



Inside...

Club Events
Walking for Lupus1

County Events
2009 Project Field Day2
Monterey County Presenta-
tion Day2
Camp Chaperones & Coun-
selors2
Monterey County Fair2

**State & National
Opportunities**
Beekeeping Essay Contest ...3
State Ambassador applica-
tions3

4-H Policy
Self Determined
Lapsed Volunteer Enroll-
ment3
One Consolidated
Deadline3

**From Your Program
Rep.**
Incentives & Recognition ...3
January 20094
February 20094
Important Dates4

CLUB EVENTS

WALKING FOR LUPUS!



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"King City Blue Ribbon 4-H participated in the second annual "Walk to Cure Lupus" event held in Atascadero on October 25th. They were able to donate \$1,137 to the cause, and had a great time. The members who participated were Madison Owens, Justin Peaslee, Yukia Urban, Sydney Taylor, Abby Foster, Elena Quiroz, Kayla Montoya, Amanda Cervantes, Brenna Cumming, Marissa Cenobio, Kirstie Foster, Gabriella Ciccarella, Julianne Salcido, Adrianna Garcia, Alejandra Garcia, Mayra Serrato, Celene Serrato, Jose Serrato, Charlie Serrato, Ashley Hernandez, Asuka Urban, Amy Hughes, Hillary Hughes, Megan Haley, Justin Haley, Devon Rusconi, Bailee Rusconi, Alyssa Ibarra, and Matthew Umbarger."

- Connie Cummings, KCBR

COUNTY EVENTS

2009 PROJECT FIELD DAY SATURDAY FEBRUARY 21ST

All 4-Her's are invited once again to participate in the Monterey County Project Field Day. What is Project Field Day? It is a fund filled morning that includes a poster contest, favorite desserts contest, and a judging contest. The dessert, judging and poster contests are open to all 4-H members. Posters can be related to any 4-H project. All County Record Book Winners and Medalists are invited to enter a 4-item display of something fun from their project that can be ranked 1st through 4th for participants to practice judging skills. Bring your favorite dessert and your poster display to the 4-H office on Saturday, February 21st, at 9:00 a.m. Jacque Palmer can answer any questions that you may have at 726-1348.

MONTEREY COUNTY 4-H PRESENTATION DAY FRIDAY MARCH 6, 2009, 6 PM AT LA GLORIA SCHOOL IN GONZALES (HOSTING AND BBQ PROVIDED BY GONZALES 4-H)

Monterey County will follow the state/regional guide, "Presentations for 4-H Members". This guide is available at <http://cemonterey.ucdavis.edu/4%3DH%5FProgram/PresentationDays.htm> Registration forms are available on the County Website: <http://cemonterey.edu>.

All members from 5-19 years may participate in Presentation Day. Primary or mini-members will receive participation certificates only. Members 4th grade or 9 years of age by January 1st are judged using the Danish system (gold, red or blue). Everyone will receive comment sheets from the judges to help them improve their presentation skills. Members who are awarded a Gold Medal may elect to continue on the Sectional Presentation Day and if a Gold Medal is awarded at Sectional they may advance to the state level competition which is held in May at the University of California Davis.

Calling all CAMP Chaperones and Counselors 2009!

Applications are due Friday, January 16th. The first informational meeting is Thursday, January 30, 6:30 p.m. at the 4-H Office. Applications are on the website: <http://cemonterey.ucdavis.edu>. 25 Camp craft kits are needed for approximately 60 campers for 2009. This would be a great Emerald Star project. If you are interested or have any questions, call Nancy Thorp at 758-3161.

MONTEREY COUNTY FAIR

Mark Your Calendars... "Reel in the Fun" at the Monterey County Fair Tuesday, August 11 – Sunday, August 16, 2009. Look for our Entry Guide Book online in May. If you wish to receive a printed copy of the 2009 Entry Guide Book please call the Fair Office today at (831) 372-5863 to reserve your book. NEW – The Monterey County Fair will be holding its 1st Monterey Bay Classic Jackpot Show on Saturday, April 25, 2009! Be sure to visit our website www.montereycountyfair.com for further information and updates.

