.co.jp/intl/en/crisisresponse/japanquake2011.html>

The amount of the donation should be entered in Japanese Yen. For reference, \$10 is approximately 800 Yen, and \$25 is about 2,000 Yen. (The website www.xe.com is an easy-to-use currency converter.)

Thanks for your inquiry – Pat English

DIRECTOR UPDATES

4-H Does Make A Difference!

In these unprecedented budgetary times, it is even more critical that we tell the 4-H Story! We can do this in many ways...

I know each of you have dozens of first-hand experiences of how 4-H is improving the lives of youth and families. We refer to these personal stories as qualitative data, demonstrating personal outcomes. Tell these stories: write them in your newsletters, post them on your web pages, contact the local media to run a feature article, draft a 4-H Delivers Story for our statewide website, and talk to community stakeholders.

There is also numerical data - These are things such as participation numbers and demographics on the participants and volunteers. Did you know we have more than 218,442 youth participating in the California 4-H Youth Development Program and there were over 20,000 volunteers supporting the program at a value of \$46,904,690.

Quantitative data also tells the 4-H Story. These are the results of studies and evaluations on the benefit and outcomes of 4-H participation. An example is the 4-H Study of Positive Youth Development, a longitudinal study that began in 2002, and continues today, surveying more than 6,400 adolescents from diverse backgrounds across 34 U.S. states. This in-depth study has discovered that, when compared to other youth, young people involved in 4-H: have higher educational achievement and motivation for future education, are more civically active and make more civic contributions to their communities. For more information, check out the Wave 6 findings of the 4-H Study of Positive Youth Development, now available at the following link:

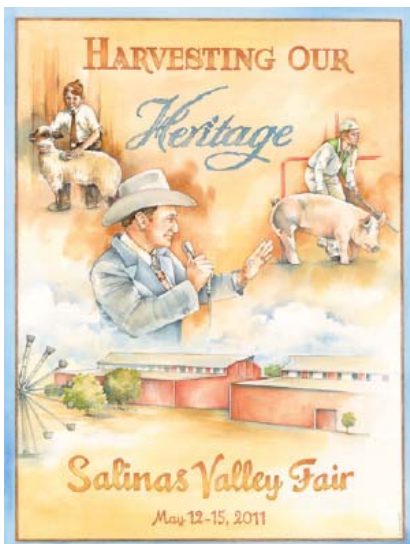
<http://www.4-h.org/about/youth-development-research/positive-youth-development-study/>

So when someone asks "Does 4-H make a difference?" I hope you can respond with a resounding: YES!!

Regards,

Sharon Junge
Acting Director, Statewide 4-H Youth Development Program

FAIR



The Salinas Valley Fair “Harvesting our Heritage” will be held on May 12 – 15th this year, with Weigh-in Day on May 11th. We are hoping to have our entry guidebook online at www.salinasvalleyfair.com the beginning of March. The website has the ability to only print the pages you wish to print so you don’t have to print the whole book. We will only print a small number of entry guide books again this year since we are trying to get everyone accustomed to getting the information from our website.

Our RV camping reservation forms are now available at the office & on our website. Due to limited space, this year we will only accept 100 trailer reservations so we will be back to first come first serve. I’m afraid we will no longer offer overflow camping. So please get your reservation forms back to us as soon as possible. Also a new rule this year will be that we will not accept RV reservations from exhibitors living in King City. The camping will be for out of town exhibitors only.

The 2011 Fair still has some awards needing sponsors. If you are interested in becoming a Salinas Valley Fair award sponsor, please call the Fair office at 385-3243.

SVF needs a list of all non-livestock exhibitors who are signed up to host the Orradre building during the Fair. All persons in charge of registering people to work for your club, please e-mail Cindy Escobar at ce@salinasvalleyfair.com a list of your non-livestock exhibitors who will be working and on which day they will be scheduled so they can get into the Fair at no-charge.

NEW THIS YEAR...

Monterey County 4-H Council is sponsoring guest speaker Ron Hamilton (from LCORT) at 2:30 p.m. in the beef barn. Don’t miss this opportunity!
Plus you get credit in your record book!

