



Cooperative Extension • Monterey County

4-H News Notes

July, 2010



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COUNTY NEWS



BUENA VISTA'S MEMBER CAPTURES STATE FIELD DAY AWARD



Ellie Milenesa participated in the State Field Day's Judging Contest on May 29 and came home with gold.

The 11 year old member had gone to give her presentation about "Chicken Little" and while waiting around did some of the activities. The objective of the Judging Contest is to help members think, reason, and make logical and scientific judgments. If a member knows what factors make up an ideal animal, plant, or situation they can better recognize top quality products, know good standards, and make wise decisions based on accurate fact.

05/29/2010



1432 Abbott Street • Salinas, CA 93901

phone 831.759.7360 fax 831.758.3018

Ellie believes she reached such a high score as a result of studying for the Salinas Valley Fair's Jr. Round Robin competition in which she placed 5th. "Our club made a study binder and I read every page about the different species and their qualities. That's how I knew so much even though I've never had any of those animals."

Way to go Ellie!

OTHER STATE FIELD DAY RESULTS...

Katie Perkins, Ellie Milanese, Bobby Vivian and Jenna Mazza gave presentations while Jenna Mazza and Ashley Wilson entered the Fashion Revue. Monterey County brought home three blues, three golds, and a gold medal. Thank you to the adult volunteers who got them there! Way to go!

WELCOME NEW 4-H COUNTY COUNCIL 1ST VICE PRESIDENT AND SECRETARY

Alan Morisoli from King City Blue Ribbon 4-H was voted in as Council 1st Vice President at the June 15 Council Meeting. Alan rose to the rank of All Star as a member of Soledad (now Mission) 4-H. This past year Alan was the TLAW Advisor and the Leather Craft Project Leader.

Samantha Mickels from Lockwood 4-H was voted in as Council Secretary for the 2010- 2011 term. As a youth, Samantha was a member of Lockwood 4-H. She is currently the Jewelry and Clothing and Textiles Project Leader.

COUNTY EVENTS

RECORD BOOK JUDGING SATURDAY, AUGUST 21, 2010

We are looking for 4-H kids who want to stand out from the crowd with their 4-H efforts. Each year, gold medalists at the club level are invited to submit their record books to be judged at the county level. Any member can enter their record book along with two project areas in which they believe they have completed their strongest work. Members could receive a medal or be selected as the county winner in that area. All books must be completed and judged at club level before entering. All books to be considered need to be dropped off Friday, August 13, to be judged at the county level on Saturday, August 21. A reminder - each club must have one adult judge for every 5 books submitted for judging. All record book forms on the County web site have been updated and there are samples available to help you understand the new forms. Thank you to all the members, parents, and leaders that attended the County record book workshop (yes, members you can count this as an Event Attended #3 on your PDR!) If anyone has questions about completing record books, how to download forms, etc. please contact the Record Book Chairman, Heather Cruz, at heathernicole78@gmail.com.

MONTEREY COUNTY 4-H COUNCIL FOOD BOOTH DONATIONS

Our 4-H Food Booth is gearing up to make the best better! Thank you to all who have helped solicit donations. All donors' names will be listed on a recognition banner that hangs prominently outside the booth. Visit the county website at <http://cemonterey.ucdavis.edu> to download the letter for financial donations request. (Click on the 4-H program, then clicks on fairs and scroll down to the food booth section.)

Please have checks made payable to Monterey County 4-H Council and mail them to the 4-H office, 1432 Abbott Street, Salinas California 93901-ATTENTION FOOD BOOTH CHAIRMAN by AUGUST 27, 2010. Meeting this deadline will ensure all names are listed on the banner for sponsor recognition. Please call Jo Ann at 831-320-5507 if you have any questions.

The club shifts were selected at the June County Council meeting.

Cash Register Trainings will be July 20th at 6:30 p.m, August 17th at 6:30 p.m. and August 24th at 6:00 p.m.