STATE & NATIONAL OPPORTUNITES

- 4-H members may enter the **2009 4-H Beekeeping Essay Contest**. The 2009 essay topic is "The Dance Language of Bees." Essays are due February 13, 2009. More information is available at <http://www.ca4h.org/4hresource/ir/Forms/2009BeekeepingEssay.pdf>
- The **2009-2010 4-H State Ambassador** applications are now available! Candidates need to be at least 16 years old by July 1, 2009, have leadership and event planning experience, and ability to represent the 4-H YDP. 4-H State Ambassadors plan the 4-H State Leadership Conference, represent the California 4-H YDP, and conduct team projects. Applications are due **March 31, 2009** and available at <http://www.ca4h.org/leadership/ambassador/>.

4-H POLICY

Lapsed volunteer enrollment...

If you have been a card carrying, certified volunteer with 4-H and taken a year off from enrollment (lapsed), you will have to complete the certification process again... enrollment, fingerprinting and volunteer orientation.

One consolidated deadline...

At the December Council meeting it was voted that beginning July 2009, January 1st will be the deadline for:

- Age cut off date
- New enrollees to participate in fairs for the year/season
- Adding a project before the fair season.

If you have any questions please contact Wendy Grennan at 831-759-7386

FROM YOUR PROGRAM REP. Wendy Grennan

Incentives and recognition:

At the November Council Meeting, Dana Guidotti, the Community Club Leader for Mission 4-H was awarded a check for \$75.00 for achieving the highest score on the club books submitted in June. The \$75.00 was award as incentives and recognition, approximately \$1.00 per member and volunteer to buy pizza or ice cream at an upcoming meeting. Dana spent a few minutes sharing a few helpful hints of how she does it, namely starting early, being organized and giving the club officers books that are ready to go. Way to go Dana!

In December Nancy Thorp, the Community Club Leader for Spring 4-H, talked about the benefits of not capping enrollment. Each month at the Council meeting, we will have a selected Community Club leader speak on their club's forte. Since no two clubs are the same, come learn something new!



January 2009

Next Leader's Council Meeting:
 Tues. January 20th,
 7 p.m.
 at the 4-H office -
 1432 Abbott Street.

Every adult volunteer and all youth Members 14 years of age are eligible to be active members of the County Council. Please come and give your input, guidance, direction and Leadership to the Monterey County YDP.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 NEW YEAR'S DAY 	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19 OFFICE CLOSED 	20 LEADER'S COUNCIL MTG. 7 PM	21 NEWS NOTES ARTICLES DUE @ NOON	22	23	24
25	26	27	28	29	30 LCORT _____	31 _____

2008-2009 Monterey County 4-H Leader's Council

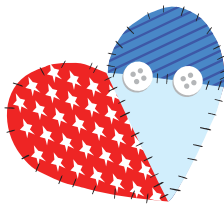
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 Mary Hughes
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February 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5 SALINAS FARM DAY 	6	7
8	9	10	11	12	13	14 HAPPY VALENTINES DAY
15	16	17 PRESIDENTS DAY— OFFICE CLOSED 	18 NEWS NOTES ARTICLES DUE AT NOON	19	20	21 Project Field Day
22	23	24	25	26	27	28

IMPORTANT DATES:

JANUARY 2009

- 1st Office Closed – New Year’s Day
- 19th Office Closed – Martin Luther King Day
- 20th Leader’s Council Meeting,
7 pm at the 4-H office
- 21st News Notes articles or
pictures due at noon to Wendy
- 30th LCORT through Sunday February 1st

FEBRUARY 2009

- 5th Salinas Farm Day
- 16th Presidents Day - Office Closed
- 18th News Notes articles or picture due at
noon to Wendy
- 21st Project Field Day

IMPORTANT DATES TO SAVE:

Saturday February 21st - Project Field Day – 4-H Office, 1432 Abbott St.

Friday March 6th – County Presentation Day – La Gloria School, Gonzales

Saturday March 21st – Leadership Get-Away-Mini Conference - TBA

Saturday April 18th - Tri-County Presentation Day – Santa Cruz County

HAPPY NEW YEAR!!



Contact the office 72 hours in advance for special accommodations.

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MONTEREY COUNTY

*4-H
News
Notes*

January, 2008



RULES FOR DOING GOOD

**Do all the good you can,
In all the ways you can,
To all the People you can,
In every place you can,
At all the times you can,
As long as you ever can.**