HOST ORRADRE BUILDING

Time	May 12	May 13	May 14	May 15
10 - 12	Mission 4-H	Spring 4-H	KC Rural 4-H	Chualar 4-H Royal Oaks 4-H
12 - 3	Aromas 4-H	Carmel Valley 4-H	San Benancio 4-H	Natividad 4-H Everett Alvarez FFA
3 - 5	Greenfield 4-H	Lockwood 4-H	Gonzales 4-H	King City BR 4-H
5 - 7	No Salinas FFA	Salinas FFA	Gonzales FFA	King City BR 4-H
7 - 9	Soledad FFA	Buena Vista 4-H	Greenfield FFA	King City FFA

If you can’t make your scheduled time hosting the buildings notify the superintendent as soon as possible.

Each club will furnish a team of at least 5 people which will include at least 1 adult to act as host of the Junior Building.

All 4-H or FFA members are required to wear the top half of their uniform.

Demonstrations will be done on Sunday at 10 a.m.

MONTEREY COUNTY FAIR NEWS

“Horse’n Around at the Monterey County Fair” August 31- September 5, 2011. In 2011 the Monterey County Fair is celebrating its 75th anniversary and we are looking back to commemorate the heritage of our Fair! This year Fair staff and volunteers are working hard to recreate memories such as the Monterey National Horse Show, which will be held July 7 – 10, 2011 with a Fair Kick-Off BBQ on Sunday, July 9, as well as transforming the Turf Club back into the Hunt Club and creating an exhibit portraying the past 200 years of Fairs and the 75 year history of the Monterey County Fair. Mark your Calendar:



- Entry Guide Book will be Available Online in April
- We will be Printing Copies of the Entry Guide this Year and those will be available Beginning in May
- Enter and Pay Online Beginning in May
- Mandatory Beef Weigh-in and Tagging – Tuesday, May 3
- Entry Office Opens to the Public – July 1, 2011 (until then you may visit the main office)
- Monterey National Horse Show – Thursday, July 7 – Sunday, July 10
- Monterey County Fair Kick-Off BBQ - Saturday, July 9
- 4-H and FFA Horse Show will be incorporated into the Monterey National Horse Show on Sunday, July 10
- Paper Entry Forms Due – Wednesday, July 20, 2011 (paper entries must be postmarked by this date and refer to your specific department for exact due dates)
- Online Entries Close – Sunday, July 31, 2011 (refer to your specific department for exact due dates)

We would like to invite you to visit our Competitive Exhibits Page on our Website. For more information or further assistance on entering the Monterey County Fair please visit www.montereycountyfair.com or e-mail the entry office at entry@montereycountyfair.com.

SAN BENITO COUNTY FAIR

The San Benito County Fair is a lottery drawing for 5 spots each for Monterey County 4-H swine, sheep or goat (15 total). Please call Wendy at 759-7386 to have your name put on the list for the drawing. The dates for 2011 are Friday, September 30 through Sunday, October 2.

For more information click on www.sanbenitocountyfair.com or call 831.628.3421.

Names will be drawn on Wednesday, June 1, 2011. If your name is drawn for the San Benito County Fair lottery, you MUST notify your livestock project leader of your intentions to purchase an animal and participate in the San Benito County Fair.

The Mandatory FFA Advisor/4-H Leaders Tagging Workshop is Wednesday, July 6th at 6:00 p.m. in the Board Room at the San Benito County Fairgrounds.

All FFA Advisors/4-H Leaders must attend this meeting to pick up ear tags for all Market Animals (Swine, Sheep and Goats).

Beef tagging will be held at the San Benito County Fairgrounds on Saturday, May 21, 2011 from 9 to 11 a.m. This is a requirement for all beef exhibitors.

Should you require any further assistance, please contact the Fair Office at (831) 628-3421.

SCHOLARSHIPS

Monterey County 4-H:

Attention 4-H High School Seniors!

Each year Monterey County 4-H Leaders Council Awards up to \$4,000 in scholarships of up to \$1,000 each. You must be a Monterey County 4-H member graduating senior or not yet 19 years of age as of January 1. Scholarship applications are available on the county website. The website has a detailed list of qualifications for the scholarships.

The scholarship applications are due Monday, August 1, 2011.

There will be a mandatory in-person interview on Wednesday, August 3, 2011. The interviews will be approximately 15 minutes and will be held at the county office. More specific times will be announced when the number of applicants is known.

Scholarships for Higher Education

Due May 31, 2011.

What are California 4-H Scholarships for Higher Education?

The California 4-H Youth Development Program is committed to promoting higher education, in part through offering financial assistance in the form of scholarships. With help from donors, statewide scholarships are available for graduating high school seniors and college-attending students. Candidates who were 4-H members in high school and may now apply for funds to cover educational expenses such as tuition, books, and room and board.