Monterey County Fair 4-H Food Booth 2010

08/31/10 TUESDAY AM 9:00 - 2:00	09/01/10 WEDNESDAY AM 7:00 - 3:00	09/02/10 THURSDAY AM 7:00 - 3:00	09/03/10 FRIDAY AM 7:00 - 3:00	09/04/10 SATURDAY AM 7:00 - 3:00	09/05/10 SUNDAY AM 7:00 - 3:00	09/06/10 MONDAY AM 7:00 - 2:00
Spring (5)	Carmel Valley (8)	Royal Oaks (8)	KCBR (8)	San Benancio(8)	Natividad (8)	Greenfield (7)
TUESDAY PM 2:00 - 7:00	WEDNESDAY PM 3:00 - 10:00	THURSDAY PM 3:00 - 10:00	FRIDAY PM 3:00 - 11:00	SATURDAY PM 3:00 - 11:00	SUNDAY PM 3:00 - 11:00	MONDAY PM 2:00 - 8:00
Lockwood (5)	Mission (7)	Aromas (7) Gonzales (7)	Buena Vista (8)	King City Rural (8)	Chular (8)	Santa Lucia (9)

- ** Don't forget your home made cakes and cookies
- ** Each group is required to have at least one volunteer to barbeque
- ** Each group is required to have at least 3 adults

Please Arrive 15 Minutes Prior to Your Shift to Allow for a Smooth Transition

Jo Ann Etchison
831-320-5507

Sheryl Jones
831-234-5387

OPPORTUNITIES FROM THE STATE 4-H OFFICE

- **4-H Shooting Sports Workshop Rifle Discipline: Bakersfield, CA, Saturday, July 31, 2010 – 8 a.m. – 6 p.m. - Sunday, August 1, 2010 – 8 a.m. – 4 p.m.** A 4-H shooting sports workshop for the rifle discipline will be held at Five Dogs Shooting Range, 20238 Woody Road in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information contact John Borba at: jaborba@ucdavis.edu

- The **State 4-H Website** is undergoing a design and navigation revision, effective on **July 1, 2010!** This redesign will link branding with University of California and improve the functionality and usability of the website. On July 1, surf to www.ca4h.org to see the new look and navigation. Due to the redesign, please remember to check your links and bookmarks, as they will change. As part of this project, the State 4-H Office is no longer offering website hosting to 4-H clubs and groups. If you have any questions, please contact Steven Worker at smworker@ucdavis.edu.

- **Head, Heart, Hands, Health Growing Youth Who Thrive!** "Why do you volunteer or work in the 4-H Youth Development program? We hope that at least in part your answer is "because I want kids to have more." That they have lives that are more than surviving, more than striving and even more than happiness. Until recently, we have not been using the words “thrive” and “thriving” as a part of the answer and those are the right words, exactly! It impresses upon us that 4-H does provide opportunities for youth to reach their true potential and thrive!

Over the past several months you have been hearing about the partnership between the California 4-H Youth Development Program and the Thrive Foundation for Youth. We have introduced the concepts of identifying sparks, creating a growth mindset, naming the 12 indicators of thriving, and developing goal-setting habits. The great news is that

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4-H has been doing much of this all along. With the most current youth development research giving us a common language, we have the opportunity to evaluate the capability of the 4-H youth development model to grow youth who thrive.

As we develop the activities and trainings that will help volunteers and parents assure youth a lifetime of thriving, you will see the Thrive initiative team at sectional and statewide events and activities. At the State 4-H Field Day last month, youth created a mural of their sparks. We will be sponsoring a dynamic speaker, Jeremy Bates, at the State Leadership Conference. Jeremy will present a fast-paced, interactive keynote on Sunday that will give a deeper look at what helps youth thrive. We are looking forward to meeting you and working with you. We hope you will join us on this journey to more thriving!

The Thrive Initiative Team
Gemma Miner and Ravi Rangi

- For 4-H members: Have you completed your “My 4-H Story” from your **2009-2010 4-H Record Book**? If so, submit your “My 4-H Story” with an embedded photograph by **July 31** to be entered into a drawing for a \$25 gift certificate. The State 4-H Office will use stories to craft member spotlights highlighting the work of 4-H members across the state -- and you could be one of those highlighted! For more information and to submit your story, please visit <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=4879>

SCHOLARSHIPS

COUNTY 4-H:

Attention 4-H High School Seniors

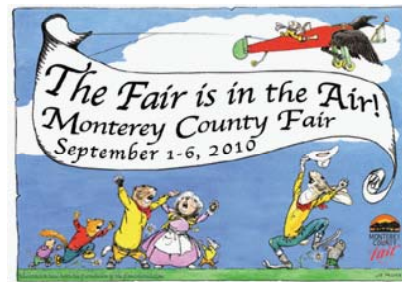
Each year Monterey County 4-H Leaders Council awards up to \$4,000 in scholarships of up to \$1,000 each. You must be a Monterey County 4-H member graduating senior or not yet 19 years of age as of January 1st.

Scholarship applications are available on the county website. The website has a detailed list of qualifications for the scholarships. The scholarship applications are due Monday, August 2, 2010. There will be a mandatory in-person interview on Thursday, August 5, 2010. The first interview will start around 3:00pm. The interviews will be approximately 15 minutes and will be held at the 4-H office. If you have any questions please contact Julie McHaney 484-6444.

FAIR INFORMATION

MONTEREY COUNTY FAIR NEWS

“The Fair is in the Air!” at the
Monterey County Fair September 1-6, 2010



Mark your Calendar:

- Entry Guide Book is NOW Available Online
- Enter and Pay Online Beginning in May
- Entry Office Opens to the Public – July 1, 2010 (until then you may visit the main office)
- Horse Show Paper Entries Due – Wednesday, June 30, 2010 (paper entries must be postmarked by this date)
- Horse Show Online Entries Close – Friday, July 2, 2010
- Horse Show – Sunday, July 11, 2010
- Paper Entry Forms Due – Tuesday, July 20, 2010 (paper entries must be postmarked by this date and refer to your specific department for exact due dates)
- Online Entries Close – July 30, 2010 (refer to your specific department for exact due dates)

In continuing efforts of going green the Monterey County Fair has significantly reduced the number of printed Entry Guide Books. As an alternative, we would like to invite you to visit our Competitive Exhibits Page on our Website. For more information or further assistance on entering the Monterey County Fair please visit www.montereycountfair.com or e-mail the entry office at entry@montereycountyfair.com.

Don't Miss the 4-H and FFA Horse Show

The Monterey County Fair 4-H & FFA Horse Show has been postponed to Sunday, July 11 and we are still accepting entries!! Horse Show paper entries must be postmarked by June 30, 2010 and online entries close July 2, 2010.

Special Admission Days:

- September 1 - Kids' Day (Kids 12 and Under Free & "Free 'til 3" with a donation of a new book.)
- September 2 - Seniors' Day (Seniors 65 and over \$3.00 all day)
- September 3 - Military Appreciation Day Free with valid Military ID
- September 4 - Junior Livestock Auction
- September 5 - Fiesta Day
- September 6 - Picnic Day! (First 100 Fair patrons will receive a FREE picnic blanket!)

Don't Miss Out On...

- Buy your Fair Ticket Package at Costco - 2 General Admission Tickets and 2 Carnival Wrist Bands for \$29.99

To Purchase Tickets and get more information about the Monterey County Fair visit our website www.montereycountyfair.com or contact our Fair Office at (831) 372-5863.

COUNTY POLICY

UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION 4-H CALIFORNIA YOUTH DEVELOPMENT PROGRAM POLICY HANDBOOK CHAPTER 8 4-H COUNCIL AND UNIT MANAGEMENT IN THE 4-H YOUTH DEVELOPMENT PROGRAM

VII. BROWN ACT AND 4-H UNIT/COUNCIL MEETINGS

The Ralph M. Brown Act ("Brown Act"), enacted in 1953, applies solely to California's city and county government agencies, boards, and councils. California 4-H YDP meetings are not open to the public and are not subject to the Brown Act. The only exception would be a meeting/activity to which the public was expressly invited, such as a membership drive.