Who can apply for 4-H scholarships?

Candidates must be:

- Planning on enrolling or already enrolled in an institute of higher education. This includes high school seniors and those already enrolled in higher education.
- Between the ages of 16 and 25 as of April 30.
- Were enrolled in the California 4-H Youth Development Program at the time of their high school graduation.
- Full-time students as defined by the applicant's institution at an accredited vocational school, college or university in the United States.

Applicants may apply for multiple scholarships but are only eligible to receive one scholarship per year. Previous scholarship recipients may reapply.

What types of scholarships are available?

The available scholarships vary each year. Visit the scholarships categories page to get a complete list and description of this year's scholarships.

http://www.ca4h.org/Resources/Members/Scholarships/Scholarship_Categories/

2011 Higher Education Scholarship Application (<http://www.ca4h.org/files/77034.pdf>)

Applications must be postmarked by **May 31, 2011** and sent to the California State 4-H Office. All required information must be included with the application to be considered. The California State 4-H Office will notify recipients August, 2011. Checks will be sent in early September, 2011.

FROM YOUR PROGRAM REP.

Wendy Grennan

MONTEREY COUNTY 4-H LEADERS COUNCIL OFFICERS NEEDED:

Nominations for officers for the 2011-2012 Monterey County 4-H Leaders Council will be held at the April Council meeting on the 19th, 7 p.m. at the 4-H office. The positions that will be vacant at the end of the 4-H year in June are Council President 1st and 2nd Vice President. If you are interested in serving on Council in either capacity please contact the Nomination Committee Chairman Sally Eldredge at 484-1919 or eldredgefiv@aol.com. Nominations will also be accepted at the June meeting from the floor, before the vote. Council is the place where all decisions about your 4-H program are made and put into action. Each club has two votes.

2011-2012 ALL STARS AND TLAWs NEEDED:

WANTED: 4-H Members who want to reach for the stars and go farther to help with college, employment, internships and life skills.

If you are 15 years or older and have earned your Gold Star, apply to become an All Star for 2011-2012. The 4-H All Star is the highest rank that can be achieved at the county level. An All Star is recognized for his or her outstanding level of 4-H achievement and is offered opportunity for new growth and leadership. Monterey County All Stars server as ambassadors of the 4-H Youth Development Program. If you are 13 years or old and have earned lyour Bronze Star, you could become a Teen Leader Award Winner (TLAW) in 2011-2012. Applications are due Friday, April 29 to the 4-H office. Applications are on the county website at <http://cemonterey.edu>.

CLUB ANNOUNCEMENTS



MISSION 4-H
PEDRO CARD PARTY
FRIDAY, APRIL 15, 2011
6:30 pm at

NORMAN BRAGA'S BARN
Hwy 101 North, Soledad
Great Fun, Dessert and Prizes for
all Players
Silent Auction



Call Gidget 674-1443 or
Tisha 678-0506



Spring 4-H
8th Annual
Pancake Breakfast
Farmers Market and
Silent Auction



Saturday, April 30, 2011
8:00 AM to 11:00 AM
Monterey County Ag Office
1428 Abbott St, Salinas
Cost \$6.00 ~ Tickets available at the door

IMPORTANT DATES TO SHARE

APRIL 2011

Saturday, April 9	Sectional Presentation Day 9 a.m. at Anzar High School in San Juan Bautista
Friday, April 15	Mission 4-H Pedro Card Party 6:30 p.m. Braga Barn in Soledad
Saturday, April 16	Poultry/Rabbit/Goat day is April 16th, 2011 at a Feed Trough in Salinas
Tuesday, April 19	Leaders' Council Meeting, 7 p.m. at the 4-H office
Wednesday, April 20	News Notes articles and pictures due to the 4-H office
Thursday, April 28	Camp Counselor meeting
Friday, April 29 - Saturday, April 30	THRIVE
Saturday, April 30	Spring 4-H Pancake Breakfast 8 - 11 a.m. at the 4-H office

MAY 2011

Sunday, May 1	Applications for California International Exchange due
Monday, May 2	Fashion Revue at 5:30 p.m. in Hollister (judging)
Thursday May 5	Fashion Revue at 5:30 p.m. in Hollister (the fashion show)
Thursday, May 12 - Sunday, May 15	Salinas Valley Fair
Friday, May 13	State Leadership Conference Financial aid applications due to state
Sunday, May 15	Guest speaker Ron Hamilton 2:30 p.m. at Salinas Valley Fair
Wednesday, May 18	News Notes articles and pictures due to the 4-H office
Friday, May 20	Camperships (camp scholarships) due to the 4-H office
Saturday May 26	Camp counselor meeting 6:30 p.m. at the 4-H office
Saturday, May 28	State Presentation Day
Monday, May 30	Holiday office closed
Tuesday, May 31	State 4-H Scholarship applications due to the state office