VIII. MEETING PARTICIPATION

- A. Parent, Guardians and Members of the Public
Members of the public and parents/guardians of 4-H members are only to attend those 4-H meetings that concern their program participation (for example, a meeting of the club in which the child is enrolled).
- B. Meeting Behavior
Appropriate behavior at 4-H unit and county, sectional and state council meetings is mandatory, and adults are no exception. Irrelevant topics such as personal complaints do not need to be entertained.
- C. Attendance Restrictions
Adult volunteers, parents and/or 4-H members that have been suspended and/or dismissed from the 4-H YDP may not attend 4-H events or visit 4-H venues.

CLUB NEWS

GONZALES 4-H

Gonzales 4-H members did great at Salinas Valley Fair. Our members entered a lot of things from cookies to BBQ forks and most of them placed 1st! Best of Show ribbons went to Cassi Calabro for her Girl Scout Scrapbook, Cassi and Brittini Lombardi for their Swine Ear Notching Poster and Justin Huston for his Hummingbird Photo. The Mini Gardens group which included Destinee Morales, Kaelan Huston, Madison Kaupp and Macy Kaupp also got Best of Show for their Wheel Barrel project. Cassi Calabro got Reserve Weight Champion for her pig. Brittini Lombardi won Beginning 4-H Swine Showmanship. Members did Livestock Judging on Sunday and learned a lot. Cole Rianda got 1st in Sheep Judging and Gabriel Rianda got 3rd in Swine Judging. Everyone had a great time at the Salinas Valley Fair.

Article by Brittini Lombardi

FROM YOUR PROGRAM REP. Wendy Grennan

\$\$ ATTENTION COMMUNITY CLUB LEADERS \$\$

With the beginning of the 2010 4-H Youth Development Program year, July 1, State Program fees will increase to \$15 per youth member. 4-H Adult volunteer fees will remain at \$6. The Statewide 4-H program fees provide accident insurance for 4-H members and volunteers and a variety of program supports.

The breakdown is as follows:

Youth Member \$29.00	Adult Volunteer \$10.00 (same as last year)
State Fee \$15.00 (was \$12)	State Fee \$6.00
County Fee \$4.00	County Fee \$4.00
Participation Fee \$10.00	

AWARDS AND PINS

Award orders are due from the Community Club Leaders to the 4-H office by Friday, August 20, 2010. Once the members record books are reviewed at the club level, the clubs will know what needs to be ordered. Pins and awards will be handed out at Achievement Night on September 23, 2010.

Club responsibility

1. 100% attendance
2. Officer pins
3. Gold medals record book (for points over 100)
4. Year stripes (including Clover buds)
5. Hi 4-H patch or pin
6. Gold, blue, red seals record books

County Provides

1. Jr./Teen Leader patch
2. Star Ranks
3. Member's Year Pin (including Clover buds)
4. Adult Volunteer pins

2010-2011 MONTEREY COUNTY 4-H COUNCIL PROPOSED BUDGET

CATEGORY	2009-2010 Approved	2010-2011 Proposed	Budget Notations
INCOME			
Council Scholarships	3,000.00	2,000.00	Funds from 12 month CD with a base amount of \$65,000.00
County Fee's	4,400.00	4,400.00	800 Members X \$4 publication fee + 300 Volunteers X \$4 publication fee
Food Booth Income	8,000.00	8,000.00	PR as well as fundraiser at Monterey County Fair annually
Interest Income	900.00	900.00	Generated from Council's Savings & CD
Misc. Cash Donations	0.00	0.00	
Other Income/Donations/ Grants	100.00	100.00	
Participation Fees	6,200.00	6,200.00	\$10 fee for each member to help offset County Council Budget costs
State Insurance Fee's	11,400.00	11,400.00	800 Members X \$12 state fee + 300 Volunteers X \$6 state fee
TOTAL INCOME	\$34,000.00	\$33,000.00	
EXPENSES			
Achievement Night	750.00	750.00	Facility fees, awards (\$225), decorations, entertainment, food, gifts, etc.
4-H Camp	2,000.00	2,000.00	
All Stars	800.00	800.00	Funds to assist with the purchase of uniforms up to \$100 per All Star (1 in 08-09)
Animal Project Field Day	100.00	100.00	Groups would need to charge to supplement as needed
Bank Fees	50.00	50.00	To cover expenses incurred during the year for returned checks & bank fees
Council Recognition	300.00	300.00	Appreciation dinners & gifts
Equipment Expense	0.00	375.00	
Fall Training Day	0.00	500.00	
Fashion Revue	150.00	150.00	For costs & planning, facility use, awards, decorations, judges gift, food
Incentives & Recognition	250.00	250.00	Incentives and rewards
LCORT	2,500.00	2,600.00	1 TLAW + 1 Advisor + 15 delegates + 3 Chaperones at \$130 each including All Star
Leader's Council	200.00	200.00	To cover services/consulting fees related to proper operations - audits
Leader's Forum	0.00	675.00	1 delegate per club (15) x \$45 each
Leadership Getaway/Mini Conf	1,600.00	1,600.00	Sectional Leader Breakfast-\$800, Bowl-O-Rama-\$800
Misc. Expenses	200.00	200.00	For Council to cover any approved non-budgeted expenses
Office Supplies	0.00	300.00	
Officer / Leader Training	300.00	300.00	For expenses of events, or to hire speakers, facility, supplies, handouts, etc.
Outreach/Visibility	500.00	500.00	Council approved marketing and promotion materials for events
Pins	500.00	1,500.00	
Presentation Night - County	300.00	300.00	Facility fees, awards (\$225), decorations, entertainment, food, gifts, etc.
Presentation Day - Sectional	500.00	0.00	See above. Additional money needed when hosting Sectional in 2010 & 2013
Project Field Day	250.00	500.00	Certificates, printing, handouts, awards
Project Resources	300.00	300.00	Books, kits, videos for county projects. Proposals submitted to Council for approval/vote
Record Book Judging	150.00	150.00	Food, thank you's, printing, etc.
Regional / State Council Dues	200.00	200.00	Council's annual regional and state dues
Scholarships	4,000.00	4,000.00	\$1,000 maximum awarded (\$4,000.00 per year)
State Insurance Fee's	8,200.00	8,200.00	Paid to the State 4-H Office in 2 yearly installments: December and May
State Leadership Conference	3,700.00	3,700.00	10 @ \$100 + 4 Chaperones, 1 All Star, 1 TLAW, 1 Advisor X \$350 + \$250 Fuel
Tax Preparation	800.00	800.00	Accounting/Tax Preparation
TLAWS	350.00	350.00	Assist with purchase of uniform up to \$70 per TLAW (4) + \$20 LCORT games, trinket share (none in 08-09)
Volunteer Trng / Recognition	300.00	300.00	To cover costs of volunteer training events and/or yearly recognition event
Washington Focus	1,000.00	1,000.00	To assist with expenses to attend W. F. Monies to be split between all applicants
TOTAL EXPENSES	\$30,250.00	\$32,950.00	
Difference	\$3,750.00	\$50.00	

IMPORTANT DATES TO SHARE

JULY 2010

Monday, July 5	Holiday Office Closed
Sunday, July 11	Monterey County Fair Horse Show
Wednesday, July 14	California State Fair Begins
Tuesday, July 20	Food Booth Meeting 6 p.m. at the 4-H office Leaders Council Meeting 7 p.m. at the 4-H office
Wednesday, July 21	News Notes articles due
Thursday, July 19 - Sunday, August 1	State Leadership Conference at UC Davis

AUGUST 2010

Monday, Augst 2	4-H Scholarship Applications due to the 4-H office
Thursday, August 5	Scholarship Interviews (to be scheduled)
Friday, August 13	County Record Books due to the 4-H office
Tuesday, August 17	Food Booth Meeting 6:00 p.m. at the 4-H office Leaders Council Meeting 7:00 p.m at the 4-H office
Wednesday, August 18	News Notes articles due
Friday, August 20	Club award orders due to the 4-H office
Saturday, August 21	County Record Book Judging at the 4-H office