IMPORTANT DATES TO SAVE

JUNE 2011

Wednesday, June 1	Lottery drawing for San Benito Fair
Sunday, June 26 - Saturday, July 2	Camp McCandless in Boulder Creek

JULY 2011

Friday, July 15th	Club books due to the county office
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AUGUST 2011

Monday, August 1	Scholarship applications due
Wednesday, August 3	Scholarship interviews
Wednesday, August 10	Record Books due to the County office
Saturday, August 20	County Record Book Judging
Wednesday, August 24	Food Booth Donations due

Next Leader's Council Meeting:
Tuesday, April 19,
7 p.m.
at the 4-H Office, 1432
Abbott St., Salinas, CA

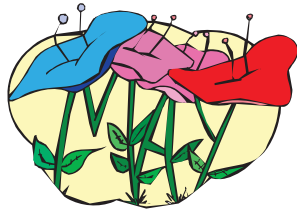


APRIL 2011

Every adult volunteer and all youth Members 14 years of age are eligible to be active members of the County Council. Please come and give your input, guidance, direction and Leadership to the Monterey County YDP.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9 Sectional Presentation Day at Anzar High School in San Juan Bautista
10	11	12	13	14	15 Mission 4-H Pedro Party 6:30 p.m. at the Braga Barn in Soledad	16 Poultry /Rabbit/ Goat day at the Feed Trough in Salinas 10 a.m.—2 p.m.
17	18	19 Leader's Council meeting 7 p.m. at the 4-H office/ 6:00 budget and calendar/ 6:30 Food Booth	20 News Notes articles and pictures due to the 4-H office	21	22	23
24	25	26	27	28 Camp Counselor meeting 6:30 p.m. at the 4-H office	29 THRIVE—Train the Trainer workshop in Hollister	30 Spring 4-H Pancake Breakfast 8 a.m.—11 a.m. at the 4-H Office

2010-2011 Monterey County 4-H Leaders Council



May 2011

PRESIDENT
2009-2011
 Sally Eldredge
eldredgefiv@aol.com

1ST VICE PRESIDENT
2010-2012
 Alan Morisoli
amc@razzolink.com

TREASURER
2010-2012
 Brent Plemmons
bplemmons@agloan.com

SECRETARIES
2010-2012
 Samantha Mickels
samyesue@yahoo.com

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Applications for California International Exchange due (must be postmarked by)	2 Fashion Revue at 5:30 p.m. in Hollister (judging)	3	4	5 Fashion Revue at 5:30 p.m in Hollister (show)	6	7
8	9	10	11	12 Salinas Valley Fair begins	13 State Leadership Conference financial aid applications due to the State 4-H office	14
15 Salinas Valley Fair ends Guest speaker Ron Hamilton 2:30 p.m. in the Beef Barn	16	17	18 News Notes articles and pictures due to the 4-H office	19	20 Camperships (camp scholarships) due to the 4-H office	21
22	23	24	25	26 Camp Counselor meeting 6:30 p.m. at the 4-H office	27	28 State Field Day at UC Davis
29	30 HOLIDAY Office closed	31 State 4-H Scholarship applications due to the State 4-H office				

LINKS

New National 4-H Catalog. <http://viewer.zmags.com/publication/dd45a62b#/dd45a62b/8>

Statewide 4-H Online Calendar <http://www.ca4h.org/News/Calendar/>

4-H Science, Engineering and Technology Updates <http://www.ca4h.org/Projects/SET/>

4-H Healthy Living Updates <http://www.ca4h.org/Projects/HealthyLiving/>

I have developed the on-line survey for you to use to report all of the great ways in which 4-H is making a difference in your communities

<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=5760>

Use this link to report on community service and other things you do to make a difference. I will then work with you to get the story posted to the State 4-H and UC Division of Agriculture and Natural Resources websites. Lynn

New National 4-H Catalog <http://www.4-hmall.org/>

<http://viewer.zmags.com/publication/dd45a62b#/dd45a62b/8>

CONTACT INFORMATION

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Contact the office 72
hours in advance for
special accommodations.

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