IMPORTANT DATES TO SAVE

2010 FAIRS

Wednesday, September 1 - Monday September 6	Monterey County Fair - for more information please visit their website at http://www.montereycountyfair.com or call (831) 372-5863
Tuesday, September 14 - Sunday, September 19	Santa Cruz County Fair - for more information please visit their website at http://santacruzcountyfair.com or call (831) 724-5671 The MANDATORY Beef Weigh-In for the Santa Cruz County Fair will be on May 19, 2010 from 4-7 PM at 101 Auction Yard
Friday, October 1 - Sunday, October 3.....	San Benito County Fair - is a lottery drawing for 5 spots each for Monterey County 4-H swine, sheep or goat (15 total). Please call the 4-H office at 759-7386 to have your name put on the list for the drawing on Tuesday, June 1. If your name is drawn for the San Benito Fair lottery you MUST notify your livestock project leader of your intentions to purchase an animal and participate in the San Benito County Fair.
Wednesday, July 14 - Sunday, August 1, 2010.....	2010 State Fair The California Exposition & State Fair Boar has announced new dates for the fair. The 2010 California State Fair is now tentatively scheduled to run for 19 days.
2010 STATE FAIR	The California Exposition & State Fair Board has announced new dates for the fair. The 2010 California State Fair is now tentatively scheduled to run for 19 days from Wednesday, July 14 to Sunday, August 1, 2010. For more information, you may contact Erica Manuel of the California Exposition and State Fair at emanuel@calexpo.com . 4-H members, adults and staff may also contact 4-H Animal Science Committee Chairs Cynthia Barnett, cbarnett@ucdavis.edu and Steve Dasher, hsdasher@ucdavis.edu for additional questions

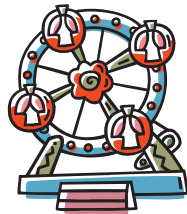
Next Leader's Council Meeting:
Tuesday, July 20,
7 p.m.
at the 4-H Office -
1432 Abbott Street.



July 2010

Every adult volunteer and all youth Members 14 years of age are eligible to be active members of the County Council. Please come and give your input, guidance, direction and Leadership to the Monterey County YDP.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 4-H Camp Ends
4	5 HOLIDAY OFFICE CLOSED	6	7	8	9	10
11 Monterey County Fair Horse Show	12	13	14 California State Fair begins	15	16	17
18	19	20 Food Booth meeting 6:30 p.m. Leasers Council meeting 7 p.m.	21 News Notes articles and pictures due to the 4-H office	22	23	24
25	26	27	28	29 State Leadership Conference begins at UC Davis	30	31



August 2010

2010-2011 Monterey County 4-H Leaders Council

PRESIDENT
2009-2011
 Sally Eldredge
eldredgefiv@aol.com

1ST VICE PRESIDENT
2010-2012
 Alan Morisoli
amc@razzolink.com

2nd VICE PRESIDENT
2009-2011
 Sheryl Jones
sheryljfdge@aol.com

TREASURER
2010-2012
 Brent Plemmons
bplemmons@agloan.com

SECRETARIES
2010-2012
 Samantha Mickels
samyesue@yahoo.com

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Scholarship applications due	3	4	5	6	7
8	9	10	11	12	13 Record Books due to county	14
15	16	17 Food Booth meeting 6:30 p.m. Leasers Council meeting 7:00 p.m. at the 4-H office	18 News Notes articles and pictures due to the 4-H office	19	20 Club Award Orders due	21 Record Book Judging
22	23	24 Food Booth meeting 6:00 p.m. at the 4-H office	25	26	27	28
29	30	31				



<http://www.ca4h.org/SET/>

CONTACT INFORMATION

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Contact the office 72
hours in advance for
special accommodations.

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